| Seat |  |
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| No.  |  |

Day and Date: Wednesday, 6-4-2016

### B.A.LL.B. – I (Semester – I) (CGPA Pattern) Examination, 2016 ENGLISH – I (Paper – I)

| Time : 10. | .30 a.m. to 1.00 p.m             | l <b>.</b>   |                |               |   |
|------------|----------------------------------|--|----------------|---------------|---|
| Ins        | structions : 1) All (<br>2) Figu | questions are <b>com</b><br>ures to the <b>rightsi</b> | -              |               |   |
| 1. A) Ch   | noose the correct ar             | ticle wherever ned                                     | cessary:       |               | 5 |
| 1)         | I am reading                     | Mahabhara  | ata.           |               |   |
|            | a) a                             | b) an  | c) the         | d) no article |   |
| 2)         | adve                             | ertisement should l                                    | be brief.      |               |   |
|            | a) A                             | b) An  | c) The         | d) No article |   |
| 3)         | He is learning in _              | Univer   | sity.          |               |   |
|            | a) a                             | b) an  | c) the         | d) no article |   |
| 4)         | He lives in                      | USA.   |                |               |   |
|            | a) a                             | b) an  | c) the         | d) no article |   |
| 5)         | Rahı                             | ul is my best friend                                   |                |               |   |
|            | a) A                             | b) An  | c) The         | d) No article |   |
| B) Ch      | noose the part of sp             | eech of the underl                                     | ined word :    |               | 5 |
| 1)         | Raju sat <u>in</u> the sha       | de of a tree.  |                |               |   |
|            | a) Conjunction                   |  | b) Preposition |               |   |
|            | c) Adverb                        |  | d) Article     |               |   |
|            |                                  |  |                |               |   |

Max. Marks: 70

| 2)    | Sne works <u>slowly</u> . |                      |          |             |    |              |   |
|-------|---------------------------|----------------------|----------|-------------|----|--------------|---|
|       | a) Noun                   | b) Pronoun           | c)       | Adjective   | d) | Adverb       |   |
| 3)    | <u>He</u> is a lawyer.    |                      |          |             |    |              |   |
|       | a) Noun                   | b) Pronoun           | c)       | Conjunction | d) | Interjection |   |
| 4)    | <u>Hurrah</u> ! We have   | won the game.        |          |             |    |              |   |
|       | a) Conjunction            | b) Interjection      | c)       | Pronoun     | d) | Noun         |   |
| 5)    | Two <u>and</u> two make   | four.                |          |             |    |              |   |
|       | a) Noun                   | b) Pronoun           | c)       | Conjunction | d) | Interjection |   |
| C) Ch | noose the correct pr      | eposition :          |          |             |    | 4            | Ļ |
| 1)    | I have worked in th       | is office            |          | two hours.  |    |              |   |
|       | a) from                   | b) since             | c)       | in          | d) | for          |   |
| 2)    | He died                   | _ heart attack.      |          |             |    |              |   |
|       | a) by                     | b) with              | c)       | of          | d) | in           |   |
| 3)    | He sat                    | _ Ram and Raju.      |          |             |    |              |   |
|       | a) in                     | b) between           | c)       | among       | d) | at           |   |
| 4)    | She has been teac         | hing in this college | <b>.</b> | 2010.       |    |              |   |
|       | a) since                  | b) in                | c)       | on          | d) | with         |   |
|       |                           |                      |          |             |    |              |   |

2. A) Read the following passage carefully and answer the questions given below it:

The staff under him must be perceived as human beings with feelings and needs. They are not autonomous within complex work machinery. One of the greatest needs of today's worker is to have a feeling that he is in control of his workplace and not vice versa. The best way is to satisfy this need as far as possible. He must feel first, that his work is meaningful. To do this is a supervisor must delegate responsibility and limited authority for the man to execute his job well. The subordinate must be properly trained to assume responsibility and authority. Once he is ready to assume these he can be made accountable for his job. Very often supervisors assume all responsibility and accountability for fear of losing control of the workplace. This makes workers under him pawns in a vast chess board. Delegating accountability gives the worker a purpose in life and the need to do a job. Well most important is to sit with each worker and chalk out common objectives and agreed

|    |    | norms to achieve them. This gives workers a security as to what is excepted of them. When he meets his objectives, he certainly has a feeling of achievement. This feeling of achievement is the greatest motivator. |   |
|----|----|--|---|
|    |    | 1) What is the greatest need of today's worker?  | 1 |
|    |    | 2) How should be the attitude of a supervisor towards people?  | 2 |
|    |    | 3) What is the role of a supervisor?   | 2 |
|    |    | 4) When can a worker experience the feeling of achievement?  | 2 |
|    | B) | Make a précis of the above passage into one third of its length and suggest a suitable title to it.  | 7 |
| 3. | A) | Paraphrase the following poem:   | 7 |
|    |    | Hold fast to dreams  |   |
|    |    | For if dreams die  |   |
|    |    | Life is a broken-winged bird   |   |
|    |    | That cannot fly.   |   |
|    |    | Hold fast to dreams  |   |
|    |    | For when dreams go   |   |
|    |    | Life is a barren field   |   |
|    |    | Frozen with snow.  |   |
|    |    | – Langston Hughes  |   |
|    | B) | Write an essay on <b>one</b> of the following topics:  | 7 |
|    |    | 1) Cleanliness is next to Godliness  |   |
|    |    | 2) Lawyers and Society   |   |
|    |    | 3) Lok Adalats.  |   |
| 4. | A) | Analyse the following sentences (any 3):   | 6 |
|    |    | 1) I gave him a book.  |   |
|    |    | 2) He went home.   |   |
|    |    | 3) I am a lawyer.  |   |
|    |    | 4) His parents named him Gopal.  |   |

B) Write a letter on **one** of the following topics :

8

Write an application letter for the post of a lecturer in English in Shivaji Junior College, Pune.

OR

Write a letter to the Editor of a newspaper commenting on reckless driving in the city.

5. A) Do as directed (any five):

5

- 1) The movie is too good to miss. (Remove too...to)
- 2) He is stronger than me. (Change the Degree)
- 3) How beautiful the place is ! (Change it into Assertive)
- 4) He is a doctor. He is an engineer. (Use either...or)
- 5) Dickens wrote this novel. (Change the Voice)
- 6) Hearn English. (Use Simple Past Tense)
- B) Correct the following sentences (any five):

5

- 1) My spectacles has been lost.
  - 2) Each of these rooms are good enough for me.
  - 3) Open your book on page ten.
  - 4) Politics are my main subject.
  - 5) He like to sing a song.
  - 6) They puts the blanket over him.
- C) Write the one word for the following expressions (any four) :

4

- 1) The science which studies animals.
- 2) Government by the king.
- 3) One who spends very little.
- 4) One who is present everywhere.
- 5) One who looks at the bright side of things.

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## B.A.LL.B. – I (Semester – I) (CGPA Pattern) Examination, 2016 POLITICAL SCIENCE – I (Paper – II) Political Theory and Organization

|       | P                                       | Political Theorem                              | ry a   | nd Organ      | izati        | on          |              |    |
|-------|---|--|--------|---------------|--------------|-------------|--------------|----|
| -     | d Date : Thursday<br>10.30 a.m. to 1.00 |  |        |               |              |             | Max. Marks : | 70 |
| ,     | Instructions: 1)<br>2)                  | <b>All</b> questions a Figures to the <b>I</b> |        |               |              | rks.        |              |    |
| 1. Ch | oose the correct a                      | alternatives.                                  |        |               |              |             |              | 14 |
| 1)    | According to sup                        | porter of                                      |        | _ individual  | ls are       | important   | than state.  |    |
|       | a) idealist                             | b) liberalism                                  | c)     | divine theo   | ry           | d) no any   |              |    |
| 2)    | sove                                    | reign is the supr                              | reme   | law making    | g auth       | nority.     |              |    |
|       | a) Legal                                | b) Titular                                     | c)     | Defacto       | d)           | No any      |              |    |
| 3)    | expla                                   | ain idea of mate                               | rialis | tic interpret | ation        | of history. |              |    |
|       | a) Karl Marx                            |  | b)     | Mahatma C     | Gandl        | niji        |              |    |
|       | c) Plato                                |  | d)     | Nehru         |              |             |              |    |
| 4)    | Fascism movem                           |  |        |               |              |             |              |    |
|       | a) U.S.A.                               |  |        |               |              |             |              |    |
| 5)    | forr                                    | n of government                                | t goo  | d for small s | state.       |             |              |    |
|       | a) Quasifederal                         | -  | -      | -             | d)           | No any      |              |    |
| 6)    | form                                    |  |        |               |              |             |              |    |
|       | a) Quasifederal                         | · ·  | -      |               | -            |             |              |    |
| 7)    | Legislature which legislature.          | ch consist of _                                |        | char          | mber         | is called   | unicameral   |    |
|       | a) One                                  | b) Two   | c)     | Three         | d)           | Four        |              |    |
| 8)    | In parliamentary                        | -  |        |               | -            |             |              |    |
|       | a) Court                                |  | b)     | Legislature   | <del>)</del> |             |              |    |
|       | c) Nominal exec                         |  | ,      | No any        |              |             |              |    |
| 9)    | is a p                                  | ermanent cham                                  | ber.   |               |              |             |              |    |
|       | a) Rajya Sabha                          |  | b)     | Lok Sabha     |              |             |              |    |
|       | c) Legislative as                       | sembly   | d)     | No anv        |              |             |              |    |



|    | 10) | mea                               | ins the supreme p  | ower over citizen | s and subjects unrestrained |    |
|----|-----|-----------------------------------|--------------------|-------------------|-----------------------------|----|
|    | ·   | by law.                           |                    |                   | •                           |    |
|    |     | a) Government                     | b) State           | c) Sovereignty    | d) No any                   |    |
|    | 11) | gav                               | e importance to t  | ruth and non-vio  | lence.                      |    |
|    |     | a) Marx                           |                    | b) Hegel          |                             |    |
|    |     | c) Mahatma Gar                    | ndhiji             | d) Hobbes         |                             |    |
|    | 12) | Money bill can or                 | nly be introduced  | in the            | <u></u>                     |    |
|    |     | a) Rajya Sabha                    |                    | b) Lok Sabha      |                             |    |
|    |     | c) Legislative Co                 | ouncil             | d) No any         |                             |    |
|    | 13) | is fan                            | nous book of Rou   | ısseau.           |                             |    |
|    |     | a) Leriathan                      |                    | b) Social contr   | act                         |    |
|    |     | c) Politics                       |                    | d) No any         |                             |    |
|    | 14) | was a                             | against state.     |                   |                             |    |
|    |     | a) Plato                          | b) Aristotle       | c) Karl Marx      | d) No any                   |    |
| 2. | Wr  | te various types o                | of executive and   | explain indetail  | functions of executive.     | 14 |
| 3. | Cri | tically comment o                 | n basic principle  | s of Marxism wi   | th its merit and demerits.  | 14 |
|    |     | •                                 | OR                 |                   |                             |    |
|    | Cri | tically comment or                |                    | of Satyagraha a   | and Rama Rajya.             |    |
| 4. | A)  | Write short note (                | any two)           |                   |                             | 8  |
|    | •   | 1) Independence                   | •                  |                   |                             |    |
|    |     | 2) Totalitarian sta               | ate                |                   |                             |    |
|    |     | <ol><li>Public opinion.</li></ol> |                    |                   |                             |    |
|    | B)  | Critically commer                 | nt on essential el | ements of state.  |                             | 6  |
| 5  | Wr  | te short answers                  | (any seven) ·      |                   |                             | 14 |
| •  |     | Write various fun                 | ` - '              | ment.             |                             |    |
|    | •   | What is mean by                   | •                  |                   | Gandhiii ?                  |    |
|    | •   | Write features of                 |                    |                   | oran rannyi r               |    |
|    | •   | What is mean by                   | •                  | •                 |                             |    |
|    | •   | What is mean by                   | •                  | 9,                |                             |    |
|    | •   | What is mean by                   | _                  | wer?              |                             |    |
|    | •   | Write features of                 | •                  |                   | lization.                   |    |
|    | •   | Distinguish between               |                    | •                 |                             |    |
|    | -   | Write features of                 | -                  | 3                 |                             |    |
|    | ,   | What is mean by                   |                    |                   |                             |    |
|    | - , |                                   | <b>,</b>           |                   |                             |    |
|    |     |                                   |                    |                   |                             |    |

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### B.A. LL.B. (Semester – I) (CGPA Pattern) Examination, 2016 SOCIOLOGY – I (Paper – III) General Principles of Sociology

|          | (                    | General Princip            | les of Sociology     | y            |    |
|----------|----------------------|----------------------------|----------------------|--------------|----|
| Day and  | d Date : Saturday, 9 | 9-4-2016                   |                      | Max. Marks : | 70 |
| Time : 1 | ا 10.30 a.m. to 1.00 | o.m.                       |                      |              |    |
|          | <b>N.B.</b> : 1      | ) <b>All</b> questions are | e compulsory.        |              |    |
|          | 2                    | ) Figures in the <b>ri</b> | ght indicate full ma | arks.        |    |
| I. W     | rite multiple choice | questions answe            | r:                   |              | 14 |
| 1)       | is one               | of the method of st        | tudy in Sociology.   |              |    |
|          | a) Conversion        |                            | b) Observation       |              |    |
|          | c) Reservation       |                            | d) All               |              |    |
| 2)       | Face to face cont    | act is relat               | tionship.            |              |    |
|          | a) Primary           | b) Secondary               | c) In                | d) Out       |    |
| 3)       | is one o             | f the formal means         | s of Social control. |              |    |
|          | a) Belief            | b) Tradition               | c) Education         | d) Religion  |    |
| 4.       | is science           | e of Population.           |                      |              |    |
|          | a) Geography         |                            | b) Demography        |              |    |
|          | c) Ideology          |                            | d) Zoology           |              |    |
| 5)       | Ascribed and         | are kinds of s             | ocial status.        |              |    |
|          | a) Decived           | b) Achieved                | c) Received          | d) All       |    |
| 6)       | Collection of fruits | s and shooting is o        | ccupation of         | community.   |    |
|          | a) Rural             | b) Urban                   | c) Tribal            | d) Folk      |    |



| 7)       | One man marry wi     | th more than one v    | von  | nan is called     |      | _        |    |
|----------|----------------------|-----------------------|------|-------------------|------|----------|----|
|          | a) Polandry          | b) Pologamy           | c)   | Monogamy          | d)   | Endogamy |    |
| 8)       | Increasing of slum   | s are problem of _    |      | community         |      |          |    |
|          | a) Rural             | b) Urban              | c)   | Tribal            | d)   | Society  |    |
| 9)       | Sociology is a scie  | nce of                |      |                   |      |          |    |
|          | a) Human behavio     | our                   | b)   | Group human b     | eha  | aviour   |    |
|          | c) Animal behavio    | our                   | d)   | All               |      |          |    |
| 10)      | Class is one of the  | factor of             |      |                   |      |          |    |
|          | a) Social control    |                       | b)   | Social change     |      |          |    |
|          | c) Social stratifica | ition                 | d)   | None              |      |          |    |
| 11)      | First agency of soc  | cialization is        |      |                   |      |          |    |
|          | a) Marriage          | b) Religion           | c)   | Family            | d)   | Friends  |    |
| 12)      | is one of the        | ne form of social in  | fra  | ction.            |      |          |    |
|          | a) Suggestion        |                       | b)   | Discussion        |      |          |    |
|          | c) Assimilation      |                       | d)   | Duration          |      |          |    |
| 13)      | is archite           | ecture of constitutio | n o  | f India.          |      |          |    |
|          | a) Mahatma Gand      | lhi                   | b)   | Nehru             |      |          |    |
|          | c) Dr. B.R. Ambed    | dkar                  | d)   | None              |      |          |    |
| 14)      | Panchayatraj cons    | titute through Distri | ct C | Council, Block Co | oun  | cil and  |    |
|          | a) Parliament        |                       | b)   | Vidhan Parisha    | d    |          |    |
|          | c) Village Council   |                       | d)   | Judiciary         |      |          |    |
| II. De   | fine marriage instit | ution and explain v   | /ari | ous kinds of ma   | rria | ge.      | 14 |
| III. Dis | scuss indetail what  | is social control a   | nd r | means of social   | cor  | ntrol.   | 14 |
|          | OR                   |                       |      |                   |      |          |    |
| De       | fine community an    | d discuss characte    | eris | tic of rural comn | nun  | ity.     |    |

10) What is Unity?



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# B.A. LL.B. – I (Semester – I) (Old) Examination, 2016 POLITICAL SCIENCE – I (Paper – I) Political Theory and Organisation

| Day and Date : Wednesday, 6-4-2016             |  |   | Max. Marks : 50                      |           |  |
|--|--|---|--------------------------------------|-----------|--|
| Time: 10.30                                    | 0 a.m. to 12.30 p.r                              | n.  |                                      |           |  |
| Instruct                                       | t <b>ions</b> : i) <b>All</b> que<br>ii) Figures | stions are <b>comp</b> u<br>to the <b>right</b> indic |                                      |           |  |
| 1. A) Cho                                      | ose the correct al                               | ternatives and fill                                   | in the blanks :                      | 5         |  |
| é  | The term socialism  a) Lenin  c) Karl Marx       | n was first used b                                    | y<br>b) Robert Own<br>d) No any      |           |  |
| é  | Fabianism belived  a) Revolutionary  b) Sudden   | in proces   | ss.<br>b) Slow and Pead<br>d) No any | ceful     |  |
| 3) _   | is asso  | ciated with the th                                    | eory of Natural Rig                  | ghts.     |  |
| а  | a) Karl Marx                                     | b) Austin   | c) Locke                             | d) No any |  |
|  | was said   |   |                                      |           |  |
| а  | a) Johen Locke                                   | b) Rousseau   | c) Aristotle                         | d) No any |  |
| •  | The term justice is                              |   |                                      |           |  |
| a  | a) Jud   | b) Jus  | c) Just                              | d) No any |  |
| B) Ans   | wer in <b>one</b> senten                         | ce:   |                                      | 5         |  |
| 1) V   | Who was the write                                | r of Arthashasthra                                    | a ?                                  |           |  |
| 2) What is the meaning of Sathyagraha?         |  |   |                                      |           |  |
| 3) Who define the organic theory of state?     |  |   |                                      |           |  |
| 4) The word Headonism belongs to which theory? |  |   |                                      |           |  |
| 5) V   | What is the meanir                               | ng ot exile ot Sath                                   | ıyagrah ?                            |           |  |

| SLR-E-4   |    |
|---|----|
| 2. Explain the concept of state and its functions.  | 10 |
| <ol> <li>Comment on liberalism and its main features.</li> <li>OR</li> </ol>  | 10 |
| Explain the idea of Ramrajya and M.K. Gandhiji's view.  |    |
| <ul> <li>4. a) Write short answers (any two):</li> <li>1) What is non-co-operation?</li> <li>2) Write the ground of Sarvodaya.</li> <li>3) What is syndicalism?</li> <li>b) Elements of state.</li> </ul> | 4  |
| <ul> <li>5. Write short notes (any three):</li> <li>1) Surplus value</li> <li>2) Natural law</li> <li>3) Divine theory of state</li> <li>4) Civil disobedience.</li> </ul>                                | 12 |

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# B.A.LL.B. – I (Semester – I) Examination, 2016 POLITICAL SCIENCE – II (Paper – II) (Old) Foundation of Political Obligation

| Day and Date: Thursday, 7-4<br>Time: 10.30 a.m. to 12.30 p. |   |   |    | Max. Marks : | 50 |
|---|---|---|----|--------------|----|
| <b>Instructions</b> : i) <b>All</b><br>ii) Fig              | •   | <b>npulsory</b> .<br>ndicate <b>full</b> marks. |    |              |    |
| 1. A) Choose the correct a                                  | Iternatives and fill                              | in the blanks :                                 |    |              | 5  |
| 1) The word pon-vio   | ur belongs to                                     | language.                                       |    |              |    |
| a) English  | b) French   | c) Latin  | d) | No any       |    |
| 2)is kn   | own as economic                                   | obligation.                                     |    |              |    |
| <ul><li>a) To pay tax</li></ul>                             |   |   |    |              |    |
| b) To participate   | in religious functio                              | on  |    |              |    |
| c) To take grants   | <b>3</b>  |   |    |              |    |
| d) No any   |   |   |    |              |    |
| 3) was c  | lefine three kinds (                              | of authority.                                   |    |              |    |
| a) Karl Marx  |   | b) M. K. Gandhi                                 |    |              |    |
| c) Max Weber  |   | d) No any                                       |    |              |    |
| 4)  | is essential for sta                              | able government.                                |    |              |    |
| a) Election   | b) Legitimacy                                     | c) Power  | d) | No any       |    |
| 5)is th   | e source of power                                 |   |    |              |    |
| a) Person   | b) Land   | c) Economy                                      | d) | No any       |    |
| B) Answer in <b>one</b> sentence:                           |   |   |    |              | 5  |
| 1) What is charisma   | tic authority?                                    |   |    |              |    |
| 2) Write the two types of legal-rational authority.         |   |   |    |              |    |
| 3) Write the two types of obligations.                      |   |   |    |              |    |
| 4) What are the grou  | 4) What are the grounds of political obligations? |   |    |              |    |
| 5) What is civil disol                                      | pedience?   |   |    |              |    |

| SLI | R-E – 5  |    |
|-----|--|----|
| 2.  | Explain the concept power and its implication.             | 10 |
| 3.  | Define the concept legitimacy and its various grounds.  OR | 10 |
|     | Explain the concept contract and its essential elements.   |    |
| 4.  | Write short answer:  |    |
|     | a) Write <b>any two</b> :                                  | 4  |
|     | 1) Divine power  |    |
|     | 2) Sources of power  |    |
|     | 3) Aims of legitimacy.                                     |    |
|     | b) Liberal-Democratic theory of political obligation.      | 4  |
| 5.  | Write short notes (any three):                             | 12 |
|     | 1) Legal-rational authority                                |    |
|     | 2) Unjust laws   |    |
|     | 3) Contractual obligation                                  |    |
|     | 4) Marxian theory of power                                 |    |
|     | 5) Difference between power and authority.                 |    |
|     |  |    |
|     |  |    |



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### B.A. LL.B. – I (Semester – I) (Old) Examination, 2016 Paper – III : ENGLISH (Paper – I)

Day and Date: Saturday, 9-4-2016 Total Marks: 50

Time: 10.30 a.m. to 12.30 p.m.

*Instructions*: 1) All questions are compulsory.

2) Figures to the right side indicate marks.

|    | 2) Tigares to the right side manea.  |    |
|----|--|----|
| 1. | A) Use the articles wherever necessary.  | 5  |
|    | 1) He can play flute.  |    |
|    | 2)dinner is ready.   |    |
|    | 3) The cow is useful animal.   |    |
|    | 4) I met Australian yesterday.   |    |
|    | 5) He was first man to arrive.   |    |
|    | B) Fill in the blanks with the correct prepositions.   | 5  |
|    | 1) Seeta always feels good the evening. (in,at)  |    |
|    | 2) We travelled car. (by, on)  |    |
|    | 3) I am going on holiday the end of November. (at, in)   |    |
|    | 4) Goodbye! See you Saturday. (on, at).  |    |
|    | 5) He was stabbed lunatic. (by, with)  |    |
| 2. | A) Read the following passage carefully and answer the questions given below it.   | 10 |
|    | Courage is not only the basis of virtue; it is its expression. Faith, hope, charity and all the rest don't become virtues until it takes courage to exercise them. There are roughly two types of courage. The first, an emotional state which urges a man to risk injury or death, is physical courage. The second, more reasoning attitude which enables him to take coolly his career, happiness, his whole future or his judgement of what he thinks either right or worthwhile, is moral courage. |    |



I have known many men, who had marked physical courage, but lacked moral courage. Some of them were in high places, but they failed to be great in themselves because they lacked moral courage. On the other hand I have seen men who undoubtedly possessed moral courage but were very cautious about taking physical risks. But I have never met a man with moral courage who couldn't when it was really necessary, face a situation boldly.

| 1) What is the passage about ?                 | 2 |
|--|---|
| 2) Why did some fail, according to the author? | 2 |
| 3) What are the two types of courage.          | 2 |
| 4) What is the conclusion of the passage?      | 2 |
| 5) What do you think about the courage?        | 2 |
| OR   |   |
|  |   |

- B) Make a précis of the above passage into **one third** of its length and suggest a suitable title to it.
- 3. Write a paragraph on **one** of the following topics.

10

- 1) Lawyers and Society
- 2) Lok-Adalat and its significance
- 3) Human Rights and Legal Responsibilities
- 4) Environmental Pollution.

OR

#### Paraphrase the following poem

This is my prayer to thee, my lord---strike strike at the root of penury in my heart.

Give me the strength lightly to bear my joys and sorrows.

Give me the strength to make my love fruitful in service.

Give me the strength never to disown the poor or bend my knees before insolent might.

Give me the strength to raise my mind high above daily trifles.

And give me the strength to surrender my strength to thy will with love.

#### **Rabindranath Tagore**

10

4. Write the letter on **one** of the following topics.



Write an application letter for the post of a typist in Jai Hind Company, Pune. OR Write a letter to the editor of a newspaper expressing your views on irregular and dirty water supply in your area. 5. A) Correct the following sentences (any five). 5 1) Seeta had visited Solapur yesterday. 2) Many a man have died at sea. 3) Mathematics are my favourite subject. 4) Ajay is superior by Amol. 5) This is a real fact. 6) They discussed about the topic. B) Do as directed (any three). 3 1) She played cricket. (Change the voice) 2) Akash is stronger than Ajay. (Change it into Positive Degree) 3) She is too fat to run fast. (Remove 'too --- to') 4) How beautiful night is! (Make it Assertive) C) Identify the parts of speech of the underlined words. 2 1) He was a great king. 2) The flower is very beautiful.



| Seat |  |
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### B.A. LL.B. – I (Semester – I) (Old) Examination, 2016 SOCIOLOGY – I (Paper – IV) General Principles

| Day and Date: Monday, 11-4-2016         |   |   | Max. Marks:       | 50          |    |
|---|---|---|-------------------|-------------|----|
| Time:                                   | 10.30 a.m. to 12.30                         | p.m.  |                   |             |    |
|   | •   | questions are <b>comp</b><br>ures to <b>right</b> indicat | •                 |             |    |
| 1. A)                                   | Multiple Choice.                            |   |                   |             | 5  |
|   | 1) Society is a sys                         | tem of social   |                   |             |    |
|   | a) action                                   | b) reaction   | c) interaction    | d) contract |    |
|   | 2) The marriage of                          | women with sever  | al men is         |             |    |
|   | a) Polygamy                                 | b) Monogamy   | c) Polandry       | d) Endogamy |    |
|   | 3) Education is pro                         | ocess of  |                   |             |    |
|   | a) working                                  | b) acting   | c) learning       | d) none     |    |
| 4)is the main function of family.       |   |   |                   |             |    |
|   | a) Cooking                                  |   | b) Socialisation  |             |    |
|   | c) Showing                                  |   | d) Rituals        |             |    |
|   | 5) An individual sho                        | ould perform  | roles.            |             |    |
|   | a) few                                      | b) important  | c) various        | d) ordinary |    |
| B)                                      | Fill in the blanks.                         |   |                   |             | 5  |
|   | 1) Rural community                          | y has   | population.       |             |    |
|   | 2) Ascribed and are kinds of social status. |   |                   |             |    |
| 3) Religion is means of social control. |   |   |                   |             |    |
|   | 4) India having soc                         | cial stratification thr                                   | ough class, caste | and         |    |
|   | 5)is l                                      | known as father of s                                      | sociology.        |             |    |
|   | olain what is social                        |   |                   | ol.         | 10 |

| SLR-E – 7   |    |
|---|----|
| Define marriage and forms of marriage.  OR  | 10 |
| Discuss sociology is a science.   |    |
| <ul><li>4. A) Write short answer on any two.</li><li>1) Custom</li><li>2) Co-operation</li><li>3) Culture.</li></ul>  | 4  |
| B) Education.   | 4  |
| <ul><li>5. Write short note on any three.</li><li>1) Role and status</li><li>2) Social stratification</li><li>3) Joint family</li><li>4) Scientific method.</li></ul> | 12 |
|   |    |



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# B.A. LL.B. – I (Semester – I) (Old) Examination, 2016 ECONOMICS – I General Principles (Paper – V)

|  | ( upo: 1)                |                 |
|--|--------------------------|-----------------|
| Day and Date : Tuesday, 12-4-2016<br>Time : 10.30 a.m. to 12.30 p.m.                                 |                          | Max. Marks : 50 |
| Instructions: 1) All questions are compa<br>2) Figures to the right indi<br>3) Neat diagram wherever | cate <b>full</b> marks.  |                 |
| 1. A) Multiple choice questions.   |                          | 5               |
| 1) A perfectly elastic demand curve is   |                          |                 |
| a) Parallel to 'X' axis  | b) Parallel to 'Y' axis  |                 |
| c) Vertical straight line  | d) Rectangle             |                 |
| 2) Total cost = + variable cost.   |                          |                 |
| a) Marginal cost   | b) Fixed cost            |                 |
| c) Selling cost  | d) Advertising cost      |                 |
| 3) In which kind of market price discrir   | mination is done ?       |                 |
| a) Perfect competition   | b) Monopoly              |                 |
| c) Monopolistic competition  | d) None                  |                 |
| 4) Free -Enterprise economy is also c  | alled as                 |                 |
| a) Socialistic economy   | b) Mixed economy         |                 |
| c) Capitalistic economy  | d) None                  |                 |
| 5) Costs like wages, payment for fuel  | etc. are the examples of | cost.           |
| a) Fixed   | b) Variable              |                 |
| c) Marginal  | d) Average               |                 |
|  |                          |                 |

|    | B) Answer in <b>one</b> sentence.   | 5  |
|----|---|----|
|    | 1) Define opportunity cost.   |    |
|    | 2) What is meant by mixed economy?  |    |
|    | 3) What is meant by marginal cost?  |    |
|    | 4) To whom the theory law of demand given?  |    |
|    | 5) Who is called as father of economics?  |    |
| 2. | Explain with the help of diagram, how the price is determined under monopoly competition. | 10 |
| 3. | What is price elasticity of demand and give its types.                                    | 10 |
|    | OR  |    |
|    | What is meant by capitalist economy and give its merits and demerits.                     |    |
| 4. | A) Write short answer on <b>any two</b> out of three:                                     | 4  |
|    | 1) Variable cost  |    |
|    | 2) Socialistic economy  |    |
|    | 3) Utility.   |    |
| I  | B) Equi-Marginal utility.   | 4  |
| 5. | Write short notes on <b>any three</b> out of four:  | 12 |
|    | 1) Perfect competition.   |    |
|    | 2) Law of demand  |    |
| ,  | 3) Economics as a science   |    |
| ,  | 4) Merits of mixed economy.   |    |
|    |   |    |



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### B.A.LL.B. – I (Semester – I) (Old) Examination, 2016 LOGIC AND SCIENTIFIC METHOD (Paper – VI)

| Day and Date: Wednesday, 13-4-2016 Time: 10.30 a.m. to 12.30 p.m.   | Total Marks : 50 |
|---|------------------|
| N.B.: 1) All questions are compulsory. 2) Figures to the right indicates full marks.  |                  |
| <ol> <li>A) Fill in the blanks with appropriate words given in the bracket.</li> <li>Logic is a science.         (Artificial, Material, Normative, Verbal)     </li> <li> is a kind of knowledge.</li> </ol>  | 5                |
| <ul> <li>(Inference, Proposition, Sentence, Term)</li> <li>3) Truth is the property of (Reasoning, Word, Sentence, Proposition)</li> <li>4) 'Red and Blue' are terms. (Contrary, Contradictory, Sub contrary, Subaltern)</li> <li>5) Universal affirmative is also called proposition (A, E, I, O)</li> </ul> | ۱.               |
| B) Fill in the blanks:  1) If one of the premises is negative, conclusion must be  2) According to modern logic 'and' is symbolized as  3) There is opposition between 'A' and 'O' proposition between 'A' and 'O' proposition.  5) The conclusion is less general in inference.                              | ·                |
| 2. Define logic and explain the subject matter of logic.  | 10               |

SLR-E – 9

3. Explain the fourfold classification of proposition.

10

OR

Use truth tables to characterise the following statement forms as tautologous, contradictory or contingent.

- 1)  $(p \supset q) \supset (\sim q \supset \sim p)$
- 2)  $[(p \supset q).p] \supset q$
- 4. A) Write short answers (any 2):

4

- 1) Explain the utility of logic.
- 2) What is proposition?
- 3) Explain the nature of analogy.
- B) Explain the nature of deductive inference.

4

5. Solve any three of the following:

12

- 1) What inferences by opposition of proposition can be drawn from the following propositions?
  - i) All Maharashtrians are Indians.
  - ii) Some girls are beautiful.
- 2) Give converse and obverse forms of the following propositions:
  - i) All boys are clever.
  - ii) No logicians are philosophers.
- 3) Explain the contrary and contradictory terms.
- 4) Explain the nature of simple enumerative induction.

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# B.A.LL.B. – I (Semester – II) (Old) Examination, 2016 POLITICAL SCIENCE – I (Paper – I) Political Theory and Organisation

|          |  | NCE – I (Paper –<br>and Organisation | •                 |    |
|----------|--|--------------------------------------|-------------------|----|
|          | Date : Friday, 22-4-2016<br>30 a.m. to 12.30 p.m.                          |                                      | Max. Marks :      | 50 |
| Insti    | ructions : i) All questions are <b>c</b><br>ii) Figures to the <b>righ</b> | •                                    |                   |    |
| 1. A) Ch | noose the correct alternatives :   |                                      |                   | 5  |
| 1)       | The unitary form of government   | is suitable for                      | countries.        |    |
|          | a) Small b) Big  | c) Cabinet                           | d) No any         |    |
| 2)       | The grate political thinker Monte  | squieu define                        | theory.           |    |
|          | a) Organic theory  | b) Separation of po                  | wer               |    |
|          | c) Surplus value   | d) No any                            |                   |    |
| 3)       | Public opinion exercises a great   | influence in                         | political system. |    |
|          | a) Democracy   | b) Military rule                     |                   |    |
|          | c) No any  | d) Monarchal                         |                   |    |
| 4)       | is appoints the  | Chief Justice of India               |                   |    |
|          | a) Prime Minister  | b) President                         |                   |    |
|          | c) Vice President  | d) No any                            |                   |    |
| 5)       | In Indiatypes of   |                                      |                   |    |
|          | a) Federal   | b) Unitary                           |                   |    |
|          | c) Quasi federal   | d) No any                            |                   |    |
| B) An    | swer in <b>one</b> sentence :  |                                      |                   | 5  |
| 1)       | Write the two demerits of Unitar   | ry Government.                       |                   |    |
| 2)       | What is the age of retirement of   | f Chief Justice of India             | a?                |    |
| 3)       | Write any two advantages of Pu   | ıblic Opinion.                       |                   |    |
| 4)       | Write the various types of repre   | sentation.                           |                   |    |
| 5)       | What are the features of Military  | y Rule?                              |                   |    |
|          |  |                                      |                   |    |

| 2. | Explain the main features of Federal Govt.   | 10 |
|----|--|----|
| 3. | Explain the nature of Judicial system and essential elements of Independent Judicial System. | 10 |
|    | OR   |    |
|    | Explain the role and importance of Parliamentary Government.                                 |    |
| 4. | a) Write short answers. Write <b>any two</b> :   | 4  |
|    | 1) Functions of Judicial system.   |    |
|    | 2) Functions of Legislature.   |    |
|    | 3) What is religious representation?   |    |
|    | b) Explain the main agencies of Public Opinion.  | 4  |
| 5. | Write short notes (any three):   | 12 |
|    | 1) Judicial Review   |    |
|    | 2) President   |    |
|    | 3) Representation  |    |
|    | 4) Quasi-Federal Govt. in India.   |    |
|    |  |    |



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## B.A.LL.B. I (Semester – II) (Old) Examination, 2016 POLITICAL SCIENCE – II (Paper – II) Foundation of Political Obligation

| Day and Date : Saturday, 23-4-2016<br>Time : 10.30 a.m. to 12.30 p.m.          | Max. Marks : 50   |
|--|---|
| <b>Instructions :</b> i) <b>All</b> questions are ii) Figures to the <b>ri</b> | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> marks. |
| 1. A) Choose the correct alternatives :  | 5   |
| 1) was suggest idea of re  | evolution.  |
| a) M. K. Gandhi  | b) Karl Marx  |
| c) Bentham   | d) No any   |
| 2)theory is based upo  | n 'prevention is better than cure'.                             |
| a) Preventive  | b) Retributive  |
| c) Reformative   | d) No any   |
| 3)is safeguard against u   | ınjust law.   |
| a) Military rule   | b) Corruption   |
| c) Opposition party  | d) No any   |
| 4)is suggested non-vi  | olence method of disobedience to unjust                         |
| laws.  |   |
| a) M.K. Gandhiji   | b) Karl Marx  |
| c) Mussolini   | d) No any   |
| 5) The parties of contract must be   |   |
| a) minor   | b) unsound mind   |
| c) maior   | d) no any   |

|    | B) Answer in <b>one</b> sentence:   | 5  |
|----|---|----|
|    | 1) Write any two essentials of contract.  |    |
|    | 2) What is the main aim of preventive theory of Punishment?   |    |
|    | 3) Write any two methods of disobedience to unjust laws.  |    |
|    | 4) What is meant by crisis?   |    |
|    | 5) What is contract?  |    |
| 2. | Explain the term contract and its elements.   | 10 |
| 3. | Explain the aims of punishment and what is the problems of punishment.  OR  | 10 |
|    | Critically examine the crisis of legitimacy and its causes.   |    |
| 4. | Write short answers :   |    |
|    | <ul> <li>a) Write any two:</li> <li>1) What are the aim of reformative theory of punishment?</li> <li>2) What is promise?</li> <li>3) Write any two kinds of punishment.</li> </ul> | 4  |
|    | b) Civil disobedience.  | 4  |
| 5. | Write short note (any three):   | 12 |
|    | 1) Promise  |    |
|    | 2) Contractual liability  |    |
|    | 3) Right to resistance  |    |
|    | 4) Deterrent theory of punishment.  |    |



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### B.A. LL.B. (Semester – II) (Old) Examination, 2016 Paper – III: ENGLISH (Paper – I)

| <b>,</b>  |  | Max. Marks: 50  |            |
|---|--|---|------------|
|   | 1) <b>All</b> questions are                              | e <b>compulsory</b> .<br><b>ght</b> side indicate marks.  |            |
| 1) You<br>2)<br>3) I<br>4) Tomorrow   | obey the lav obey the lav you prosper in lit swim across | `   | an/could)  |
| <ol> <li>We travelled</li> <li>I cut it</li> <li>She acted</li> <li>She is quite</li> </ol> | ed N a knife. according e confident                      | rrect prepositions given in the bill. Joshi's car. (in/by) (by/with) his advice. (to/in) success. (in/of) five days. (for/by) | rackets. 5 |
| ,   | ed is Justice Denie<br>wyers in Society.                 |   | 10         |

| SLR-E – 12  |    |
|---|----|
| <ol> <li>Analyse the following sentences (Any five):</li> <li>Birds build nests.</li> <li>Venus is a planet.</li> <li>I promised him a present.</li> <li>They know him.</li> <li>He teaches us English.</li> <li>Father bought Rahul a book.</li> <li>He shot a big panther.</li> </ol>   | 10 |
| <ul> <li>4. A) Write the one word for the following expressions:</li> <li>1) One who looks at the bright side of things.</li> <li>2) The science the studies plants.</li> <li>3) Murder or murderer of father.</li> <li>4) One who believes in the existence of God.</li> <li>5) That is against law.</li> <li>6) A speech delivered without previous preparation.</li> </ul>   | 6  |
| B) Fill in the blanks with the correct form of the words given in the brackets.  1) Rice is the food of the Bengalis. (principal/principle)  2) Lead is the heaviest (metal/mettle)  3) We have to some of our plans. (alter/altar)  4) His simplicity must be appreciated. (childish/childlike)  | 4  |
| <ol> <li>A) Do as directed (Any five):         <ol> <li>Brutus stabbed Ceasure. (change the voice):</li> <li>How beautiful is night! (Make it assertive)</li> <li>I visited Mumbai. I visited Delhi. (Use not only but also)</li> <li>The man is poor. He is honest. (Combine the sentences using the correct conjunction)</li> <li>He must be mad. He must be drunk. (Use either or)</li> <li>I am as strong as her. (Change the degree)</li> </ol> </li> <li>Parse the following sentence (Any one):</li> </ol> | 5  |
| 1) He played cricket yesterday. 2) They have been waiting for him.  | •  |



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### B.A. LL.B. – I (Semester – II) Examination, 2016 SOCIOLOGY – I (Paper – IV) (Old) Sociology of India

| Day and Date : Tuesday, 26-4-2016<br>Fime : 10.30 a.m. to 12.30 p.m. | !                                       | Max. Marks : 50 |
|--|---|-----------------|
| Instructions: 1) All questions are 2) Figures to the rig             | compulsory.<br>ght indicate full marks. |                 |
| 1. A) Multiple choice questions:                                     |   | 5               |
| Social change is largely   | process.                                |                 |
| a) Concious  | b) Deliberate                           |                 |
| c) Unconcious  | d) Natural                              |                 |
| 2) Face to face interaction is                                       | relationship.                           |                 |
| a) Secondary b) Distance   | c) Primary d) None                      |                 |
| 3) Main occupation of rural commi                                    | unity is                                |                 |
| a) Business  | b) Non-agriculture                      |                 |
| c) Agriculture   | d) None                                 |                 |
| 4) Collecting fruits is occupation o                                 | f                                       |                 |
| a) Urban b) Society  | c) Tribal d) Rural                      |                 |
| 5)promotes strength  | of nation.                              |                 |
| a) Unity   | b) Development                          |                 |
| c) Group   | d) All                                  |                 |
| B) Fill in the blanks :  |   | 5               |
| 1) Primary relationship is feature o                                 | fcommunity.                             |                 |
| 2) Regionalism affects to the  |   |                 |
| 3) More than two generation biolog                                   | gical persons living is called          |                 |
| 4) India is having so  |   |                 |
| 5) Education is factor of  |   | P.T.O.          |

| SLI | R-E – 13   |    |
|-----|--|----|
| 2.  | Explain joint family and its merits and demerits.        | 10 |
| 3.  | Discuss rural community is changing in contemporary era. |    |
|     | OR   |    |
|     | Define need of national integration for India.           | 10 |
| 4.  | A) Write short answer on <b>any two</b> :                | 4  |
|     | 1) Family.   |    |
|     | 2) Village.  |    |
|     | 3) Custom.   |    |
|     | B) Tribe community.                                      | 4  |
| 5.  | Write short note on any three:                           | 12 |
|     | 1) Culture.  |    |
|     | 2) Religion.   |    |
|     | 3) Schedule Caste.                                       |    |
|     | 4) Varna.  |    |
|     |  |    |



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### B.A.LL.B. – I (Semester – II) (Old) Examination, 2016 ECONOMICS – I (Paper – V) General Principles

| General Pri  | nciple | )<br>S             |                 |
|--|--------|--------------------|-----------------|
| Day and Date : Wednesday, 27-4-2016<br>Time : 10.30 a.m. to 12.30 p.m. |        |                    | Max. Marks : 50 |
| Instructions: i) All questions are con<br>ii) Figures to the right in  | -      | -                  |                 |
| 1. Multiple choice questions:  |        |                    | 5               |
| A) Choose correct alternative :  |        |                    |                 |
| 1) Taxes are the sources of  |        |                    |                 |
| a) Public expenditure  | b) Pı  | ublic revenue      |                 |
| c) Both 'a' and 'b'  | d) No  | one of these       |                 |
| 2) National Income is generated  |        | <del></del>        |                 |
| a) One year  | b) Tv  | wo years           |                 |
| c) Three years   | d) Fi  | ive years          |                 |
| 3) Welfare is basically means  |        |                    |                 |
| a) A state of happiness  | b) W   | /ealth             |                 |
| c) Money   | d) No  | one of these       |                 |
| 4) Apex bank is  |        |                    |                 |
| a) Central bank  | b) Co  | ommercial bank     |                 |
| c) Co-operative bank   | d) N   | one of these       |                 |
| 5) Adam Smith wrote the book of  |        | _                  |                 |
| a) Wealth of Nations   | b) W   | elfare of Economic | s               |
| c) Employment and Income theory  | d) Po  | olitical Economy   |                 |

| 5LI |  |     |
|-----|--|-----|
|     | B) Answer in <b>one</b> sentence :                                       | 5   |
|     | 1) What is the long form of R.B.I.                                       |     |
|     | 2) What is the long form of N.N.P.                                       |     |
|     | 3) What is meant by capital intensive technique?                         |     |
|     | 4) What is meant by labour intensive technique?                          |     |
|     | 5) Define inflation.   |     |
| 2.  | Explain the primary function of Commercial bank, What other services are | 4.4 |
|     | provided, by them to their customers?                                    | 10  |
| 3.  | What are the merits and demerits of indirect taxes?                      | 10  |
|     | OR   |     |
|     | Explain the causes of growth of public expenditure.                      |     |
| 4.  | A) Write any two short answer out of three:                              | 4   |
|     | i) Index number  |     |
|     | ii) Central Bank   |     |
|     | iii) Public expenditure.   |     |
|     | B) Characteristics of under-developed country.                           | 4   |
| 5.  | Write short notes on any three out of four:                              | 12  |
|     | i) Objectives of fiscal policy.  |     |
|     | ii) Causes of inflation.   |     |
|     | iii) Say's law of market.  |     |
|     | iv) Consequences of rising public debt.                                  |     |
|     |  |     |



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### B.A. LL.B. – I (Semester – II) (Old) Examination, 2016 LOGIC AND SCIENTIFIC METHOD (Paper – VI)

| Day and Date : Thursday, 28-4-2016 Time : 10.30 a.m. to 12.30 p.m.                                      | Max. Marks : 50 |
|---|-----------------|
| N.B.: 1) All questions are compulsory. 2) Figures to the right indicate full marks.                     |                 |
| 1. A) Fill in the blanks with appropriate words given in the bracket.                                   | 5               |
| <ol> <li>Syllogism is a inference.</li> <li>(Mediate, Immediate, Inductive)</li> </ol>                  |                 |
| <ul><li>2) Material grounds are of kinds.</li><li>(2, 3, 4)</li></ul>                                   |                 |
| <ol> <li>is one of the condition of good hypothes.</li> <li>(Vague, Contradict, Consistency)</li> </ol> |                 |
| 4) There are ways of verification of hypothesis. (2, 3, 4)  |                 |
| 5) Composition is a fallacy.  (formal, verbal, material)  |                 |
| B) Fill in the blanks :   | 5               |
| 1) There are only terms in a syllogism.   |                 |
| 2) If is suppressed, enthymeme is called I order.   |                 |
| 3) Zeno is famous for theory.   |                 |
| 4) Causation is ground of Induction.  |                 |
| 5) By the rule of D. Morgan $(p \cdot q) \equiv$  |                 |

| SL | R-E – 15  |              |
|----|---|--------------|
| 2. | Test the validity of the following syllogism by the rules of syllogism  1) All Boys are clever  Some advocates are boys  Therefore, All advocates are clever  | n. <b>10</b> |
|    | 2) No camels are animals  All dogs are camels  Therefore, No dogs are animals   |              |
| 3. | What is hypothesis? Explain its conditions.  OR   | 10           |
|    | Construct formal proof  1) 1) $p \supset q$ 2) $p \lor q / \therefore q$  |              |
|    | <ul> <li>2) 1) p ⊃ (p ∨ r)</li> <li>2) p ⊃~ q</li> <li>3) p / ∴ r</li> </ul>  |              |
| 4. | <ul> <li>a) Write short answers (any 2):</li> <li>1) Explain fallacy of equivocation with example.</li> <li>2) Explain fallacy of vicious circle with example.</li> <li>3) Explain fallacy of Amphiboly.</li> </ul> | 4            |
|    | b) Test the validity of syllogism by Venn's diagram.  All flowers are beautiful  All Roses are flowers  Therefore, All Roses are beautiful  | 4            |
| 5. | <ul> <li>Write short notes (any 3):</li> <li>1) Concept of Zeno's paradox.</li> <li>2) Nature of Enthymeme.</li> <li>3) Principles of uniformity of nature.</li> <li>4) Any four rules of replacement.</li> </ul>   | 12           |



| Seat |  |
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| No.  |  |

#### B.A.LL.B. – I (Semester – II) (CGPA Pattern) Examination, 2016 ECONOMICS – I (New) (Paper – IV) General Principles

| General F  | Principles  |         |
|--|---|---------|
| Day and Date : Friday, 22-4-2016<br>Time : 10.30 a.m. to 1.00 p.m.   | Max. Mark   | s: 70   |
| , -  | compulsory.<br>ght indicate full marks.<br>hould be drawn wherever necessary. |         |
| <ol> <li>Objective questions :</li> <li>A) Multiple choice questions :</li> </ol>  |   | 14<br>7 |
| <ol> <li>No shifting of taxation is known a</li> <li>a) Direct tax</li> <li>both (a) and (b)</li> </ol>  | s b) Indirect tax d) None of these  |         |
| <ul> <li>2) Price discrimination is done by the</li> <li>a) Monopoly</li> <li>b) Perfect competition</li> <li>c) Oligopoly</li> <li>d) Monopolistic competition</li> </ul> | e producer in   |         |
| Marshall puts emphasis on     a) Goods   |   |         |
| <ul><li>4) In monopoly, there is se</li><li>a) One</li><li>b) Two</li></ul>  | ller.<br>c) Three d) Four   |         |
| <ul><li>5) Average cost is the cost</li><li>a) Two units</li><li>c) Per units</li></ul>  | of output. b) Total units d) Both (a) and (b)                                 |         |
| 6) "Treatise on political economy" hi<br>a) 1903 b) 1803   | s theory published in<br>c) 1951 d) 1961                                      |         |
| <ul><li>7) The theory of monopolistic compe</li><li>a) Prof. E.H. Chamberlin</li><li>c) Dr. Alfred Marshalll</li></ul>   | etition is presented by<br>b) Prof. J.M. Keynes<br>d) Prof. J.B. Say          | P.T.O.  |

### SLR-E – 16

|    | B) State whether the following statements are <b>true</b> or <b>false</b> :                           | 7  |
|----|---|----|
|    | 1) A relation between income and demand is inverse.   |    |
|    | 2) Demand curve is downwards from left to right.  |    |
|    | 3) A depreciation value is not included Net National Product.   |    |
|    | 4) A relation between price level and quantity demanded is inverse.                                   |    |
|    | 5) Homogeneous product is the feature of perfect competition.   |    |
|    | 6) Mumbai is the head office of R.B.I.  |    |
|    | <ol> <li>Capital intensive technique of production means more capital and less<br/>labour.</li> </ol> |    |
| 2. | Define a commercial bank. What are the functions of commercial bank?                                  | 14 |
| 3. | Explain the elasticity of demand and its types.   | 14 |
|    | OR  |    |
|    | Define inflation. Explain the causes and measures of inflation.                                       |    |
| 4. | A) Write short notes (any two):   | 8  |
|    | 1) Merits of direct taxes.  |    |
|    | 2) Feature of perfect competition.  |    |
|    | 3) Economics as a science.  |    |
|    | B) Feature of monopoly market.  | 6  |
| 5. | Write short answers (any seven):  | 14 |
|    | 1) Balance sheet of the bank.   |    |
|    | 2) Central bank   |    |
|    | 3) J.B. Say's law   |    |
|    | 4) Law of demand  |    |
|    | 5) Deflation  |    |
|    | 6) Index number   |    |
|    | 7) Marginal utility   |    |
|    | 8) Objective of fiscal policy   |    |
|    | 9) Under-developed economy  |    |
|    | 10) Fixed and variable cost.  |    |



| Seat |  |
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## B.A.LL.B. – I (Semester – II) (CGPA Pattern) Examination, 2016 POLITICAL SCIENCE – II (Paper – V) (New) Foundations of Political Obligations

|    |    |                                    | Foundations of Po   | Diffical Obligation  | lions                     |      |
|----|----|------------------------------------|---|----------------------|---------------------------|------|
|    | •  | d Date : Saturd<br>10.30 a.m. to 1 | • :   |                      | Max. Marks                | : 70 |
|    | 1  |                                    | 1) <b>All</b> questions are <b>c</b><br>2) Figures to the <b>righ</b> | • •                  | arks.                     |      |
| 1. | Ch | oose the corre                     | ct alternatives :   |                      |                           | 14   |
|    | 1) |                                    | suggested civil disc  | obedience moven      | nent against unjust laws. |      |
|    |    | a) Bentham                         |   | b) Hobbes            |                           |      |
|    |    | c) Marx                            |   | d) Mahatma           | Gandhiji                  |      |
|    | 2) | The term                           | originate fro   | m a Latin word ol    | oligate.                  |      |
|    |    | a) Object                          |   | b) Obligation        |                           |      |
|    |    | c) Office                          |   | d) Legitimac         | У                         |      |
|    | 3) |                                    | $\_$ is the capacity to inf   | luence the action    | s of others.              |      |
|    |    | a) Legitimacy                      |   | b) Obligation        |                           |      |
|    |    | c) Right                           |   | d) Power             |                           |      |
|    | 4) | Marxian theor government.          | y of obligation sugges  | ted                  | against capitalist        |      |
|    |    | a) Loyalty                         |   | b) Obedience         | e                         |      |
|    |    | c) Revolt                          |   | d) No any            |                           |      |
|    | 5) | The power wh                       | ich can be exercised<br>power.  | openly and clear     | ly is called              |      |
|    |    | a) Latent                          |   | b) Manifest          |                           |      |
|    |    | c) Centralised                     | I   | d) No any            |                           |      |
|    | 6) | position.                          | authority has no real a   | authority in its har | nds but enjoys the same   |      |
|    |    | a) Dejure                          | b) Defacto  | c) Legal             | d) No any                 |      |

2.

3.

| 7)   |                                      | book              | written by John Loo    | cke.  |                  |            |                    |    |
|------|--------------------------------------|-------------------|------------------------|-------|------------------|------------|--------------------|----|
|      | a)                                   | Leviathan         |                        |       |                  |            |                    |    |
|      | b)                                   | Social Contract   |                        |       |                  |            |                    |    |
|      | c)                                   | Two Treatises of  | f Civil Government     |       |                  |            |                    |    |
|      | d)                                   | Politics          |                        |       |                  |            |                    |    |
| 8)   |                                      |                   | _ said "Man is born    | free  | and is everyv    | vher       | e in chains.       |    |
|      | a)                                   | J. J. Rousseau    |                        | b)    | Plato            |            |                    |    |
|      | c)                                   | Hobbes            |                        | d)    | Max Weber        |            |                    |    |
| 9)   | )is famous book of Mahatma Gandhiji. |                   |                        |       |                  |            |                    |    |
|      | a)                                   | Republic          |                        | b)    | Politics         |            |                    |    |
|      | c)                                   | My Experiment v   | with Truth             | d)    | Leviathan        |            |                    |    |
| 10)  |                                      | lav               | ws means laws of n     | ot ju | ıst, unfair crue | l ba       | d.                 |    |
|      | a)                                   | Just              |                        | b)    | Unjust           |            |                    |    |
|      | c)                                   | Moral             |                        | d)    | Natural          |            |                    |    |
| 11)  |                                      |                   | _ theory of punishn    | nent  | based upon p     | rinc       | iple of an eye for |    |
|      |                                      | eye or a tooth fo | r a tooth.             |       |                  |            |                    |    |
|      | -                                    | Reformative       |                        | ,     | Deterrent        |            |                    |    |
|      | •                                    | Retributive       |                        | •     | Preventive       |            |                    |    |
| 12)  |                                      |                   | _ is derived from the  |       |                  |            |                    |    |
|      | a)                                   | Power             | b) Duty                | c)    | Contract         | d)         | Consent            |    |
| 13)  |                                      |                   | ory of punishment a    | aims  | to convert an    | offe       | nder into a        |    |
|      |                                      | vilised person.   |                        |       |                  |            |                    |    |
|      | •                                    |                   |                        | ,     |                  |            |                    |    |
|      | •                                    | Preventive        |                        | -     | No any           |            |                    |    |
| 14)  |                                      |                   | nonoured due to its    |       |                  |            |                    |    |
|      | a)                                   | Harmfulness       |                        | b)    | Injury           |            |                    |    |
|      | c)                                   | Utility           |                        | d)    | No any           |            |                    |    |
| Def  | ine                                  | e punishment and  | discuss the proble     | ms (  | of punishment    | i <b>.</b> |                    | 14 |
| Crit | ica                                  | ally comment on c | concept of utilitariar | nism  | ۱.               |            |                    | 14 |
|      |                                      | 0                 | R                      |       |                  |            |                    |    |
| Wri  | te a                                 | an essay on cont  | emporary crisis of I   | legit | imation.         |            |                    |    |



| 4. | A) | Write short notes (any two):   | 8  |
|----|----|--|----|
|    |    | 1) Write various kinds of power.   |    |
|    |    | 2) Essentials of contract.   |    |
|    |    | 3) Marxian theory of political obligation.   |    |
|    | B) | Explain Mahatma Gandhiji's concept of Satyagraha with reference to Political obligation. | 6  |
| 5. | Wr | rite short answers ( <b>any seven</b> ) :  | 14 |
|    | 1) | Write Max Weber's classification of authority.   |    |
|    | 2) | Write various obligations of people towards the state.                                   |    |
|    | 3) | Write various sources of power.  |    |
|    | 4) | Write features of Rousseau's concept of "General Will".                                  |    |
|    | 5) | What is meant by traditional authority?  |    |
|    | 6) | What is meant by unjust law?   |    |
|    | 7) | What is meant by contract?   |    |
|    | 8) | Write argument against death punishment.   |    |
|    | 9) | Write various safeguard against unjst laws.  |    |

10) What is meant by civil disobedience?

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### B.A. LL.B. I (Semester – II) Examination, 2016 (New CGPA) LOGIC AND SCIENTIFIC METHOD (Paper – VI)

| Day and Date: Monday, 25-4-2016 Time: 10.30 a.m. to 1.00 p.m.  | Max. Marks: 70 |
|--|----------------|
| N.B.: 1) All questions are compulsory.  2) Figures to the right indicate full marks.                                     |                |
| 1. Fill in the blanks with appropriate words given in the bracket :  | 14             |
| Logic is a science of Inference.     (true, false, valid, none of these)   |                |
| <ol> <li>The subject and predicate are</li> <li>(words, terms, sentences, propositions)</li> </ol>                       |                |
| 3) Particular affirmative proposition is called (A, E, I, O)   |                |
| <ol> <li>Equivalent proposition is a kind of proposition.</li> <li>(simple, compound, general, none of these)</li> </ol> |                |
| 5) In modern logic 'not' is symbolised as (~, ., $\supset$ , $\lor$ )  |                |
| 6) is a material ground of induction. (Experiment, Uniformity of nature, Causation, None of these)                       |                |
| <ol> <li>Analogy is a kind of Inference.</li> <li>(Syllogism, Conversion, Obversion, Inductive)</li> </ol>               |                |
| 8) Truth is property of (Sentence, Proposition, Inference, Term)   |                |

**SLR-E - 18** 

- 9) Hypothesis should be \_\_\_\_\_\_(Verifiable, Vague, Contradict, Inconsistant)
- 10) There are \_\_\_\_\_ ways of verification of hypothesis. (5, 4, 3, 2)
- 11) 'White and non white' is a pair of \_\_\_\_\_\_ term. (contrary, subcontrary, subaltern, contradictory)
- 12) Syllogism consists \_\_\_\_\_ terms. (2, 3, 4, 5)]
- 13) By the rule of H.S. 1)  $p \supset q$  2)  $q \supset r$  therefore \_\_\_\_\_\_ [ $(p \supset q)$ ,  $(q \supset p)$ , (p.q), (q.p)]
- 14) By the rule of double negation  $\sim p \equiv$  \_\_\_\_\_ ( $\sim p, p, \sim q, q$ )
- 2. Test the validity of the following syllogism by traditional rules or by Venn's diagram:
  - 1) All saints are Hindus

All Brahmins are saints

Therefore, All Brahmins are Hindus.

2) All teachers are students

No advocates are students

Therefore, No advocates are teachers

3. Explain Logic as a formal science.

14

14

OR

Construct formal proof

- 1) i) A⊃B
  - ii) B⊃C
  - iii) ~C /∴ ~A
- 2) i)  $(p \lor q) \supset (r.s)$ 
  - ii) (r.s)⊃m
  - iii) ~m /∴ ~p

6

- 4. A) Use truth tables to characterise the following statement forms as tautologous, contradictory or contingent (any 2):
  - 8
  - 1)  $[(p \lor q).~q] \supset p$
  - 2)  $(p \lor q) \equiv (q \lor p)$
  - 3)  $[p.(q.r)] \equiv [(p.q).r]$
  - B) Explain simple enumerative induction.
- 5. Write short answers of the following (any 7): 14
  - 1) What is Inference?
    - 2) What is proposition?
  - 3) What are the kinds of compound propositions?
  - 4) Explain the nature of syllogism.
  - 5) Distinguish between truth and validity.
  - 6) What is Enthymeme?
  - 7) Explain constituents of proposition.
  - 8) What Inferences by opposition of propositions? Can be drawn from the proposition - 'No men are complete'.
  - 9) Give converse and obverse forms of the proposition 'All flowers are beautiful'.
  - 10) What are the conditions of good hypothesis?



| Seat |  |
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## B.A. LL.B. – II (Sem. – III) (Old) Examination, 2016 POLITICAL SCIENCE – VI (Paper – III) Indian Political Thinkers

| Indian Politic                                     | al Thinkers                              |
|--|--|
| Day and Date : Saturday, 9-4-2016                  | Max. Marks : 50                          |
| Time: 2.30 p.m. to 4.30 p.m.                       |  |
| Instructions: i) All questions are com             | oulsory.                                 |
| ii) Figures to the <b>right</b> in                 | dicate <b>full</b> marks.                |
| A) Choose the correct alternative :                | 5  |
| 1)is the famous book of h                          | Kautilya.                                |
| a) Arthashastra b) Veda                            | c) Gitarahasya d) No any                 |
| 2) was judge of Bombay I                           | High Court.                              |
| a) Kautilya  | b) Mahatma Gandhiji                      |
| c) Ranade  | d) No any                                |
| 3) was guide of Chandrag                           | upta Maurya.                             |
| a) Tilak b) Ranade                                 | c) Kautilya d) No any                    |
| 4)started non-co-operation                         | n movement.                              |
| a) Ranade  | b) Mahatma Gandhiji                      |
| c) Karl Marx                                       | d) No any                                |
| 5) started celebration of Ga                       | anesh Festival.                          |
| a) Tilak   | b) Mahatma Gandhiji                      |
| c) Nehru   | d) No any                                |
| B) Answer in <b>one</b> sentence:                  | 5  |
| Who started the newspaper Young                    | India ?                                  |
| <ol><li>Who wrote the book "Gitarahasya"</li></ol> |  |
| 3) Write any two features of Kautilya              |  |
|  | •  |
| •  | Gandhiji's concept of stateless society. |
| 5) Who started the newspaper Indu P                |  |
|  | P.T.O.                                   |

| SLR-E – 21   |         |
|--|---------|
| 2. Explain the Tilak's concept of four fold programme.   | 10      |
| 3. Critically comment on Mahatma Gandhiji's idea of Satyagraha. OR   | 10      |
| Write a note on Ranade's idea of social reform and its method.   | 10      |
| <ul> <li>4. A) Write short answers (any two):</li> <li>1) Write any two features of Mahatma Gandhiji's concept of trustee</li> <li>2) Write any two features of Kautilya's idea of judiciary.</li> <li>3) Write any two features of Tilak's idea of social reform.</li> <li>B) Explain the Kautilya concept of Mandal theory.</li> </ul> | 4 ship. |
| <ol> <li>Write short note (any three):</li> <li>Kautilya's Saptang theory of state.</li> <li>Tilak's concept of nationalism.</li> <li>Ranade's economic thought.</li> <li>Mahatma Gandhiji's idea of Gramraj.</li> </ol>   | 12      |

**SLR-E - 22** 

| Seat |  |
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| No.  |  |

### B.A. LL.B. II (Semester – III) (Old) Examination, 2016 SOCIOLOGY – II (Paper – IV) Indian Social Problems

| Indian  | Social Problems  |                   |        |  |  |  |  |
|---|--|-------------------|--------|--|--|--|--|
| Day and Date : Monday, 11-4-2016<br>Time : 2.30 p.m. to 4.30 p.m. |  |                   |        |  |  |  |  |
| ,   | ons are <b>compulsory</b> .<br>the <b>right</b> indicate <b>full</b> n | marks.            |        |  |  |  |  |
| 1. A) Multiple choice questions.                                  |  |                   | 5      |  |  |  |  |
| 1) Law is means of  | social control.  |                   |        |  |  |  |  |
| a) informal b) direct   | c) formal  | d) indirect       |        |  |  |  |  |
| 2) is the major caus  | se of explosive population   | on.               |        |  |  |  |  |
| a) Illiteracy   | b) Development   | t                 |        |  |  |  |  |
| c) Growth   | d) Set Education   | n                 |        |  |  |  |  |
| 3) theory of punishr  | ment create threat in peo  | ople.             |        |  |  |  |  |
| a) Retributive b) Detter  | ent c) Reform  | d) Rehabilitation |        |  |  |  |  |
| 4) Drug addiction is increasing                                   | j incommur   | nity.             |        |  |  |  |  |
| a) rural b) group   | c) urban   | d) tribal         |        |  |  |  |  |
| 5) Auxiliary Homes formed for                                     | ·  |                   |        |  |  |  |  |
| a) women  | b) adults  |                   |        |  |  |  |  |
| c) juvenile delinquents   | d) men   |                   |        |  |  |  |  |
| B) Fill in the blanks.  |  |                   | 5      |  |  |  |  |
| 1) Dissolution of marital relation                                | ons is called  |                   |        |  |  |  |  |
| 2) Anti social behaviour may b                                    | e crime and  |                   |        |  |  |  |  |
| 3) Born criminals is supported                                    | by   |                   |        |  |  |  |  |
| 4) Social problem and   | problems.  |                   |        |  |  |  |  |
| 5) Eve-teasing is crime agains                                    |  |                   |        |  |  |  |  |
| ,   |  |                   | P.T.O. |  |  |  |  |

| SL | R-E - 22  |    |
|----|---|----|
| 2. | Discuss in detail rehabilitation of juvenile delinquency. | 10 |
| 3. | Why day by day crimes are increasing in society? OR       | 10 |
|    | Define human engineering.                                 |    |
| 4. | A) Write answers (any two):                               | 4  |
|    | 1) Deterrents theory of punishment.                       |    |
|    | 2) Child marriage.  |    |
|    | 3) Divorce.   |    |
|    | B) White collar crimes.                                   | 4  |
| 5. | Write short notes on (any three):                         | 12 |
|    | 1) Immoral trafficking.                                   |    |
|    | 2) Terrorism.   |    |
|    | 3) Child labour.  |    |
|    | 4) Parole.  |    |
|    |   |    |



| Seat |  |
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| No.  |  |

### B.A. LL.B. – II (Semester – III) (Old) Examination, 2016 ECONOMICS – II (Paper – V) Indian Economics

| Day and Date: T | uesday, 12-4-20         | 016                       |                      | Max.Marks: 50 |
|-----------------|-------------------------|---------------------------|----------------------|---------------|
| Time: 2.30 p.m. | to 4.30 p.m.            |                           |                      |               |
| Instruction     | s: 1) <b>All</b> questi | ons are <b>compulso</b> i | ry.                  |               |
|                 | 2) Figures to           | the <b>right</b> indicate | <b>full</b> marks.   |               |
| 1. Multiple cho | oice questions :        |                           |                      |               |
| A) Choose       | correct alternativ      | /e :                      |                      | 5             |
| 1) The N        | lational Rural Er       | nployment Program         | nme was started fror | n             |
| a) 19           | 69                      | b) 1979                   | c) 1889              | d) 1989       |
| 2) Dens         | ity of population       | means population          |                      |               |
| a) Pe           | er 10 sq. km.           |                           | b) Per 100 sq. km    |               |
| c) Pe           | er sq. km.              |                           | d) None of these     |               |
| , ,             | •                       | a was                     | _                    |               |
| ,               | 5.10                    | •                         | c) 25.10             | •             |
|                 |                         |                           | as per 2011 ce       |               |
| a) Bil          | har                     | b) Kerala                 | c) Maharashtra       | d) U.P.       |
|                 |                         | ies create more emp       | oloyment opportunit  | ies in India. |
| •               | mall scale              |                           | b) Medium scale      |               |
| c) La           | arge scale              |                           | d) None of above     |               |
| B) Answeri      | in <b>one</b> sentence  | :                         |                      | 5             |
| I) What         | is birth rate?          |                           |                      |               |
| II) Give        | the long form of        | G.D.P.                    |                      |               |
| III) Wher       | e was first cotto       | n mill set up?            |                      |               |
| IV) Give        | the long form of        | P.C.I.                    |                      |               |
|                 | _                       | argest Agro-based         | industry in India ?  |               |
| ,               |                         | -                         | -                    |               |

| SLI | R-E – 23  |                  |
|-----|---|------------------|
| 2.  | Explain the problem of unemployment in India. Suggest remedies for  | or it. <b>10</b> |
| 3.  | Describe the progress and problems of sugar industry in India.  OR  | 10               |
|     | Explain the causes of poverty in India.   |                  |
| 4.  | <ul> <li>A) Write short answers (any two out of three):</li> <li>I) Poverty line</li> <li>II) Industrial estate.</li> <li>III) Land reforms.</li> <li>B) Population policy of India.</li> </ul>       | 4                |
| 5.  | Write short notes ( <b>any three</b> out of four):  I) Causes of over population in India.  II) Problems of small scale industries.  III) Problems of cotton textiles industries.  IV) MRTP Act 1969. | 12               |



| Seat |  |
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| No.  |  |

## B.A.LL.B. – II (Semester – III) (New – CGPA) Examination, 2016 ECONOMICS – II (Paper – I) Indian Economy

|       |                                       | India                                   | n E   | conomy         | •,   |                        |    |
|-------|---------------------------------------|---|-------|----------------|------|------------------------|----|
| _     | d Date : Wedneso<br>2.30 p.m. to 5.00 | -                                       |       |                |      | Max. Marks : 7         | 'C |
|       | ,                                     | <b>All</b> questions a Figures to the I |       |                | l ma | rks.                   |    |
| 1. Mu | ıltiple choice ques                   | stions.                                 |       |                |      | 1                      | 14 |
| 1)    | L.P.G. policy sta                     | rted in India sind                      | e     |                |      |                        |    |
|       | a) 1971                               | b) 1981                                 | c)    | 2001           | d)   | 1991                   |    |
| 2)    | year                                  |   |       |                |      | nme was started in the |    |
|       | a) 1973                               |   | -     |                | -    |                        |    |
| 3)    | The population of                     | of India was                            |       | crores in      | 195  | 51.                    |    |
|       | a) 36.10                              | b) 40.10                                | c)    | 25.10          | d)   | 30.10                  |    |
| 4)    | India has area _                      |   |       |                |      |                        |    |
|       | a) 3.5                                |   | -     |                | -    |                        |    |
| 5)    | who                                   | ere the two majo                        | rcau  | ses of epider  | nics | before independence.   |    |
|       | a) Cholera and                        | T.B.                                    | b)    | Small pox a    | nd T | T.B.                   |    |
|       | c) Cholera and                        | small pox                               | d)    | None of thes   | se   |                        |    |
| 6)    | Most of the unen                      | nployment in Ind                        | ia is |                |      |                        |    |
|       | a) Voluntary                          | b) Frictional                           | c)    | Structural     | d)   | Technical              |    |
| 7)    | J.R.Y. introduce                      | d for                                   | _ge   | neration in In | dia. |                        |    |
|       | a) Employment                         |   | b)    | Unemploym      | ent  |                        |    |
|       | c) Both a) and b                      | )                                       | d)    | None of the    | abo  | ve                     |    |
| 8)    | H.Y.V.P. was res                      | stricted to only fo                     | or    | cr             | ops  |                        |    |
|       | a) Three                              | b) Four                                 | c)    | Five           | d)   | None of the above      |    |
| 9)    | Mahalwari syste                       | m was introduce                         | d by  |                |      |                        |    |
|       | a) William Benti                      | nck                                     | b)    | Corlwaras      |      |                        |    |
|       | c) Physiocrats                        |   | d)    | None of the    | abo  | ve                     |    |

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|    | 10) | First Industrial Po         | olicy | y was adopted | d in | the year         |     |                  |     |
|----|-----|-----------------------------|-------|---------------|------|------------------|-----|------------------|-----|
|    |     | a) 1948                     | b)    | 1956          | c)   | 1991             | d)  | 1945             |     |
|    | 11) | H.Y.V.P. introduc           | ed    | in            | -    |                  |     |                  |     |
|    |     | a) 1961                     | b)    | 1960          | c)   | 1957             | d)  | 1966             |     |
|    | 12) | FERA adopted in             |       | <del> </del>  |      |                  |     |                  |     |
|    |     | a) 1974                     | b)    | 1975          | c)   | 1973             | d)  | 1976             |     |
|    | 13) | Direct taxes mean           | ns_   |               |      |                  |     |                  |     |
|    |     | a) Shifting of tax          |       |               | •    | No shifting o    |     |                  |     |
|    |     | c) Both a) and b)           |       |               | •    | None of the a    | abo | ve               |     |
|    | 14) | The first cotton m          |       |               |      |                  |     |                  |     |
|    |     | a) Solapur                  | b)    | Mumbai        | c)   | Kolkata          | d)  | Ahamadnagar      |     |
| 2. | De  | fine multinational          | cor   | poration. Exp | lain | the merits an    | d d | emerits of MNCs. | 14  |
| 3. | De  | scribe the progres          | ss a  | and problems  | of c | cotton textile i | ndu | stry in India.   | 14  |
|    |     |                             | OF    | ₹             |      |                  |     |                  |     |
|    | Ex  | plain the types and         | d ca  | auses of unen | nplo | oyment in Indi   | a.  |                  |     |
| 4. | A)  | Write short notes           | (ar   | ny two) :     |      |                  |     |                  | 8   |
|    | ,   | i) Causes of low            | •     |               | ity  |                  |     |                  |     |
|    |     | ii) Causes of ove           |       | -             | -    |                  |     |                  |     |
|    |     | iii) Agricultural cr        | -     | _             |      |                  |     |                  |     |
|    |     | Causes of industr           |       |               | dia. |                  |     |                  | 6   |
| _  | ,   |                             |       | •             |      |                  |     |                  | 4.4 |
| 5. |     | ite short notes ( <b>ar</b> | -     | seven):       |      |                  |     |                  | 14  |
|    |     | Population policy           |       |               |      |                  |     |                  |     |
|    | 2)  | Poverty-line Foreign aid    |       |               |      |                  |     |                  |     |
|    | •   | MRTP Act                    |       |               |      |                  |     |                  |     |
|    | ,   | The Financial Co            | mm    | nission       |      |                  |     |                  |     |
|    | •   | Small-scale indus           |       |               |      |                  |     |                  |     |
|    | 7)  | National income             | y     |               |      |                  |     |                  |     |
|    | - / | Types of poverty            |       |               |      |                  |     |                  |     |
|    | •   | Industrial state            |       |               |      |                  |     |                  |     |
|    | ,   | Export policy.              |       |               |      |                  |     |                  |     |
|    | •   | · · ·                       |       |               |      |                  |     |                  |     |



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# B.A. LL.B. – II (Semester – III) Examination, 2016 POLITICAL SCIENCE – IV (Paper – II) (New CGPA Pattern) International Relations and Organization

|        | IIILEIIIati                            | ional netations                                       | s and Organiza       | LIOII                 |
|--------|--|---|----------------------|-----------------------|
| Day ar | nd Date : Thursday, 7-4                | 1-2016  |                      | Max. Marks: 70        |
| Time : | 2.30 p.m. to 5.00 p.m.                 |   |                      |                       |
|        |  |   |                      |                       |
|        | ,                                      | estions are <b>comp</b><br>es to the <b>right</b> ind |                      |                       |
| 1. Cł  | noose the correct altern               | natives.  |                      | 14                    |
| 1)     | me                                     | ans an expansior                                      | n of a state power b | eyond its border.     |
|        | a) Morality                            | b) Peace  | c) Imperialism       | d) Contract           |
| 2)     | Period of second wor                   | ld war from 1939                                      | to                   |                       |
|        | a) 1940                                | b) 1941   | c) 1945              | d) 1950               |
| 3)     | After world war secon                  | nd cold war starte                                    | ed between U.S.A.    | and                   |
|        | a) France                              | b) U.K  | c) India             | d) U.S.S.R.           |
| 4)     | NATO means North $\_$                  |   | _treaty organization | ٦.                    |
|        | a) Atlantic                            | b) Asiatic  | c) Area              | d) Association        |
| 5)     | diplomacy m                            | eans participation                                    | Head of State in dip | olomatic negotiation. |
|        | a) Old                                 | b) Secret   | c) Summit            | d) No any             |
| 6)     | Nuclear Non-prolifera                  | tion Treaty relate                                    | d to                 |                       |
|        | a) Medical                             | b) Financial  | c) Disarmament       | d) Agricultural       |
| 7)     | Security council consi                 | st of   | permanen             | t member.             |
|        | a) 5                                   | b) 7  | c) 8                 | d) 9                  |
| 8)     | International Court of                 |   |                      |                       |
|        | a) Paris                               | b) England  | c) Hague             | d) Delhi              |
| 9)     | Secretary General of recommendation of | U.N.O. appointed                                      | d by the General A   | Assembly up on the    |
|        | a) UNESCO                              |   | b) IMF               |                       |
|        | c) Security Council                    |   | d) W.H.O.            |                       |



|    | 10) | Member of econom  | nic and social  | council ar  | e elected by   |                     |    |
|----|-----|---|-----------------|-------------|----------------|---------------------|----|
|    |     | a) Parliament   |                 | b)          | America        |                     |    |
|    |     | c) General Assem  | bly             | d)          | I.L.O.         |                     |    |
|    | 11) | Headquater of F.A.                                      | O. situated at  |             |                |                     |    |
|    |     | a) Delhi  | b) Pune         | c)          | Paris          | d) Rome             |    |
|    | 12) |   |                 |             |                |                     |    |
|    |     | a) IMF  | b) NATO         | •           | UNICEF         | ,                   |    |
|    | 13) |   |                 |             |                |                     |    |
|    |     | a) ILO  | b) WTO          | •           | UNICEF         | d) No any           |    |
|    | 14) | All members of U.N                                      |                 |             | Economic on    | nd cooial council   |    |
|    |     | <ul><li>a) Security council</li><li>c) No any</li></ul> | l               | •           | General asse   | nd social council   |    |
|    |     | •   |                 | •           |                | •                   |    |
| 2. |     | itically comment on<br>litary force as comp             |                 |             |                | nomic organisation, | 14 |
| 3. | Cri | itically comment on                                     | composition a   | and functi  | on of security | council.            | 14 |
|    |     | OR  |                 |             |                |                     |    |
|    | Ex  | plain composition, p                                    | ower and fun    | ction of In | ternational Co | ourt of Justice.    |    |
| 4. | A)  | Write short note (a                                     | ny two) :       |             |                |                     | 8  |
|    | ,   | 1) Causes of war  | • ,             |             |                |                     |    |
|    |     | 2) Advantages of c                                      | lisarmament     |             |                |                     |    |
|    |     | 3) World Trade Org                                      | ganisation      |             |                |                     |    |
|    | B)  | Write structure and                                     | functions of Ir | nternation  | ıal Labour Org | janisation.         | 6  |
| 5. | Wr  | rite short answers <b>(a</b>                            | any seven):     |             |                |                     | 14 |
|    | 1)  | Write various limita                                    | tion on Nation  | al power.   |                |                     |    |
|    | 2)  | Write features of ol                                    | d diplomacy.    |             |                |                     |    |
|    | 3)  | Write functions of c                                    | liplomat.       |             |                |                     |    |
|    | 4)  | Write various types                                     | of balance of   | power.      |                |                     |    |
|    | 5)  | Write purpose of W                                      | /.H.O.          |             |                |                     |    |
|    | 6)  | Write functions of I                                    | BRD.            |             |                |                     |    |
|    | 7)  | What is meant by \                                      | /eto?           |             |                |                     |    |
|    | •   | Write the main purp                                     |                 |             |                |                     |    |
|    | 9)  | Write sources of in                                     | ternational lav | ٧.          |                |                     |    |
|    | 10) | Define imperialism.                                     |                 |             |                |                     |    |
|    |     |   |                 |             |                |                     |    |



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# B.A. LL.B. – II (Semester – III) (New CGPA Pattern) Examination, 2016 POLITICAL SCIENCE – V (Paper – III) Political and Legal Reforms in India

|                                      | i Ontical and                            | Legai Heloiiiis  | o ili ilidia                |         |
|--------------------------------------|--|--|-----------------------------|---------|
| Day and Date : S                     | aturday, 9-4-2016                        |  | Max. Mar                    | ks : 70 |
| Time: 2.30 p.m.                      | to 5.00 p.m.                             |  |                             |         |
| Instruction                          | ons: i) All question<br>ii) Figures to t | ns are <b>compulsor</b> y<br>he <b>right</b> indicate <b>f</b> |                             |         |
| 1. Choose corr                       | ect alternatives and                     | fill in the blanks:  |                             | 14      |
| 1) Rajya Sa                          | bha return the mone                      | y bill within  | days.                       |         |
| a) 144                               | b) 28                                    | c) 14  | d) No any                   |         |
| 2) The word<br>a) Luthe<br>c) J.D. M |  |  | e                           |         |
| •                                    | administration 'O' st                    | ,  |                             |         |
| a) Office                            |  | b) Off   |                             |         |
| c) Orgar                             | nization                                 | d) No any  |                             |         |
|                                      | g tov<br>e administration.               | iew activities of al   | I persons from top to botto | m       |
| a) Mana                              | gerial                                   | b) Integral  |                             |         |
| c) Mecha                             | anical                                   | d) No any  |                             |         |
| 5)                                   | is presenting th                         | e budget in Parliar  | nent.                       |         |
| a) Presid                            | dent                                     | b) The Finar   | nce Minister                |         |
| c) Both                              |  | d) No any  |                             |         |
|                                      |  |  |                             |         |

2.

3.

| 6)  | The term Unity of   | Command is bel      | ong  | j to                |       |                    |    |
|-----|---------------------|---------------------|------|---------------------|-------|--------------------|----|
|     | a) Military         | b) State            | c)   | Both                | d)    | No any             |    |
| 7)  | Independent Reg     | julatory Commiss    | ion  | s are belong to _   |       |                    |    |
|     | a) England          | b) America          | c)   | India               | d)    | No any             |    |
| 8)  | Department is int   | egral part of       |      |                     |       |                    |    |
|     | a) Government       |                     | b)   | State               |       |                    |    |
|     | c) Private Admir    | nistration          | d)   | No any              |       |                    |    |
| 9)  | Reserve Bank of     | India was establi   | she  | ed in               | у     | ear.               |    |
|     | a) 1935             | b) 1936             | c)   | 1950                | d)    | No any             |    |
| 10) | The Damodar Va      | lley Corporation i  | s be | elong               | s     | tate.              |    |
|     | a) Bihar and We     | st Bengal           | b)   | Bihar and Punja     | ab    |                    |    |
|     | c) Rajasthan and    | d Kerala            | d)   | No any              |       |                    |    |
| 11) | Public Corporation  | on controlled by _  |      | legislatu           | ıre.  |                    |    |
|     | a) Union            |                     | b)   | State               |       |                    |    |
|     | c) Municipal Cor    | poration            | d)   | No any              |       |                    |    |
| 12) | is the              | e best method of    | rec  | ruitment of Civil S | Serv  | vices.             |    |
|     | a) Spoil            | b) Merit            | c)   | Both                | d)    | No any             |    |
| 13) | Red-tapism is a d   | demerit of          |      | administration.     |       |                    |    |
|     | a) Public           | b) Private          | c)   | Both                | d)    | No any             |    |
| 14) | is ma               | ain principles of o | rga  | nization.           |       |                    |    |
|     | a) Department       |                     | b)   | Hierarchy           |       |                    |    |
|     | c) State            |                     | d)   | No any              |       |                    |    |
| Ex  | plain the various r | methods of coord    | ina  | tion and its adva   | nta   | ges.               | 14 |
| De  | fine Public Admin   | istration and its n | naiı | n features.         |       |                    | 14 |
|     |                     | OR                  |      |                     |       |                    |    |
| Ex  | plain the various   | types of Public     | Co   | rporation and pa    | arlia | mentary control of |    |

Explain the various types of Public Corporation and parliamentary control of Public Corporation.

|    |  | -3-   | SLR-E-27 |
|----|--|---|----------|
| 4. | a)   | <ul><li>Write short notes (any two):</li><li>1) Merits of centralization.</li><li>2) Reserve Bank of India.</li><li>3) Employees State Insurance Corporation.</li></ul>   | 8        |
|    | b)   | Nature of Span of Control and its merits.   | 6        |
|    | 1)<br>2)<br>3)<br>4)<br>5)<br>6)<br>7)<br>8)<br>9) | what is Decentralization? Write the types of bills. What are the bases of department? Write the various stages of law making process. Write the methods of recruitment. Write the advantages of training in public administration. Write the special qualification of civil services. What is spoil system? What are the advantages of L.I.C? Independent Regulatory Commissions. | 14       |
|    |  |   |          |

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**SLR-E - 28** 

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## B.A. LL.B. – II (Semester – IV) (New) (CGPA) Examination, 2016 ENGLISH (Compulsory) (Paper – IV)

| Day and I | Date : Friday, 22-4       | -2016                    |                             | Max. Marks:       | 70 |
|-----------|---------------------------|--------------------------|-----------------------------|-------------------|----|
| Time: 2.3 | 30 p.m. to 5.00 p.m       | ۱.                       |                             |                   |    |
|           | Instructions: 1)          | <b>All</b> questions are | ecompulsory.                |                   |    |
|           | ·                         | -                        | g <b>ht</b> side indicate m | narks.            |    |
| 1. A) Fi  | II in the blanks usi      | ng the correct ve        | rb.                         |                   | 5  |
| 1)        | ) If you work hard,       | you                      | _ get the prize.            |                   |    |
| ŕ         |                           | -                        | c) would have               | d) are            |    |
| 2)        | ) If I                    | _ you, I would no        | t lose temper.              |                   |    |
|           | a) am                     | b) was                   | c) were                     | d) shall          |    |
| 3)        | If I had written tonight. | he essay my es           | say, I                      | time to go out    |    |
|           | a) will have              | b) would                 | c) would have               | d) would have had |    |
| 4)        | ) If you mix blue an      | nd red, you              | purple.                     |                   |    |
|           | a) get                    | b) gets                  | c) is getting               | d) got            |    |
| 5)        | If I were to write a      |                          |                             |                   |    |
|           | a) will                   | b) would                 | c) would have               | d) am             |    |
| B) C      | hoose the correct p       | oreposition.             |                             |                   | 5  |
| 1)        | Goodbye! See yo           | u F                      | Friday.                     |                   |    |
|           | a) on                     | b) at                    | c) in                       | d) onto           |    |
| 2)        | I can't sleep             | dawr                     | ٦.                          |                   |    |
|           | a) in                     | b) on                    | c) at                       | d) for            |    |
| 3)        | We jumped                 | the wa                   | ter.                        |                   |    |
|           | a) in                     | b) into                  | c) on                       | d) onto           |    |
| 4)        | The bus is going          |                          | the airport.                |                   |    |
|           | a) at                     | b) on                    | c) in                       | d) to             |    |



|    | 5)  |   |   |  |   |  |
|----|-----|---|---|--|---|--|
|    |     | a) on   | b) from   | c) in  | d) at   |  |
| C) | Us  | e the correct mode  | al auxiliary as pe  | r the function provi   | ded in the brackets.  | 2  |
|    | 1)  | <del>-</del>  |   |  | • • •   |  |
|    |     | ·   | ·   | ,  | d) could  |  |
|    | 2)  |   |   |  | al\   |  |
|    |     | a) won t  | b) snant  | c) snoulant  | a) mustn t  |  |
| D) | lde | entify the mood in t  | the following ser   | itences.   |   | 2  |
|    | 1)  | -   |   |  |   |  |
|    |     | , .   | •   | c) Subjunctive   | d) Conditional  |  |
|    | 2)  | • •   |   | c) Subjunctive   | d) Conditional  |  |
| A) | Tu  | rn the following se   | entences into ind   | lirect speech ( <b>Any</b>   | four) :   | 8  |
|    | 1)  | Rahul told his frie   | nd, "I do not enj   | oy reading science   | e fiction."   |  |
|    | 2)  | The lecturer said,  | "Is anyone abs  | ent ?"   |   |  |
|    | 3)  | The captain said  | to the crew, "Cle   | ear the deck."   |   |  |
|    | 4)  | Gopu said, "The b   | oell will ring."  |  |   |  |
|    | 5)  | I said, "Water is e   | essential for life.   | "  |   |  |
| B) | Ad  | ld a question tag ( <b>a</b>  | any six) :  |  |   | 6  |
|    | 1)  | Kumari is arriving  | ı today.  |  |   |  |
|    | 2)  | The lady can play   | the piano.  |  |   |  |
|    | 3)  | Everyone is happy   | y.  |  |   |  |
|    | 4)  | Seeta gave his m  | uffler.   |  |   |  |
|    | 5)  | They can hardly w   | valk.   |  |   |  |
|    | 6)  | Satish seldom wr  | ites letters.   |  |   |  |
|    | 7)  | They don't work h   | ard.  |  |   |  |
|    | D)  | C) Us 1) 2) D) Ide 1) 2) A) Tu 1) 2) 3) 4) 5) B) Ad 1) 2) 3) 4) 5) 6) | a) on  C) Use the correct mode  1) My brother a) will  2) You a) won't  D) Identify the mood in the state of your a) Imperative  2) Rama plays crick a) Imperative  A) Turn the following set 1) Rahul told his fries 2) The lecturer said 3) The captain said 4) Gopu said, "The lest of the state of your said, "The lest of the state o | a) on b) from  C) Use the correct modal auxiliary as performed and auxiliar | C) Use the correct modal auxiliary as per the function provided in the content of the correct modal auxiliary as per the function provided in the content of the correct modal auxiliary as per the function provided in the correct modal auxiliary as per the function provided in the correct modal auxiliary as per the function provided in the correct modal auxiliary as per the was two.  a) Word in the following sentences.  1) Take care of your health. a) Imperative b) Indicative c) Subjunctive  2) Rama plays cricket. a) Imperative b) Indicative c) Subjunctive  A) Turn the following sentences into indirect speech (Any 1) Rahul told his friend, "I do not enjoy reading science 2) The lecturer said, "Is anyone absent?" 3) The captain said to the crew, "Clear the deck." 4) Gopu said, "The bell will ring." 5) I said, "Water is essential for life."  B) Add a question tag (any six): 1) Kumari is arriving today. 2) The lady can play the piano. 3) Everyone is happy. 4) Seeta gave his muffler. 5) They can hardly walk. 6) Satish seldom writes letters. | a) on b) from c) in d) at  C) Use the correct modal auxiliary as per the function provided in the brackets.  1) My brotherswim when he was two. (Ability) a) will b) would c) can d) could  2) Youtell her anything. (Prohibition) a) won't b) shan't c) shouldn't d) mustn't  D) Identify the mood in the following sentences.  1) Take care of your health. a) Imperative b) Indicative c) Subjunctive d) Conditional  2) Rama plays cricket. a) Imperative b) Indicative c) Subjunctive d) Conditional  A) Turn the following sentences into indirect speech (Any four):  1) Rahul told his friend, "I do not enjoy reading science fiction."  2) The lecturer said, "Is anyone absent?"  3) The captain said to the crew, "Clear the deck."  4) Gopu said, "The bell will ring."  5) I said, "Water is essential for life."  B) Add a question tag (any six):  1) Kumari is arriving today.  2) The lady can play the piano. 3) Everyone is happy.  4) Seeta gave his muffler. 5) They can hardly walk. 6) Satish seldom writes letters. |



3. A) Read the following passage carefully and answer the questions given below it.

7

Most of the people who appear most often in history books are great conquerors and generals. Strangely enough the people who really helped civilization forward are often never mentioned at all. We do not know who made the first boat or calculated the length of the year, but we know all about our killers and destroyers. We raise statues of them simply because they fought bravely. But even animals fight, so do savages. To fight is not to be civilized. Moreover, there are other ways of settling quarrels among men and nations. So really civilized people have been those who have brought peace and happiness to mankind. They have been prophets, saints, doctors, inventors and discoverers. They have been truly great since instead of killing, they have saved human lives. They are really civilized and deserve our attention.

- What is the passage about?
   Who have been really civilized people?
   Who are great conquerors and generals, according to the author?
- 4) What do you think about the civilized people?
- B) Translate the following passage into Marathi.

7

7

N.R. Narayana Murthy, the founder chairman of 'Infosys' is one of the most admired entrepreneurs of India. The nation honoured him with 'Padma Vibhushan' for his great contribution of the nation. 'A BETTER INDIA, A BETTER WORLD' is a collection of well arranged 38 speeches by Narayana Murthy on different occasions. Mr. Murthy, who took the world by storm with software revolution, spells out his vision on modern India. India is growing with one of the highest GDP growth rate in the world with the help of achievements in technology, industry and entrepreneurship. The number of people who are in the shade of hunger, unemployment, illiteracy and malnutrition are also increasing. 'What will it take for India to bridge this great divide?' Through this book, the author tries to find a solution for this difficult question.

- 4. A) Prepare a report on any one of the following topics.
  - 1) Republic Day recently celebrated in your college.
  - 2) Legal camp arranged by your college.
  - 3) The Rail Accident.

SLR-E – 28 -4-



B) Translate the following Marathi passage into English.

7

मला स्वतःला असे स्मरते की मला माझ्या हुशारीबद्दल अभिमान मुळीच नव्हता. बिक्षस किंवा शिष्यवृत्ती मिळाली तर मला आश्चर्य वाटत असे. परंतु माझ्या वर्तनाला मी फार जपत असे. वर्तनात उणीव निघाली तर मला रडे येई. शिक्षकांना मला बोलावे लागेल अशा तन्हेचे माझ्या हातून काहीही घडणे किंवा शिक्षकांना तसे वाटणे ही गोष्ट मला असह्य होत असे. एक वेळ मार खावा लागला असे मला स्मरते. माराचे दुःख नव्हते. परंतु मी शिक्षेला पात्र झालो याचे महादुःख वाटले मी खूप रडलो. हा प्रसंग पहिल्या किंवा दुसऱ्या इयत्तेतील आहे. दुसरा प्रसंग सातव्या इयत्तेतील आहे. त्यावेळी दोराबजी एदलजी गिमी हेडमास्तर होते. ते विद्यार्थीप्रिय होते. कारण, ते नियम पाळीत, पद्धतशीर काम करीत, करवीत व शिकवितही चांगले. त्यांनी वरच्या इयत्तांच्या विद्यार्थ्यास कसरत व क्रिकेट ही आवश्यक केली होती. मला त्यांचा कंटाळा.

- 5. A) Write the essay on **any one** of the following topics.
  - 1) Significance of Lok-Adalats
  - 2) Social Responsibility of Lawyers
  - 3) Terrorism.
  - B) Use the following legal terms and expressions in your own sentences (any seven):

1) Divorce

- 2) Will
- 3) Adjournment
- 4) Warrant
- 5) Charge sheet
- 6) At sixes and sevens
- 7) To carry the hatchet
- 8) In black and white
- 9) To throw mud at
- 10) A bed of roses.

7

7



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## B.A. LL.B. – II (Semester – IV) (New-CGPA) Examination, 2016 POLITICAL SCIENCE – VI (Paper – V) Indian Political Thinkers

| Day an | d Date : Satur | rday, 23-0        | 04-2016                  |                         |          | Max. Marks | : 70 |
|--------|----------------|-------------------|--------------------------|-------------------------|----------|------------|------|
| Time:  | 2.30 p.m. to 5 | 5.00 p.m.         |                          |                         |          |            |      |
| Ins    | structions:    | i) <b>All</b> que | estions are <b>com</b>   | pulsory.                |          |            |      |
|        | ı              | ii) Figure        | s to the <b>right</b> in | dicate <b>full</b> mark | KS.      |            |      |
| 1. Ch  | oose the corr  | ect answ          | ers and fill in th       | e balnks :              |          |            | 14   |
| 1)     | The book 'Gli  | impses o          | f World History'         | belong to               |          |            |      |
| ·      | a) P.J. Nehr   | u b)              | M.K. Gandhi              | c) Karl Marx            | d)       | No any     |      |
| 2)     |                | was the           | first law Ministe        | r of India.             |          |            |      |
|        | a) Sardar Pa   | ıtel              |                          | b) Dr. B.R. A           | mbedka   | r          |      |
|        | c) Lohia       |                   |                          | d) No any               |          |            |      |
| 3)     |                | was the f         | founder of radic         | al democracy.           |          |            |      |
|        | a) Karl Marx   | (b)               | Lohia                    | c) M.N. Roy             | d)       | No any     |      |
| 4)     | The Four Fold  | d Prograr         | mme belong to _          | thir                    | nker.    |            |      |
|        | a) Lokmanya    | a Tilak b)        | M.K. Gandhi              | c) M.G. Rana            | ade d)   | No any     |      |
| 5)     |                | was unde          | er the influence I       | Buddha.                 |          |            |      |
|        | a) M.K. Gan    | dhi               |                          | b) Dr. B.R. A           | mbedka   | r          |      |
|        | c) Vinobha     |                   |                          | d) No any               |          |            |      |
| 6)     |                |                   | atha Power' wri          | •                       |          |            |      |
|        | a) M.G. Ran    | ade b)            | G.K. Ghokale             | c) Shivaji              | d)       | No any     |      |
| 7)     | •              |                   | volution theory b        | •                       |          |            |      |
|        | a) Karl Marx   | ( b)              | Lohia                    | c) M.N. Roy             | d)       | No any     |      |
| 8)     | • •            | •                 | ri and Martha be         | <b>-</b>                |          |            |      |
|        | a) M.K. Gan    | dhi b)            | M.G. Ranade              | c) Lokmanya             | Tilak d) | No any     |      |
| 9)     |                |                   | thinker belong to        |                         |          |            |      |
|        | a) Kautilya    | b)                | Plato                    | c) Marx                 | d)       | No any     |      |

| SLR-E | E – 29  |                                      |                |           |            |     |
|-------|---|--------------------------------------|----------------|-----------|------------|-----|
| 10)   |   | rajya belong to<br>b) B.R. Ambedkar  |                |           | No any     |     |
| 44\   | •   | •                                    | •              | u)        | ino arry   |     |
| 11)   | , ,   | ncept is belong to<br>b) M.K. Gandhi |                | q)        | No any     |     |
| 12)   |   | ophy belong to                       |                |           | -          |     |
| 12)   |   | b) P.J. Nehru                        |                |           |            |     |
| 13)   |   | sm is belong to                      |                |           | ,          |     |
| ,     |   | b) Karl Marx                         |                |           | No any     |     |
| 14)   | book  | is written by Dr. B.R                | . Ambedkar.    |           |            |     |
|       | a) Annihilation of  | caste                                | b) Truth       |           |            |     |
|       | c) Sarvodaya  |                                      | d) No any      |           |            |     |
| 2. Ex | plain the Panchshe  | eel philosophy and N                 | ehru's view.   |           |            | 14  |
| 3. Ex | plain the Economic<br>OR  | thought of M.G. Ra                   | nade.          |           |            | 14  |
|       | plain the role of D<br>mocracy.   | r. B.R. Ambedkar o                   | n the view of  | political | and econor | nic |
|       | Write short note (at 1) Tilak and his No. 2) Theory of Trust 3) Radical Democ | ationalism.<br>teeship.              | age.           |           |            | 8   |
| 5. Wi | rite short answers (  | anv seven) :                         |                |           |            | 14  |
|       | `   | edkar revolute agair                 | nst Kala Ram t | emple?    |            |     |
| ,     | •   | ເຣ of Ram Manohar I                  |                | •         |            |     |
| 3)    | Why P.J. Nehru w  | as known as Shanti                   | Duth?          |           |            |     |
| 4)    | What is meant by  | Hartal ?                             |                |           |            |     |
| 5)    | Write the features  | of Poona Pact.                       |                |           |            |     |
| 6)    | What is civil disob   | edience ?                            |                |           |            |     |
| 7)    | Write the method  | of social reforms by                 | Ranade.        |           |            |     |
| 8)    | Write the requirem  | nent of Kautilya from                | Amatya.        |           |            |     |
| 9)    | Write the features  | of New humanism.                     |                |           |            |     |
| 10)   | What is the role of   | National Social Cou                  | ıncil ?        |           |            |     |
|       |   |                                      |                |           |            |     |



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## B.A. LL.B. – II (Semester – IV) (New – CGPA) Examination, 2016 Paper VI: SOCIOLOGY – II Indian Social Problem

| •    | nd Date : Monday, 25-4-2016<br>2.30 p.m. to 5.00 p.m.                               |   | Max. Marks : 70 |
|------|---|---|-----------------|
|      | <b>N.B.</b> : 1) <b>All</b> questions are <b>c</b><br>2) Figures to the <b>righ</b> | ompulsory.<br>nt indicates full marks.            |                 |
| 1. M | ultiple choice :  |   | 14              |
| 1)   | Tit for tat is punishment based on  a) reformative c) different                     | theory of punishme b) retributive d) previous     | ent.            |
| 2)   | Below years age child we a) 18 c) 14  | , .   | ır.             |
| 3)   | Increasing slums are problem of<br>a) tribal<br>c) urban                            | community. b) rural d) society                    |                 |
| 4)   | are mainly victimised throat a) Male c) Old persons                                 | ough immoral trafficking c<br>b) Boys<br>d) Girls | rimes.          |
| 5)   | Lack of opportunities of one of the cau a) explosive population c) poverty          | use of b) unemployment d) sin                     |                 |
| 6)   | Air pollution is problem of  a) village c) community                                | b) urban<br>d) tribal                             |                 |

2.

3.

| 7)  | Born criminals are one of the classification | atic | on of                      |    |
|-----|--|------|----------------------------|----|
|     | a) Shakespeare                               | b)   | Lombrosso                  |    |
|     | c) Sutherland                                | d)   | Newton                     |    |
| 8)  | Dowry is one of the cause of                 |      |                            |    |
|     | a) marriage                                  | b)   | bride burning              |    |
|     | c) gift                                      | d)   | none                       |    |
| 9)  | Dissolution of marital relations are call    | led  |                            |    |
|     | a) union                                     | b)   | friends                    |    |
|     | c) divorce                                   | d)   | all                        |    |
| 10) | is science of population.                    |      |                            |    |
|     | a) Geography                                 | b)   | Demography                 |    |
|     | c) Psychology                                | d)   | Philosophy                 |    |
| 11) | III health is cause of                       |      |                            |    |
|     | a) malnutrition                              | b)   | food                       |    |
|     | c) poverty                                   | d)   | none                       |    |
| 12) | Urban community is housing problem           | inc  | reasing due to             |    |
|     | a) immigration                               | b)   | migration                  |    |
|     | c) reservation                               | d)   | all                        |    |
| 13) | below age child commit crime                 | e ca | alled Juvenile delinquent. |    |
|     | a) 18  | b)   | 14                         |    |
|     | c) 16  | d)   | 21                         |    |
| 14) | Violation of law is                          |      |                            |    |
|     | a) sin                                       | b)   | immoral                    |    |
|     | c) crime                                     | d)   | misconduct                 |    |
| Wł  | nat is crime and explain in detail variou    | ıs k | inds of crime ?            | 14 |
| Dis | scuss briefly communication problems         | in r | modern society             | 14 |
| ,   | OR   |      |                            |    |
|     |  |      |                            |    |
| Wł  | nat are causes of explosive population       | and  | d how we can control them? |    |



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## B.A.LL.B. – II (Semester – IV) Examination, 2016 Paper – I: POLITICAL SCIENCE – IV (Old) International Relations and Organisation

|          | ate : Friday, 22-4-2<br>0 p.m. to 4.30 p.m. |  |       | <b>.</b>        |       | Max. Mar    | ks : 50 |
|----------|---|--|-------|-----------------|-------|-------------|---------|
|          | , , , , , , , , , , , , , , , , , , ,       | uestions are <b>comp</b><br>es to the <b>right</b> ind |       | -               |       |             |         |
| 1. A) Ch | oose the correct a                          | Iternative :   |       |                 |       |             | 5       |
| 1)       | The headquarter of                          | of IMF at  |       | <del> </del>    |       |             |         |
|          | a) Delhi                                    | b) Karachi   | c)    | Washington      | d)    | Rome        |         |
| 2)       | is the                                      | e permanent mem  | ber   | of Security Co  | uncil |             |         |
|          | a) China                                    | b) Pakistan  | c)    | Japan           | d)    | India       |         |
| 3)       | h   | known as World Ba                                      | ınk.  |                 |       |             |         |
|          | a) S.B.I.                                   | b) I.D.B.I.  | c)    | I.B.R.D.        | d)    | No any      |         |
| 4)       | Economic and so                             | cial council consis                                    | ts of |                 | _mer  | mbers.      |         |
|          | a) 15                                       | b) 17  | c)    | 25              | d)    | 54          |         |
| 5)       | i   | is the Chief Admin                                     | istra | tive Officer of | theS  | Secretariat |         |
|          | of U.N.O.                                   |  |       | D. M            |       |             |         |
|          | a) Secretary Gen                            | ieral  |       | Prime Ministe   |       |             |         |
| _, _     | c) President                                |  | a)    | President of I  | CJ    |             | _       |
| -        | swer in <b>one</b> senter                   |  |       |                 |       |             | 5       |
| -        | Write any two fun                           |  |       | (1)             |       |             |         |
|          | Write any two cau                           |  | eagı  | ue of Nation.   |       |             |         |
| ,        | 3) Write any two objectives of U.N.O.       |  |       |                 |       |             |         |
| ,        | Give the long form                          |  |       |                 |       |             |         |
| 5)       | Write any two fun                           | ctions of UNESCO                                       | ).    |                 |       |             | P.T.O.  |

| SL | R-E – 31  |    |
|----|---|----|
| 2. | Write composition and functions of Security Council.  | 10 |
| 3. | Write a note on International Labour Organization.  OR  | 10 |
| 4. | Critically comment on the concept of World Government.  A) Write short answers (any two):  1) Write functions of Secretary General of U.N.O.  2) What is meant by Veto? | 4  |
|    | <ul><li>3) Write function of F.A.O.</li><li>B) Write function of General Assembly.</li></ul>  | 4  |
| 5. | <ul><li>Write short notes (any three):</li><li>1) World Trade Organisation</li><li>2) IMF</li><li>3) Trusteeship Council</li><li>4) W.H.O.</li></ul>                    | 12 |



| Seat |  |
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## B.A. LL.B. II (Semester – IV) Examination, 2016 POLITICAL SCIENCE – V (Paper – II) (Old) Political and Legal Reforms in India

|          | Political and Legal Re   | eforms in India         |                 |
|----------|--|-------------------------|-----------------|
|          | Date : Saturday, 23-4-2016<br>0 p.m. to 4.30 p.m.  |                         | Max. Marks : 50 |
| Instr    | u <b>ctions</b> : i) <b>All</b> questions are <b>compu</b> l<br>ii) Figures to <b>right</b> indicate i |                         |                 |
| 1. A) Ch | noose the correct alternatives and fill in   | n the blanks.           | 5               |
| 1)       | The Chairman of M.P.S.C appointed by   | ру                      |                 |
|          | a) President   | b) Governor             |                 |
|          | c) Chief Minister  | d) None                 |                 |
| 2)       | is presented Financia  | al Bill in parliament.  |                 |
|          | a) Finance Minister  | b) Prime Minister       |                 |
|          | c) Both  | d) None                 |                 |
| 3)       | system is more de  | mocratic.               |                 |
|          | a) Merit   | b) Spoil                |                 |
|          | c) Both  | d) None                 |                 |
| 4)       | Reserve Bank of India established in   | year.                   |                 |
|          | a) 1935  | b) 1945                 |                 |
|          | c) 1950  | d) None                 |                 |
| 5)       | is the First Govern  | ment Corporation in Inc | dia.            |
|          | a) R.B.I.  | b) S.B.I.               |                 |
|          | c) C.B.I.  | d) None                 |                 |
| B) A     | nswer in <b>one</b> sentence :   |                         | 5               |
| 1)       | What is the main purpose of public co  | orporations?            |                 |
| 2)       | Write the aims of training to the civil  | servents.               |                 |
| 3)       | What is Promotion?   |                         |                 |
| 4)       | What is meant by recruitment?  |                         |                 |
| 5)       | Who appoint the member of U.P.S.C.   | ?                       | P.T.O.          |
|          |  |                         |                 |

| SL | R-E- 32  |    |
|----|--|----|
| 2. | Discuss the Civil Services and its features.             | 10 |
| 3. | Explain the nature and kinds of Public Corporations.  OR | 10 |
|    | Comment on training and its various methods.             |    |
| 4. | Write short answers (any <b>two</b> ).                   | 4  |
|    | a) 1) General Qualification.                             |    |
|    | 2) What is M.I.D.C. ?                                    |    |
|    | 3) What is L.I.C. ?                                      |    |
|    | b) Functions of Committee on Public undertaking.         | 4  |
| 5. | Write short notes (any <b>three</b> ).                   | 12 |
|    | 1) Spoil system.   |    |
|    | 2) D.V.C.  |    |
|    | 3) Advantages of promotion.                              |    |
|    | 4) Functions of Civil services.                          |    |
|    |  |    |



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## B.A.LL.B. – II (Semester – IV) (Old) Examination, 2016 POLITICAL SCIENCE – VI (Paper – III) Indian Political Thinker

|          |   | a.a i o   |                       |                      |
|----------|---|---|-----------------------|----------------------|
|          | ate : Monday,<br>0 p.m. to 4.30               |   |                       | Max. Marks : 50      |
|          | ,   | <b>All</b> questions are <b>co</b><br>Figures to the <b>right</b> |                       | rks.                 |
| 1. A) Ch | oose the corre                                | ect alternative :   |                       | 5                    |
| 1)       |   | is a famous book of D   | Dr. B. R. Ambedk      | ar.                  |
|          | a) Arthashas                                  | stra  | b) Leviathan          |                      |
|          | c) Who Were                                   | e Shudra  | d) No any             |                      |
| 2)       |   | was supporter of non-   | -alignment mover      | ment.                |
|          | a) Lohia                                      |   | b) Dr. B. R. A        | mbedkar              |
|          | c) Nehru                                      |   | d) Hitler             |                      |
| 3)       |   | was imprisoned in o   | connection with the   | ne Kanpur Conspiracy |
|          | Case.   | b) M N Dov  | a) Stalia             | d) No ony            |
| 4)       |   | b) M. N. Roy  |                       | u) indany            |
| 4)       |   | _ founded socialist pa  |                       |                      |
|          | <ul><li>a) Lohia</li><li>c) Mahatma</li></ul> | Gandhi  | b) Nehru<br>d) No any |                      |
| E/       | •   | started newspaper Mo  | ,                     |                      |
| 5)       | a) Dr. B. R. A                                |   | b) Lohia              |                      |
|          | c) M. N. Roy                                  |   | d) Mahatma (          | Gandhiii             |
| B) An    | swer in <b>one</b> se                         |   | a) manatha (          | 5                    |
| ,        |   | first law minister of I   | ndia ?                | _                    |
| •        |   | o features of Nehru's   |                       |                      |
|          |   |   |                       | •                    |
| ,        |   | e book 'New Humani  |                       |                      |
|          | •   | o features of radical d   | -                     |                      |
| 5)       | Write any two                                 | o features of Lohia's la  | anguage policy.       |                      |
|          |   |   |                       | P.T.O.               |

| SLI | R-E – 33  |              |
|-----|---|--------------|
| 2.  | Explain Nehru's idea of democratic socialism.   | 10           |
| 3.  | Write a note on M. N. Roy idea of Radical Democracy.  OR  | 10           |
|     | Write an essay on Dr. B. R. Ambedkar criticism of caste system.   |              |
| 4.  | Write short answer:   |              |
| 5.  | <ul> <li>A) Write any two:</li> <li>1) Write in short Lohia's idea against caste system.</li> <li>2) Write any two agitation started by Dr. B. R. Ambedkar against system.</li> <li>3) What is meant by Panchsheela?</li> <li>B) Explain Lohia's idea of state of four pillar.</li> <li>Write short note (any three):</li> <li>1) Lohia's idea of theory of History</li> <li>2) Dr. B. R. Ambedkar political thought</li> </ul> | t caste 4 12 |
|     | <ul><li>3) New Humanism</li><li>4) Nehru's idea of secular nationalism.</li></ul>   |              |

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### B.A. LL.B. II (Semester – IV) (Old) Examination, 2016 ECONOMICS – II Indian Economy (Paper – V)

| ilidiali Econolii  | iy (  | raper - v    | <i>'</i> )    |                 |
|--|-------|--------------|---------------|-----------------|
| Day and Date: Wednesday, 27-4-2016<br>Time: 2.30 p.m. to 4.30 p.m. |       |              |               | Max. Marks : 50 |
| Instructions: I) All questions are                                 |       | •            | II marks.     |                 |
| 1. Multiple choice questions.                                      |       |              |               | 10              |
| A) Choose correct alternative.                                     |       |              |               | 5               |
| I) Zamindari system was introduced                                 | d by  |              |               |                 |
| a) William Bentink   | b)    | Corlwars     |               |                 |
| c) Lord Cornwallis   | d)    | Physiocart   | S             |                 |
| II)is very progressive sta   | tage  | of agricultu | ıral develop  | ment.           |
| a) Mechanisation   | b)    | Green revo   | olution       |                 |
| c) Bio-Technology  | d)    | None of the  | ese           |                 |
| III) Mahalwari system was initially inti                           | trodu | uced in      |               |                 |
| a) Tamil Nadu  | b)    | Himachal F   | Pradesh       |                 |
| c) Rajasthan   | d)    | Maharasht    | ra            |                 |
| IV) H.Y.V.P. introduced in   | _     |              |               |                 |
| a) 1966 b) 1964  | c)    | 1963         | d) 196        | 5               |
| V) is the responsible fac  | ctor  | of low produ | uctivity of a | griculture.     |
| a) Small size of land  |       |              |               |                 |
| b) Low irrigation  |       |              |               |                 |
| c) Old techniques of production                                    |       |              |               |                 |
| d) All of these  |       |              |               |                 |

|    | B) Answer in <b>one</b> sentence.                             | 5  |
|----|---|----|
|    | I) Give the long form of VAT.                                 |    |
|    | II) When NABARD was established?                              |    |
|    | III) What is duration of 12 <sup>th</sup> finance commission? |    |
|    | IV) What is favourable balance of trade?                      |    |
|    | V) What is unfavourable balance of trade?                     |    |
| 2. | Give merits and demerits of Multi-National corporations.      | 10 |
| 3. | Discuss the sources of agricultural credit in India.  OR      | 10 |
|    | Explain import and export policy in India.                    |    |
| 4. | Write short answer.   | 8  |
|    | A) Any two out of three.                                      | 4  |
|    | I) Finance commission.  |    |
|    | II) Green revolution.   |    |
|    | III) Foreign aid.   |    |
|    | B) Causes of industrial disputes.                             | 4  |
| 5. | Write short notes (any three).                                | 12 |
|    | I) Causes of low productivity of industrial labour in India.  |    |
|    | II) Merits of Indirect taxes.                                 |    |
|    | III) Features of industrial labour in India.                  |    |
|    | IV) Co-operative farming in India.                            |    |
|    |   |    |



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### B.A. LL.B. – II (Semester – IV) (Old) Examination, 2016 ENGLISH (Compulsory) (Paper – VI)

| -  | y and Date : Thursday, 28-4-2016 Total Marks<br>ne : 2.30 p.m. to 4.30 p.m.  | : 50 |
|----|--|------|
|    | Instructions: 1) All questions are compulsory. 2) Figures to the right side indicate marks.  |      |
| 1. | A) Fill in the blanks using the correct article :  | 4    |
|    | 1) He can play guitar.   |      |
|    | 2) Twelve inches make foot.  |      |
|    | 3) He is honest man.   |      |
|    | 4)sun shines brightly.   |      |
|    | B) Choose the correct preposition :  | 4    |
|    | 1) I sent the parcel the post. (by, with)  |      |
|    | 2) The temple of Shiva is trees. (between, among)  |      |
|    | 3) She came him. (with, by)  |      |
|    | 4) Mumbai is famous its textiles. (for, of)  |      |
|    | C) Use the correct form of the verbs in the brackets:  | 2    |
|    | 1) If you work hard, you get success. (will, would)  |      |
|    | 2) If I won a lottery, I set up a charitable trust. (will, would)  |      |
| 2. | Make a précis of the below passage into one third of its length and suggest a suitable title to it.  | 10   |
|    | What are the good parts of our civilization? First and foremost there are order and safety. If today I have a quarrel with another man, I do not get beaten merely because I am physically weaker and he can kick me down. I go to law, and the law will decide as fairly as it can between the two of us. Thus in the disputes between man and man right has taken the place of might. Moreover, the law protects me from robbery and violence. Nobody may come and break into my |      |



house, steal my goods or run off with my children. Of course, there are burglars, but they are very rare, and the law punishes them whenever it catches them.

It is difficult for us to realize how much this safety means. Without safety these higher activities of mankind which make up civilization could not go on. The inventor could not invent, the scientist find out or the artist make beautiful things. Hence, order and safety, although they are not themselves civilization are things without which civilization would be impossible. They are as necessary to our civilization as the air we breathe is to us; and we have grown so used to them that we do not notice them any more than we notice the air.

Another great achievement of our civilization is that today civilized men are largely free from the fear of pain. They still fall ill, but illness is no longer the terrible thing it used to be ... Not only do men and women enjoy better health; they live longer than they ever did before, and they have a much better chance of growing up .... Thirdly, our civilization is more secure than any that have gone before it. This is because it is much more widely spread .... Previous civilizations were specialized and limited; they were like oases in a desert.

3. Use the following legal terms and expressions in your own sentences. (any ten):

(- )

- 1) Plaintiff
- 2) Affidavit
- 3) Blackmail
- 4) Trial
- 5) Defendant
- 6) Decree
- 7) Tribunal
- 8) A hard nut to crack
- 9) To bell the cat
- 10) A gift of gab
- 11) In a nutshell
- 12) A man of letters
- 13) Bread and butter
- 14) Behind the scenes.

- 4. Prepare a report on **any one** of the following topics in near about twenty sentences. **10** 
  - 1) Tree plantation programme organized by your college.
  - 2) Intercollegiate debate competition held in your college.
  - 3) Youth festival held in your district.
- 5. Translate the following **Marathi** passage into **English**.

नैतिक सामर्थ्य सर्वश्रेष्ठ असते हे डार्विनने स्पष्टपणे दाखवून दिले आहे. प्राचीन ग्रीसमधील लोकांमध्ये आजच्या युरोपमधील लोकांपेक्षा अधिक बुद्धिमत्ता होती. परंतु, ग्रीसच्या लोकांनी जेव्हा नैतिकता सोडून दिली तेव्हा त्यांची बुद्धीच त्यांची वैरी झाली. राष्ट्र ना संपत्तीमुळे टिकतात ना सैन्यामुळे. ती टिकतात केवळ सदाचारामुळे. हे सत्य लक्षात ठेवून परोपकारी वृत्तीनुसार आचरण करणे माणसाचे कर्तव्य आहे आणि परोपकारी वृत्तीच नैतिकतेचे सर्वोच्च स्वरूप आहे.



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### II.B. (Semester - I) & B.A. II.B. (Semester - V) Examination, 2016

| <u></u> . | •   | ONTRACT (Pap   | •   |                                       | •         | PA Pattern)                            |    |
|-----------|---|--|-----|---------------------------------------|-----------|--|----|
| Day an    | d Date : Wednesd  | ay, 6-4-2016   |     |                                       |           | Max. Marks:                            | 70 |
| Time:     | 10.30 a.m. to 1.00                                      | p.m.   |     |                                       |           |  |    |
| Inst      | <b>ructions</b> : i) <b>All</b> q<br>ii) Figu           | uestions are <b>com</b><br>res to the <b>right</b> ind |     |                                       | rks.      |  |    |
| 1. Mu     | ultiple choice quest                                    | tions :  |     |                                       |           |  | 14 |
| 1)        | A person who is umay make a conti                       | •  | d m | ind but, o                            | ccasio    | nally of sound mind,                   |    |
|           | a) Unsound mind   | b) Sound mind  | c)  | Lunatic                               |           | d) No any                              |    |
| 2)        | The term contract a) 10                                 | is defined in secti<br>b) 11                           |     | 12                                    | of the    | Indian Contract Act.<br>d) 2(h)        |    |
| 3)        | A contract with a pa a) Coercion                        |  |     | •                                     |           | ave been induced by d) Undue influence |    |
| 4)        |   | arties to an agreen<br>to the agreement                |     |                                       |           | take as to a matter of<br>d.           |    |
|           | a) Fact   | b) Law   | c)  | Condition                             | 1         | d) No any                              |    |
| 5)        | Where the object a) Valid                               | of an agreement is<br>b) Immoral                       |     | bidden by<br>Void                     | / law, th | ne agreement is<br>d) No any           |    |
| 6)        | Agreement in rest                                       | •  |     |                                       |           |  |    |
|           | a) Valid  | b) Immoral   | c)  | Lawful                                |           | d) Void                                |    |
| 7)        | a) Sale of oil c) Sale of goodwi                        |  | b)  | nent in res<br>Sale of m<br>Sale of c | nedicin   |  |    |
| 8)        |   | rnative promise, one can be enforce                    |     | branch is                             | legal     | and other illegal the                  |    |
|           | <ul><li>a) Legal</li><li>c) Both legal and</li></ul>    | Illegal  |     | Illegal<br>No any                     |           |  |    |
| 9)        | Case of Hadley Va<br>a) Remoteness o<br>c) Wager agreem | f damages  | b)  | o problem<br>Minor ag<br>No any       |           | nt                                     |    |

| L | R-E  | -37                                    |                     |       |                    |                       |    |
|---|------|--|---------------------|-------|--------------------|-----------------------|----|
|   | 10)  | Section                                | of Specific Relief  | Act   | related to decla   | ratory decrees.       |    |
|   |      | a) 2                                   | b) 3                | c)    | 4                  | d) 34                 |    |
|   | 11)  | Temporary injuncti                     | on regulated by th  | е     |                    |                       |    |
|   |      | a) Limitation Act                      |                     | •     | I.P.C.             |                       |    |
|   |      | c) Civil Procedure                     |                     | ,     | No any             |                       |    |
|   | 12)  | Act define                             | ed provision of Co  |       |                    |                       |    |
|   |      | a) I.P.C.                              | Eaga Aat 1050       | ,     | C.P.C.             |                       |    |
|   | 10\  | c) Bombay Court I                      |                     | •     | -                  |                       |    |
|   | 13)  | The Indian Contractal 1952             | b) 1890             |       |                    | d) 1947               |    |
|   | 14)  | ,                                      | ,                   | ,     |                    | ,                     |    |
|   | 14)  | new contract is cal                    | _                   | ) 5(  | institute the exis | sting contract with a |    |
|   |      | a) Refund                              | b) Restitution      | c)    | Novation           | d) No any             |    |
| 2 | . De | fine contract and e                    | xplain essentials o | of v  | alid contract.     |                       | 14 |
| 3 | . Wr | rite a note on "Gove                   | ernment as a contr  | act   | ing party".        |                       | 14 |
|   |      | OR                                     |                     |       |                    |                       |    |
|   | De   | fine free consent. E                   | Explain the concep  | ot of | fundue influence   | <del>)</del> .        |    |
| 4 | . A) | Write short note (a                    | ny two) :           |       |                    |                       | 8  |
|   |      | 1) Service of sumi                     | mons.               |       |                    |                       |    |
|   |      | 2) Temporary injur                     |                     |       |                    |                       |    |
|   | Β)   | 3) Kinds of contra                     |                     |       |                    |                       | •  |
|   | B)   | Discuss contract the                   | nat can be specific | call  | y enforced.        |                       | 6  |
| 5 | . Wr | rite short answer <b>(a</b>            | ny seven) :         |       |                    |                       | 14 |
|   | 1)   | Write various form                     | s of proposal.      |       |                    |                       |    |
|   | •    | What is meant by                       | •                   | '?    |                    |                       |    |
|   | ,    | Definition of minor.                   |                     |       |                    |                       |    |
|   | •    | What is meant by o                     | •                   |       |                    |                       |    |
|   | •    | Define reciprocal p                    |                     |       |                    |                       |    |
|   |      | Write various kinds                    | _                   |       |                    |                       |    |
|   | •    | Write advantages                       |                     | OH    | ıracı.             |                       |    |
|   | •    | Write advantages of Write any two esse |                     | امما  | aratory decrees    |                       |    |
|   |      | Write advantages                       |                     | iUUI  | aratory decrees    | •                     |    |
|   | .0)  | Timo advantagos                        |                     |       |                    |                       |    |
|   |      |  |                     |       |                    |                       |    |

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c) Stock and shares

# LL.B. - I (Semester - I) and B.A. LL.B. (Semester - V) Examination, 2016

|                          | (************************************** | (Ne<br>SPECIAL CON     | w-CGP       | •             | - II)                  |      |
|--------------------------|---|------------------------|-------------|---------------|------------------------|------|
| -                        | d Date : Thursday<br>0.30 a.m. to 1.00  |                        |             |               | Max. Marks             | : 70 |
| i iii i <del>c</del> . i |   | •                      | _           |               |                        |      |
|                          | <b>N.B.</b> : <b>All</b> ques           | stions are <b>comp</b> | ulsory.     |               |                        |      |
| 1. Mu                    | ultiple choice que                      | stions.                |             |               |                        | 14   |
| 1)                       | A Contract of Inc                       | demnity is define      | ed under    | Section       | of Indian Contract     |      |
|                          | a) 120                                  | b) 124                 | c)          | 126           | d) 130                 |      |
| 2)                       | In contract of gu                       | ıarantee primar        | y liability | lise upon _   | <del>.</del>           |      |
|                          | a) Creditor                             |                        | b)          | Principal de  | ebtor                  |      |
|                          | c) Guarantor                            |                        | d)          | All of these  | •                      |      |
| 3)                       | Right of genera<br>Indian Contract      | · ·                    | ege and     | is specially  | conferred by S. 171 of |      |
|                          | a) Bankers and                          | factors                | b)          | War fingers   | 3                      |      |
|                          | c) Policy broke                         | r                      | d)          | All of above  | Э                      |      |
| 4)                       | The maker of a                          | oill of exchange       | is called   |               |                        |      |
|                          | a) Drawee                               |                        | b)          | Drawer        |                        |      |
|                          | c) Payee                                |                        | d)          | Acceptor      |                        |      |
| 5)                       | A person who gi                         | ves guarantee ι        | under co    | ntract of gua | arantee is called      |      |
|                          | a) Surety                               |                        | b)          | Creditor      |                        |      |
|                          | c) Principal deb                        | tor                    | d)          | None of ab    | ove                    |      |
| 6)                       | Goods under Sa                          | le of Goods Act        | means a     | and includes  | 3                      |      |
|                          | a) Actionable cl                        | aims                   | b)          | Money         |                        |      |

d) Land

| 7    | ) The maximur general busir     |  | allowed in a partn  | ership firm carrying on |    |  |
|------|---------------------------------|--|---------------------|-------------------------|----|--|
|      | a) 10                           | b) 20  | c) 30               | d) 50                   |    |  |
| 8    | ) Right of subr<br>Contact Act. | ogation provided to                                | surety under Sect   | ion of Indian           |    |  |
|      | a) 130                          | b) 142   | c) 140              | d) 144                  |    |  |
| 9    | )is a pounder Sale of           |  | of the price has no | t been paid or tendered |    |  |
|      | a) Buyer                        |  | b) Unpaid selle     | er                      |    |  |
|      | c) Surety                       |  | d) Pledgee          |                         |    |  |
| 10   | ) Indian Partne                 | ership Act was enacte                              | ed in               |                         |    |  |
|      | a) 1937                         | b) 1932  | c) 1930             | d) 1938                 |    |  |
| 11   | )partie                         | es are required for co                             | ntract of guarantee | ).                      |    |  |
|      | a) Two                          | b) Three   | c) Four             | d) Five                 |    |  |
| 12   | ) Pledge is spe                 | ecial kind of                                      |                     |                         |    |  |
|      | a) Bailment                     |  | b) Indemnity        |                         |    |  |
|      | c) Agency                       |  | d) Guarantee        |                         |    |  |
| 13   | ) Position of 'F                | inder of Goods under                               | Indian Contract A   | ct is                   |    |  |
|      | a) Bailee                       | b) Bailor  | c) Pawnee           | d) Pawnor               |    |  |
| 14   | ) Transfer of ca                | ar for servicing is a ty                           | pe of contract of _ | ·                       |    |  |
|      | a) Agency                       | b) Bailment  | c) Sale             | d) Guarantee            |    |  |
| 2. B | road question (                 | Compulsory) :                                      |                     |                         | 14 |  |
| D    | efine Bailment                  | with illustrations and                             | explain rights and  | duties of Bailee.       |    |  |
| 3. A | nswer <b>any one</b>            | swer any one question out of two (Broad question): |                     |                         |    |  |
| a    | •                               | dissolution of partne<br>OR                        | ship firm and right | s of outgoing partners. |    |  |
| b    | ) Explain proc<br>Instrument A  |  | of cheque under     | S. 138 of Negotiable    |    |  |



| 4. | A)  | Write short notes (Answer any 2 out of 3):                           | (2×4=8) |
|----|-----|--|---------|
|    |     | a) Difference between condition and warranty under Sale of Goods Act | t.      |
|    |     | b) Bill of exchange.   |         |
|    |     | c) Duties of Bailor.   |         |
|    | B)  | Write short note (compulsory):                                       | 6       |
|    |     | Difference between indemnity and guarantee.                          |         |
| 5. | An  | swers <b>any seven</b> out of ten (short qeustions) :                | 14      |
|    | 1)  | Define Indemnity.  |         |
|    | 2)  | Rights of Finder of goods.   |         |
|    | 3)  | Rights of unpaid seller.   |         |
|    | 4)  | Continuing guarantee with one illustration.                          |         |
|    | 5)  | Various kinds of Negotiable Instruments.                             |         |
|    | 6)  | Define pledge.   |         |
|    | 7)  | Define cheque.   |         |
|    | 8)  | Define Promissory note.  |         |
|    | 9)  | Bailee's particular lien under Section 170 of Indian Contract Act.   |         |
| 1  | 10) | Rights of Bailor.  |         |
|    |     |  |         |
|    |     |  |         |



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# LL.B. – I (Semester – I) and B.A. LL.B. – III (Semester – V) Examination, 2016 (New – CGPA Pattern) LAW OF TORTS INCLUDING MV ACCIDENTS AND CONSUMER PROTECTION LAWS (Paper – III)

| •   | 11012011011  | LATTO (1 apo  | • ••••                                     |                 |          |
|---|--|---|--|-----------------|----------|
| Day and Date : Saturday,<br>Time : 10.30 a.m. to 1.00   |  |   |  | Max. Marks      | s:70     |
| Instructions: 1) 2)   | •  | re <b>compulsory</b> .<br><b>ight</b> indicate <b>ful</b>   | l <b>l</b> marks.                          |                 |          |
| 1. Multiple choice ques   | tions :  |   |  |                 | 14       |
| <ol> <li>The English term</li> <li>Roman</li> </ol>   |  | rived from the<br>c) French   |  |                 | <b>.</b> |
| <ul> <li>2) The term tort was a) Acton Vs Blurc) Boulton Vs Ha</li> <li>3) The legal Maxima a) No man can to b) From an imma c) There is no well d) None of the a</li> <li>4) The Maxim "Dam</li> </ul> | s first reported in<br>ndell<br>ardy<br>"Ex turpi Causa<br>ake advantage o<br>oral cause no a<br>rong without a re<br>bove | b) Ashby Vs V<br>d) Bridgland V<br>non oritur action<br>of his own wrong<br>ction arises<br>emedy | _ case.<br>Vhite<br>'s Chapter<br>", means |                 | -        |
| <ul> <li>a) Gloucester gr</li> <li>b) Chesmore Vs</li> <li>c) Moghul Stear</li> <li>d) All the above</li> <li>5) For the law of negtortitous liability unan Rylands Vs F</li> </ul>                     | Richards mship Co. Vs Mo gligence, pon the neglige letcher   | c. Gregor Gow a is the nt manufactures b) Kirk Vs Gre   | leading cas<br>s.<br>egory                 | se imposing the | e        |
| <ul><li>c) Donaghue Vs</li><li>6) "No fault liability"<br/>Vehicle Act.</li></ul>   |  | -   |  | _ of the Moto   | r        |
| a) 140  | b) 141   | c)  | 142  | d) 143          | P.T.O.   |

| 7)  | means unlaw  | ful laying of hands on another person, or an  |
|-----|--|---|
|     | attempt or offer to do a corpor present ability and intention to | al hurt to another, coupled with an apparent do the act.                              |
|     | a) Mayhem  | b) Battery  |
|     | c) Assault   | d) Abduction  |
| 8)  | Caveat venditor means  |   |
|     | a) Let the buyer be aware  | b) Let the seller be aware  |
|     | c) Let the owner be aware  | d) Let the possessor be aware   |
| 9)  | The District Forum can decide exceeding                          | de the complaints involving the claims not  |
|     | a) 10 lakhs  | b) 5 lakhs  |
|     | c) 20 lakhs  | d) 25 lakhs   |
| 10) | Unfair trade practice is defined                                 | in of Consumer Protection Act.  |
|     | a) Section 2(1) (h)  | b) Section 2(1) (r)   |
|     | c) Section 2(1) (b)  | d) Section 2(1) (m)   |
| 11) | are the means  | s to enforce the consumer rights.   |
|     | a) Consumer Forum  | b) P. I. L.   |
|     | c) Class Action  | d) All the above  |
| 12) | <u> </u>   | to a man by unlawfully disturbing him in the in some cases, in the exercise of common |
|     | a) Salmond   | b) Pallock  |
|     | c) Austin  | d) Blackstone   |
| 13) | Complainant is defined in Secti                                  | ion of Consumer Protection Act.   |
|     | a) 2 (1) (a)   | b) 2 (1) (b)  |
|     | c) 2 (1) (c)   | d) 2 (1) (d)  |
| 14) | Section 163 of Motor Vehicle A                                   | act lays down provisions relating to  |
|     | a) Appeals   | b) Awards of claims Tribunals   |
|     | c) Claims Tribunals  | d) Hit and Run cases  |
|     |  |   |

| 3. | A)  | Explain the legal maxim – "Res Ipsa Loquitur" with the help of relevant case laws.                                   | 14 |
|----|-----|--|----|
|    |     | OR   |    |
|    | B)  | What is deficiency in service? Explain with decided cases the deficiency of services in relation to Medical Service. | 14 |
| 4. | A)  | Short notes (any 2):   | 8  |
|    |     | 1) Injuria Sine Damno  |    |
|    |     | 2) False Imprisonment  |    |
|    |     | 3) Hit and Run cases.  |    |
|    | B)  | Rule of Absolute Liability.  | 6  |
| 5. | An  | swer in short ( <b>any 7</b> ) :   | 14 |
|    | 1)  | Postal and courier services  |    |
|    | 2)  | Nervous shock  |    |
|    | 3)  | Kinds of Defamation  |    |
|    | 4)  | Trespass-ab-initio   |    |
|    | 5)  | Volenti Non Fit Injuria  |    |
|    | 6)  | Vis Major  |    |
|    | 7)  | Damages  |    |
|    | 8)  | Distress Damage feasant  |    |
|    | 9)  | Consumer   |    |
|    | 10) | Distinction between Tort and Crime.  |    |
|    |     |  |    |



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### LL.B. (Semester – I)/B.A. LL.B. (Semester – V) Examination, 2016 (New CGPA Pattern)

|         | LAW OF                                      | CRIMES (  | Paper – I)                    | (Pe          | enal Code)                                   | (Рар           | er – IV)                          |         |
|---------|---|---|-------------------------------|--------------|--|----------------|-----------------------------------|---------|
| -       | d Date : Mond<br>0.30 a.m. to               | day, 11-4-201<br>1.00 p.m.                                      | 6                             |              |  |                | Max. Mark                         | ks : 70 |
| Insti   | ruction: All                                | questions are   | e <b>compulso</b> i           | r <b>y</b> . |  |                |                                   |         |
| Multipl | e choice que                                | stions.   |                               |              |  |                |                                   | 14      |
| 1. 1)   | Nothing is an                               | offence whic  | h is done by                  | chile        | d under                                      |                | _years of age                     | €.      |
|         | a) 12                                       | b) 7  |                               | c)           | 16   | d)             | 15                                |         |
| 2)      | a) revenge                                  | offence whic  |                               | b)           | rcise of the<br>prevent arre<br>undue influe |                |                                   |         |
| 3) /    |   | e of rescuing<br>tic approach<br>ce                             | or harbourin                  | b)           | isoner is<br>friendly attitu<br>good habit   | ıde            |                                   |         |
| , t     | thereof, in pro                             | ce or violence<br>secution of th<br>mbly is guilty<br>b) riotin | e common ol                   | ojec<br>e o  | t of such asse                               | mbly           |                                   |         |
|         | Whoever doe<br>obscene son<br>under sectior | es an obscend<br>gs, ballads o                                  | e acts in any<br>r words in o | pul<br>ne    | olic or sings,<br>ar any public              | recite<br>plac | es or utters ar<br>e is an offend | -       |
|         | a) 293                                      | b) 294  |                               | ,            | 296  | ,              | 298                               |         |
| 6) \    |   | uses bodily pa  |                               |              |  |                |                                   | ause    |
| →\      |   | ce b) defa  |                               | C)           | riurt  | u)             | murder                            |         |
| 7) _    | a) immovak                                  | subject of the  | π.                            | h)           | crop   |                |                                   |         |
|         | c) wood                                     | no property   |                               | ,            | movable pro                                  | perty          |                                   |         |



|    | 8)  | Culpable homicide is not murder if the person murdered is of age of years or more and suffers death or takes the risk of death with his or her own consent. |                                |        |   |       |                   |       |                    |     |
|----|-----|---|--------------------------------|--------|---|-------|-------------------|-------|--------------------|-----|
|    |     | a)  | 18                             | b)     | 16  | c)    | 15                | d)    | 21                 |     |
|    | 9)  |   |                                |        | eath of any persor<br>homicide is an offe | -     | •                 |       |                    |     |
|    |     | a)  | 304 A                          | b)     | 304 B                                     | c)    | 304 C             | d)    | 304 D              |     |
|    | 10) | Cul   | pable homicide                 | e is r | not murder in                             |       | condition.        |       |                    |     |
|    |     | a)  | 3                              | b)     | 4   | c)    | 5                 | d)    | 6                  |     |
|    | 11) | The   | e offence of                   |        | is a contin                               | uin   | g offence.        |       |                    |     |
|    |     | a)  | kidnapping                     | b)     | abduction                                 | c)    | forgery           | d)    | cheating           |     |
|    | 12) |   | rela<br>n his duty.            | ates   | to voluntarily cau                        | sing  | g grievous hurt   | to d  | leter public serva | ant |
|    |     | a)  | S 320                          | b)     | S 333                                     | c)    | S 334             | d)    | S 335              |     |
|    | 13) |   |                                | _      | at public place is assault                |       |                   | d)    | hurt               |     |
|    | 14) |   |                                |        | relating to dowry                         | •     | -                 | ,     |                    |     |
|    | ,   |   |                                |        | 302                                       |       |                   | d)    | 304 A              |     |
| 2. | Ex  | plair   | n the meaning o                | f the  | eft with suitable cas                     | es.   | How theft differs | s fro | m extortion ?      | 14  |
| 3. | An  | iswe  | er <b>any one</b> que          | stio   | n out of two :                            |       |                   |       |                    | 14  |
|    | a)  |   | ntion the circurape.           | nsta   | ances, when sexu                          | ıal i | ntercourse with   | า wo  | oman is treated    |     |
|    |     |   |                                | OR     |   |       |                   |       |                    |     |
|    | b)  |   | te the meaning<br>I abduction. | of k   | Kidnapping. Menti                         | on t  | he difference b   | etw   | een kidnapping     |     |
| 4. | a)  | Wri   | te short notes                 | (an    | y 2 out of 3):                            |       |                   |       |                    | 8   |
|    |     | 1)  | Act of child                   |        |   |       |                   |       |                    |     |
|    |     | 2)  | Unlawful asser                 | nbly   | 1   |       |                   |       |                    |     |
|    |     | 3)  | Act intended to                | out    | rage religious fee                        | ling  | s of people.      |       |                    |     |
|    | b)  | •   |                                |        | nces relating to m                        | _     |                   |       |                    | 6   |
|    |     |   |                                |        |   |       |                   |       |                    |     |



### 5. Answer any seven out of ten:

14

- 1) Name kinds of punishment provided by Indian Penal Code.
- 2) What is rioting?
- 3) A makes a false entry in his shop book for the purpose of using it as corroborative evidence in a court of justice. Name the offence.
- 4) What is meant to annoy?
- 5) What are exceptions to murder?
- 6) What is wrongful restraint?
- 7) Give the meaning of assault.
- 8) What are essential elements of dacoity?
- 9) What is meant by cheating?
- 10) Define defamation.

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| Seat |  |
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| No.  |  |

## LL.B. – I (Semester – I), B.A.LL.B. – III (Semester – V)

|       | •                                     | -   | (New) Examinat<br>L LAW – I (Pap                             |                             |  |  |
|-------|---------------------------------------|---|--|-----------------------------|--|--|
| -     | d Date : Tuesday<br>10.30 a.m. to 1.0 |   |  | Max. Marks : 70             |  |  |
| 1     | -                                     | ) <b>All</b> questions a<br>) Figures to the <b>r</b> | re <b>compulsory</b> .<br><b>ight</b> indicate <b>full</b> n | narks.                      |  |  |
| 1. Mu | ltiple choice que                     | stions :  |  | (14×1=14)                   |  |  |
| i)    |                                       | was the Cha   | rman of Drafting Co  | ommittee.                   |  |  |
|       | a) Dr. B. R. An                       | nbedkar   | b) Dr. Rajendra  | a Prasad                    |  |  |
|       | c) Jawaharlal I                       | Nehru   | d) None of thes  | se                          |  |  |
| ii)   | Under Article _                       |   | preamble can be a  | mended.                     |  |  |
|       | a) 360                                | b) 368  | c) 369   | d) 370                      |  |  |
| iii)  | Territory of Indi                     | a falls under   | categories.  |                             |  |  |
|       | a) 3                                  | b) two  | c) five  | d) None of these            |  |  |
| iv)   | Articles 5 to 11                      | deals with  |  |                             |  |  |
|       | a) Fundamenta                         | al Rights   | b) Fundamenta  | al Duties                   |  |  |
|       | c) Citizenship                        |   | d) Directives  |                             |  |  |
| v)    |                                       | ghts as incorporat                                    |  | stitution can be classified |  |  |
|       | a) 6                                  | b) 5  | c) 7   | d) 10                       |  |  |
| vi)   | Doctrine of                           | doe   | s not apply to Post  | -Constitutional Laws.       |  |  |
|       | a) Waiver                             | b) Eclipse  | c) Severability  | d) None of these            |  |  |
| vii)  | Articleany form.                      | abolis  | hes untouchability   | and forbids its practise in |  |  |
|       | a) 16                                 | b) 17   | c) 18  | d) None of these            |  |  |



| viii) | Freedom of movement guaranteed under Article   |                    |                 |                           |    |  |  |  |  |
|-------|--|--------------------|-----------------|---------------------------|----|--|--|--|--|
|       | a) 19(1)(d)  | b) 19(1) (a)       | c) 19(1)(b      | d) 19(1) (c)              |    |  |  |  |  |
| ix)   |  | =                  | -               | person the freedom of     |    |  |  |  |  |
|       | conscience and the right to profess, practice and propagate religion.  |                    |                 |                           |    |  |  |  |  |
|       | a) 25  | b) 25(1)           | c) 26           | d) 27                     |    |  |  |  |  |
| x)    | There are  | kind               | ds of writs.    |                           |    |  |  |  |  |
|       | a) 5   | b) 4               | c) 6            | d) None of these          |    |  |  |  |  |
| xi)   | There are  | fun                | damental duti   | es.                       |    |  |  |  |  |
|       | a) 10  | b) 11              | c) 12           | d) 13                     |    |  |  |  |  |
| xii)  | Article 52 of the Cof India.   | Constitution says  | s that there sh | all be a                  |    |  |  |  |  |
|       | a) President   |                    | b) Prime N      | Minister                  |    |  |  |  |  |
|       | c) Election Com  | missioner          | d) None of      | these                     |    |  |  |  |  |
| xiii) | The total number of ministers, including Prime Minister, in the Council of Ministers shall not exceed percent of the total number of members of the House of people. |                    |                 |                           |    |  |  |  |  |
|       | a) 20  | b) 15              | c) 13           | d) 14                     |    |  |  |  |  |
| xiv)  | Thelegal matters.  | is to give         | advice to the   | Government of India upon  |    |  |  |  |  |
|       | a) Attorney-Gen  | eral of India      | b) Comptr       | oller and Auditor General |    |  |  |  |  |
|       | c) Both  |                    | d) None of      | these                     |    |  |  |  |  |
| 2. Wr | ite about the salier   | nt features of Ind | ian Constituti  | on.                       | 14 |  |  |  |  |
| 3. A) | Critically write a note on Art. 21 of Indian Constitution.   |                    |                 |                           |    |  |  |  |  |
|       |  | OR                 |                 |                           |    |  |  |  |  |
| B)    | Explain about the  | Preamble of Indi   | an Constitution | on.                       | 14 |  |  |  |  |

|       |   | -3- SLR-E – 4 <sup>-</sup> |
|-------|---|----------------------------|
| 4. A) | Write short notes on <b>any two</b> out of a) Speaker of Lok Sabha b) Fundamental Duties c) Expost Facto Law. | f 3 : (4×2=8               |
| B)    | Write short notes:  |                            |
|       | Uniform Civil Code.   |                            |
| 5. An | swer <b>any seven</b> out of ten:   | 14                         |
| i)    | Rights of Advocate General.   |                            |
| ii)   | Election of Vice President.   |                            |
| iii)  | Fundamental of Freedom.   |                            |
| iv)   | Qualifications of President.  |                            |
| v)    | Citizenship by birth.   |                            |
| vi)   | Objectives of Preamble.   |                            |
| vii)  | Names of Union territories.   |                            |
| viii) | Federal features of Indian Constitu   | tion.                      |
| ix)   | Termination of citizenship.   |                            |
| x)    | Responsibility of ministers.  |                            |



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| LL.I | B. –   | •                                 | I) and B.A. LL.B<br>W OF CONTRA                           | •                                      | er – V) Examination, 20<br>I) (Old)                  | 16 |
|------|--------|-----------------------------------|---|--|--|----|
| -    |        | Date : Wedneso<br>30 a.m. to 12.3 |   |  | Max. Marks :   | 50 |
|      | li     |                                   | i) <b>All</b> questions an<br>i) Figures to the <b>ri</b> |  | II marks.  |    |
| 1. / | A) Μι  | ultiple choice q                  | uestion :   |  |  | 5  |
|      | 1)     | Minor agreem<br>a) Valid          | ent is<br>b) Lawful                                       | c) Void                                | d) Legal   |    |
|      | 2)     | Indian Contra<br>a) 1850          | ct Act come into fo<br>b) 1930                            | rce from<br>c) 1940                    | d) 1872  |    |
|      | 3)     |                                   | of the Indian C<br>b) 20                                  |  | ned consideration.<br>d) No any                      |    |
|      | 4)     | A proposal wha) void c) promise   | en accepted, becc   | omes a<br>b) not bindin<br>d) voidable | ng   |    |
|      | 5)     | Agreements in a) Void             | n restraint of legal <sub> </sub><br>b) Lawful            | _                                      | d) No any  |    |
| E    | 3) Fil | I in the blanks                   | :   |  |  | 5  |
|      | 1)     |                                   | _   |  | ue influence the agreement<br>y whose consent was so |    |
|      | 2)     | An en                             | forceable by law is                                       | a contract.                            |  |    |
|      | 3)     | According to swager               |   | ndian Contract                         | Act agreement by way of                              |    |
|      | 4)     | Coercion is de                    | efined in Section _                                       | of Indian                              | Contract Act.  |    |
|      | 5)     |                                   | act is a contract to<br>uch contract does                 |  | something if some event, pen.                        |    |

| SLI | R-E – 42  |    |
|-----|---|----|
| 2.  | Define consideration and explain essential element of consideration.  | 10 |
| 3.  | Critically comment on minor agreement.  OR  | 10 |
|     | Discuss an agreement inrestraint of trade is void and its exceptions.   |    |
| 4.  | <ul> <li>A) Answer in short (any two):</li> <li>1) Write any four kinds of contract.</li> <li>2) Difference between fraud and misrepresentation.</li> <li>3) Write various kinds of damages.</li> <li>B) Write a brief note on Quasi contract.</li> </ul> | 4  |
| 5.  | Write short notes ( <b>any three</b> ):  1) Wagering agreement.  2) Mistake  3) Specific grounds of frustration.  4) Remoteness of damages.   | 12 |

**SLR-E - 43** 

| Seat |  |
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| No.  |  |

### L

| LL.B. (Se |   | •  | mester – V) (Ol<br>ACT (Paper – I  | d) Examination, 20 <sup>-</sup><br>l)                        | 16   |
|-----------|---|--|--|--|------|
| -         | ate : Thursday, 7-<br>0 a.m. to 12.30 p |  |  | Max. Marks :   | 50   |
|           |   | <b>All</b> questions are<br>Figures to the <b>ri</b> | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> m                 | arks.  |      |
| 1. A) Mu  | ıltiple choice que                      | stions.  |  |  | 5    |
| 1)        | Continuing guara<br>a) notice           |  | oked on the o  | of the surety.<br>d) none of above                           |      |
| 2)        | debtor tothe contract.                  | the surety, fro                                      | om losses caused   | mise by the principal to him as a result of d) None of above |      |
| 3)        |   |  | act Act imposed a<br>take much care of<br>b) Insolvent<br>d) None of above | _  |      |
| 4)        | How many contra) Four                   | acts are there in b) Three                           | a contract of guare<br>c) Two  | antee ?<br>d) One  |      |
| 5)        | a promise is calle                      | ed   | or payment of a de   | ebt or performance of<br>d) Guarantee                        |      |
| B) Fill   | l in the blanks/ans                     | swer.  |  |  | 5    |
| 1)        | •                                       | n the principal deb                                  | otor and the credito   | , in the terms of the r, the surety                          |      |
| 2)        | Lien means righ                         | t to the go  | oods till the price/ o   | lue is fully paid.   |      |
| 3)        | Delegation mean                         | s  |  | n.   | T () |

**SLR-E - 43** 4) When bailee mixed the goods bailed with his own goods without the consent of the bailor, and goods mixed are inseparable, \_\_\_\_\_ has to bear the loss. 5) Pledge by a seller, who is in possession the goods after sale, is valid provided the pledgee had acted in good faith and had no \_\_\_\_\_ as to the previous sale. 2. Explain various modes of discharge of surety's liability. 10 3. A) Explain rights and duties of bailor. 10 OR B) Explain in detail scope and extent of agent's authority. 4. A) Answer in short (any 2): 4 1) Guarantee contract. 2) Finder of goods as a bailee. 3) Kinds of Bailees. B) Pledge: Comparison with bailment. 4 5. Write short notes (any 3): 12 1) Various methods of creation of agency. 2) Pledge by certain specified persons mentioned in the Indian Contract Act. 3) Contract of indemnity.

4) Personal liability of agent towards the parties.



| Seat |  |
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# LL.B. – I (Semester – I) and B.A.LL.B. – III (Semester – V) (Old) Examination, 2016 LAW OF TORTS INCLUDING MV ACCIDENT AND CONSUMER PROTECTION LAWS (Paper – III)

| PROTE  | CTION LAWS (Paper – III)                             |
|--|--|
| Day and Date : Saturday, 9-4-201<br>Time : 10.30 a.m. to 12.30 p.m.  | 6 Max. Marks : 50                                    |
| Instruction : All questions  | s are <b>compulsory</b> .                            |
| 1. A) Multiple choice questions.   | . 5  |
| a) Criminal b) Civil c) Both a) and b) d) None of these 2) To constitute a fault, the a) Nuisance b) Negligent c) Malafide | a tort is wrong.  here must be act of the defendant. |
| d) None of these   |  |
|  | the suit must be brought within the period of        |
| a) One year<br>c) 3 year   | b) 2 year<br>d) None of these                        |
| 4) There are certain pers  | ons who can not sue in tort                          |
| a) A convict   | b) A corporation                                     |
| c) All the above   | d) None of the above                                 |
| 5) King can do no  |  |
| a) Tort  | b) Wrong   |
| c) Wrongful act  | d) None of these                                     |

**SLR-E-44** 5 B) Fill in the blanks: 1) Qui Facit Alium Facit Se. 2) 'A' by taking a stick in this hand says to B, "I will beat you by this stick. A commits \_\_\_\_\_ 3) A slander is a false and defamatory \_\_\_\_\_ statement. 4) Mental shock means a shock to the \_\_\_\_\_ or intellectual sense. 5) Negligence is the breach of \_\_\_\_\_ 10 2. Explain in detail who can not be sued in tort. 3. Explain in how many ways a tortious liability can be discharged? OR Explain the law relating to the liability of the master for the acts of the servant with the help of case laws. 10 4. A) Answertwo: 4 1) Battery 2) Libel 3) Act of God. B) Write a note on "trespass to land". 4 12 5. Write short notes (any three): 1) Injuria sine damnum 2) False imprisonment 3) Nervous shock 4) Difference between tort and crime.



| Seat |  |
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| No.  |  |

## LL.B. – I (Semester – I) B.A. LL.B. – III (Semester – V) (Old) Examination, 2016 LAW OF CRIMES (Paper – I) Penal Code (Paper – IV)

|            |                 |   | ,                    | <b>,</b>                 |         |
|------------|-----------------|---|----------------------|--------------------------|---------|
| Day and D  | ate : Monday    | y, 11-4-2016  |                      | Max. Mar                 | ks : 50 |
| Time : 10. | 30 a.m. to 12   | 2.30 p.m.   |                      |                          |         |
| Instru     | ,               | <b>All</b> questions are <b>co</b> l<br>Figures to <b>right</b> indic | •                    |                          |         |
| 1. A) Fil  | l in the blank  | s:  |                      |                          | 5       |
| 1)         |                 | relates to an act on by or by consent o                               |                      | for benefit of child     | or      |
|            | a) 80           | b) 89   | c) 90                | d) 92                    |         |
| 2)         | Act causing     | slight harm is not off  | ence according to    | S                        |         |
|            | a) 91           | b) 92   | c) 95                | d) 98                    |         |
| 3)         | Right of priv   | rate defence of prop  | erty extends to ca   | using death accordi      | ng      |
|            | a) 101          | b) 102  | c) 103               | d) 104                   |         |
| 4)         |                 | persons are required  | d to constitute an u | nlawful assembly.        |         |
|            | a) 5            | b) 6  | c) 8                 | d) 10                    |         |
| 5)         | In affray, figl | ht must have been ta  | ken place at         | place.                   |         |
|            | a) Private      | b) Public   | c) Another's         | d) Empty                 |         |
| B) 1)      | What is mea     | ant by wrongful gain  | ?                    |                          | 5       |
| 2)         | How many p      | ersons are required   | for criminal cores   | piracy?                  |         |
| 3)         | What is mea     | ant by harbouring des   | serter?              |                          |         |
| 4)         | Whether mal     | king false statement ir   | n connection with ar | n election is an offence | ∍?      |
| 5)         | What is mea     | ant by fabricating fals   | se evidence ?        |                          |         |

| R-E – 45  |  |
|---|--|
| What are offences relating to public servant?   | 10   |
| State and explain in detail the concept of abetment.  OR  | 10   |
| What is meant by fabricating false evidence?  |  |
| <ul> <li>A) Write short notes (any two):</li> <li>1) Undue influence at election.</li> <li>2) Affray.</li> <li>3) Intention.</li> </ul> | 4  |
| B) What do you understand about the term failure to keep election account?  | 4  |
| Write short notes (any three):  1) Private defence 2) Consent 3) Communication in good faith 4) Accident.                               | 12   |
|   | What are offences relating to public servant?  State and explain in detail the concept of abetment.  OR  What is meant by fabricating false evidence?  A) Write short notes (any two):  1) Undue influence at election.  2) Affray.  3) Intention.  B) What do you understand about the term failure to keep election account?  Write short notes (any three):  1) Private defence  2) Consent  3) Communication in good faith |



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# LL.B. (Semester – I) & B.A. LL.B. III (Semester – V) (Old) Examination, 2016 Paper – V : CONSTITUTIONAL LAW (Paper – I)

| •        | Date : Tuesday, 12-4<br>30 a.m. to 12.30 p.i                             |                          |                        | Max. Marks :          | 50 |
|----------|--|--------------------------|------------------------|-----------------------|----|
|          | u <b>ctions</b> : i) <b>All</b> que                                      |                          | _                      |                       |    |
| 1. A) Mu | ultiple choice questi  | ons.                     |                        |                       | 5  |
| i)       | The term secularis   | m means a State          | which has no           | of its own.           |    |
|          | a) caste   | b) religion              | c) tradition           | d) none of these      |    |
| ii)      | Source of Indian C   | onstitution is           |                        |                       |    |
|          | a) People of India   |                          | b) Drafting Comr       | nittee                |    |
|          | c) British Govt.   |                          | d) None of these       |                       |    |
| iii)     | At present there ar  |                          |                        |                       |    |
|          | a) 29  | •                        | ,                      | ,                     |    |
| iv)      | of Sta   | ate is a person wh       | no enjoys full civil a | and political rights. |    |
|          | a) Aliens  | b) Citizen               | c) Both                | d) None of these      |    |
| v)       | Fundamental right  | s can be classified      | d into gro             | oups.                 |    |
|          | a) 6   | b) 7                     | c) 5                   | d) 9                  |    |
| B) Fil   | I in the blanks/ansv   | ver in <b>one</b> senten | ce:                    |                       | 5  |
| i)       | Fundamental rights   | s are available aga      | ainst                  |                       |    |
| ii)      | Article of all legislations in   |                          | itution provides for   | the Judicial Review   |    |
| iii)     | The guarantee of e   |                          | e law is an aspect o   | f what                |    |
| iv)      | Article 20 of the Indian Constitution provides certain safeguards to the |                          |                        |                       |    |
| v)       | In cas   | •                        | a new dimension to     | Article 21 of Indian  |    |

2. Write about the salient features of Indian Constitution. 10 3. Critically write a note on citizenship. 10 OR 3. "The Protection of Article 21 is available even to convicts in jail". Discuss. 4. A) Write any two out of three:  $(2 \times 2 = 4)$ i) Doctrine of eclipse. ii) Rights of arrested person under Art. 22. iii) Restrictions on freedom of religion. B) Doctrine of severability. 4 5. Write any three out of four:  $(3 \times 4 = 12)$ a) Democracy. b) Solitary confinement.

**SLR-E - 46** 

c) Freedom of speech.

d) Purpose of preamble.



| Seat |  |
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| No.  |  |

# LL.B. (Semester – I) and B.A.LL.B. (Semester – V) (Old) Examination, 2016 (Paper – VI) FAMILY LAW (Paper – I)

Day and Date: Wednesday, 13-4-2016 Max. Marks: 50

Time: 10.30 a.m. to 12.30 p.m.

**N.B.**: 1) **All** the questions are **compulsory**.

2) Figures to the **right** indicate **full** marks.

|  | 2) 119                                   | ares to the <b>right</b> ii | raicate <b>raii</b> marks | •                    |  |  |
|--|--|-----------------------------|---------------------------|----------------------|--|--|
| 1. A) M                                  | lultiple choice quest                    | ions:                       |                           |                      |  |  |
| 1  | Section<br>marriage.                     | of Hindu Mar                | riage Act provide         | conditions for valid |  |  |
|  | a) Section 6                             | b) Section 5                | c) Section 7              | d) None of above     |  |  |
| 2  | )is the                                  | e type of family bas        | sed on the locatior       | ٦.                   |  |  |
|  | a) Patrilocal                            |                             | b) Matrilocal             |                      |  |  |
|  | c) a) and b)                             |                             | d) None of abov           | e                    |  |  |
| 3  | ) A Muslim man cai                       | n have                      | wives.                    |                      |  |  |
|  | a) 4                                     | b) 2                        | c) 3                      | d) None of above     |  |  |
| 4  | ) Kutumbarthe mear                       | าร                          |                           |                      |  |  |
|  | a) For the benefit of family estate      |                             |                           |                      |  |  |
|  | b) To save the property                  |                             |                           |                      |  |  |
|  | c) Partnership fo                        | r the corepressors          | 3                         |                      |  |  |
|  | d) None of above                         |                             |                           |                      |  |  |
| 5  | 5) Matriarchal family means              |                             |                           |                      |  |  |
|  | a) Mother will be the head of the family |                             |                           |                      |  |  |
| b) Father will be the head of the family |  |                             |                           |                      |  |  |
|  | c) Based on friendly relationship        |                             |                           |                      |  |  |
|  | d) None of above                         |                             |                           |                      |  |  |

| SLR-E - 47  |      |
|---|------|
| B) Fill in the blanks :   | 5    |
| 1) Polygamy means   |      |
| 2) Succession means   |      |
| 3) Concubinage means  |      |
| 4) According to Muslim, marriage is a                               |      |
| 5) Dharmath means to perform duties by the Karta.                   |      |
| 2. Explain in detail pious obligation.                              | 10   |
| 3. A) Explain laws relating to prohibit the child marriage.         | 10   |
| OR  |      |
| B) Explain effects of conversion on adoption, succession, guardians | hip. |
| 4. A) Answer in short (any 2):                                      | 4    |
| 1) Matrisambandh  |      |
| 2) Marriage   |      |
| 3) HUF means.   |      |
| B) Joint Hindu family as a social security institution – Discuss.   | 4    |
| 5. Write short notes (any 3):                                       | 12   |
| 1) Types of family  |      |
| 2) Partition  |      |
| 3) Separate or self acquired property                               |      |
| 4) Karta's obligations.   |      |
|   |      |



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## LL.B. – I (Semester – I) B.A. LL.B. (Semester – V) (Old) Examination, 2016 ADMINISTRATIVE LAW (Paper – VII)

| -       | Date : Saturday,<br>0.30 a.m. to 12.30                |                         |   |             | Max. Marks :     | 50 |
|---------|---|-------------------------|---|-------------|------------------|----|
| Ir      | n <b>structions</b> : i) l<br>ii) l                   |                         | <b>compulsory</b> .<br>I <b>ht</b> indicate <b>full</b> m | arks.       |                  |    |
| 1. A) N | /lultiple choice qu                                   | estions :               |   |             |                  | 5  |
| 1       | ) Sub-delegation                                      | is acillary to dele     | egated  |             |                  |    |
|         | a) Execution  |                         | b) Legislation  |             |                  |    |
|         | c) Judiciary  |                         | d) None of the a  | above       |                  |    |
| 2       | 2) A court of law is                                  | s a part of the tra     | ditional  | syste       | m.               |    |
|         | a) Judicial   |                         | b) Executive  |             |                  |    |
|         | •   | ve                      | ,   |             |                  |    |
| 3       | <ol><li>Recording of _<br/>natural justice.</li></ol> |                         | ort of the order is                                       | considere   | ed to be part of |    |
|         | a) Law  | b) Rules                | c) Reasons  | d)          | Appeals          |    |
| 4       | l)is t  | he second require       | ement of audi alte  | ram parte   | m.               |    |
|         | <ul><li>a) Flexibility</li></ul>                      | b) Rule                 | c) Proceeding   | d) Hear     | ing              |    |
| 5       | 5) Second princip                                     | le of rule of law is    | 6   |             |                  |    |
|         | a) Legal spirit                                       |                         | b) Supremacy of   | of law      |                  |    |
|         | c) Judiciary  |                         | d) Equality befo  | re law      |                  |    |
| B) F    | Fill in the blanks/ A                                 | Answer in <b>one</b> se | ntence :  |             |                  | 5  |
| 1       | ) No man shall be                                     | e condemned —           |   |             |                  |    |
| 2       | 2) Adjudicating au                                    | ıthority other thar     | courts means  |             | _                |    |
| 3       | 3) Inadequate jud                                     | icial system is on      | e reason for grow   | rth of      | law.             |    |
| 4       | l)o<br>law.   | of powers is one of     | the constitutional p                                      | orinciple o | f administrative |    |
| 5       | 5) Audi Alteram pa                                    | artem means ?           |   |             |                  |    |

| SLI | R-E – 48  |    |
|-----|---|----|
| 2.  | Describe the doctrine of separation of powers.  | 10 |
| 3.  | Explain the reasons for growth of delegated Legislation.  OR  | 10 |
|     | Write relationship between constitutional law and administrative law  | ٧. |
| 4.  | Short answer type questions :   |    |
|     | <ul> <li>A) Answer any two:</li> <li>1) Reasoned decisions.</li> <li>2) Right to counsel.</li> <li>3) Consultation.</li> <li>B) Consult D Etate.</li> </ul> | 4  |
| 5.  | Write short notes on <b>any three</b> :  1) Accountability.  2) Scrutiny Committees.  3) Railway Rates Tribunal  4) Income Tax Tribunal.                    | 12 |

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### LL.B. – I (Semester – I) & B.A. LL.B. – III (Semester – V) (Old) Examination, 2016

Paper - VIII: LABOUR AND INDUSTRIAL LAW - Paper - I

| Paper - VIII . LABOUR AND INDUSTRIAL LAW - Paper - I                  |   |  |                  |      |                   |  |
|---|---|--|------------------|------|-------------------|--|
| Day and Date : Monday, 18-4-2016 M<br>Time : 10.30 a.m. to 12.30 p.m. |   |  |                  |      | Max. Marks : 50   |  |
| Instru  | u <b>ctions</b> : 1) <b>All</b> quest<br>2) Figures t   | tions are <b>compuls</b><br>to the <b>right</b> indica | •                |      |                   |  |
| 1. A) Mu  | ultiple choice question   | ıs.  |                  |      | 5                 |  |
| i)  | i) The right to form association or union is elevated as fundamental right guaranteed under Article of the Indian Constitution  |  |                  |      |                   |  |
|   | a) 19(1) (c)  | b) 19(1) (d)   | c) 19(1) (e)     | d)   | 19(1) (g)         |  |
| ii)   | The Trade Union Act<br>Trade Unions.  | , 1926 does not pr                                     | ovide for        | r    | ecognition of the |  |
|   | a) Compulsory   | b) Permanent   | c) Temporary     | d)   | None of these     |  |
| iii)  | Sectiondefines standing order   |  | Employment (stan | ding | order) Act 1946   |  |
|   | a) 2 (3)  | b) 2 (2)   | c) 2 (4)         | d)   | 2 (5)             |  |
| iv)   | iv)Bonus has now been given statutory recognition in the Payment of Bonus Act.  |  |                  |      |                   |  |
|   | a) Production   | b) Profit  | c) Customary     | d)   | None of these     |  |
| v)  | v) Under Section 11 of Maternity Benefit Act 1961 the employer is required to give nursing breaks every day to a woman worker who has delivered a child until the child attains the age of 15 months. |  |                  |      |                   |  |
|   | a) 1  | b) 3   | c) 2             | d)   | None of these     |  |
| B) Gi   | ve <b>one</b> word/ <b>one</b> sent   | tence answer.  |                  |      | 5                 |  |
| i)  | i) Whether civil servants can register trade union?   |  |                  |      |                   |  |
| ii)   | The Industrial Employ establishment where   | •  | • • •            |      | •                 |  |

|    | iii             | Article of Indian constitution deals with equal remun equal rates to men and women workers.  | eration at      |
|----|-----------------|--|-----------------|
|    | iv              | Every employee is entitled to Bonus in any accounting year if he had in the establishment for not less than working data payment of Bonus Act. |                 |
|    | V               | How many kinds of Bonus are there?   |                 |
| 2. | -               | y write a note on Maternity Benefit, Eligibility, Medical Bonus, Leave<br>aternity benefit Act 1961.   | e etc.<br>10    |
| 3. |                 | oout the eligibility and extent of bonus. When worker will become fied to get bonus.   | 10              |
|    |                 | OR   |                 |
|    | Critically      | write about collective Bargaining.   | 10              |
| 4. | A) Write        | e any two out of three.  | $(2\times 2=4)$ |
|    | i) R            | egistration of Trade Union.  |                 |
|    | ii) D           | uties of employer under equal remuneration Act 1976.   |                 |
|    | iii) F          | unctions of inspectors under maternity benefit Act.  |                 |
|    | B) Politi       | cal Fund.  | 4               |
| 5. | Write <b>ar</b> | ny three out of four.  | (3×4 =12)       |
|    | i) Tripa        | urtism   |                 |
|    | ii) Stan        | ding orders – Procedure for certification.   |                 |
|    | iii) Cont       | ract labour – liability of employer.   |                 |
|    | iv) Forfe       | eiture of maternity benefit.   |                 |
|    |                 |  |                 |

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## LL.B. (Semester – I)/B.A. LL.B. (Semester – V) (Old) Examination, 2016 PUBLIC INTERNATIONAL LAW (Paper – IX)

Day and Date: Wednesday, 20-4-2016 Max. Marks: 50

Time: 10.30 a.m. to 12.30 p.m.

Instructions: 1) All questions are compulsory.

2) Figures to the **right** indicate **full** marks.

- 1. A) Multiple choice questions:
  - 1) Which one of the following theory states that international law and Municipal law are intimately connected with each other and they are two branches of unified knowledge of law.
    - a) Monism Theory

- b) Dualism Theory
- c) Specific Adoption theory
- d) None of above
- 2) A state which is under suzerainty of another State is called
  - a) Vassal State

b) Condominium State

c) Federal State

- d) None of above
- 3) A state which entrust some important functions such as defence, external affairs to another sovereign State is called
  - a) Vassal State

b) Protectorate State

- c) Confederation State
- d) None of above
- 4) Identify the subsidiary sources of international law.
  - a) Juristic works
  - b) Decisions of judicial or arbitral tribunal
  - c) International comity
  - d) International customs
- 5) According to Prof. Holland the international law is
  - a) Vanishing point of jurisprudence
  - b) As a positive morality
  - c) International comity
  - d) None of above

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|    | B) Fil           | Il in the blanks :   | 5  |
|----|------------------|--|----|
|    | 1)               | The procedure of returning a person accused of crime to the country when he is allied to have committed is called  |    |
|    | 2)               | The term means providing a shelter or active protection to political refugees from another state by a state which admits him on his request.   |    |
|    | 3)               | A state does not support either belligerent state during the war.  | ·  |
|    | 4)               | The term means dictatorial interference by a state in the affairs of another state for the purpose of maintaining or altering the actual condition of things.  |    |
|    | 5)               | According to theory international law and municipal law are two separate laws.   |    |
| 2. |                  | iss in detail the meaning and importance of nationality and explain modes of sition and loss of nationality.   | 10 |
| 3. | for int          | tin the meaning and definition of intervention. Critically examine the grounds servention.  OR  ass in detail, meaning, theories and kind of recognition. Explain the essential tion for recognition of insurgency and belligerency. | 10 |
| 4. | A) W<br>1)<br>2) | rite short answer on <b>any two</b> : Statelessness Essential conditions for extradition Doctrine of double criminality.   | 4  |
|    | B) Di            | stinction between neutral and neutralized state.   | 4  |
| 5. | Write            | a short note on <b>any three</b> :   | 12 |
|    | 2) Pa            | ubjects of International law.<br>acts Sunt Servanda.<br>ubsidiary sources of International Law   |    |
|    | 4) M             | odes and acquisition of territory.   |    |

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Day and Date: Thursday, 21-4-2016

### LL.B. (Semester – I) B.A.LL.B. (Semester – V) (Old) Examination, 2016 ENVIRONMENTAL LAW: Paper No. – X

| Time: 10.30 a.m. to 12.30 p  | .m.         |                                    |                        |
|--|-------------|------------------------------------|------------------------|
| Instructions: 1) All<br>2) Fig                                     | -           | ompulsory.<br>t indicate full marl | ís.                    |
| 1. A) Multiple choice ques   | tions :     |                                    |                        |
| <ol> <li>Article 21 of the C<br/>to healthy environ</li> </ol>     |             |                                    | Fundamental Rights     |
| a) Part III  | b) Part IV  | c) Part II                         | d) None of above       |
| <ol> <li>In <u>'Kamal Natu's'</u> of to environmental  </li> </ol> | •           | e Court of India follo             | wing doctrine relating |
| a) Precautionary   | principle   | b) Public trus                     | t                      |
| c) Pollution pays  | s principle | d) None of ab                      | ove                    |
| <ol> <li>The term 'emissi<br/>Pollution) Act und</li> </ol>        |             | in the Air (Preve                  | ntion and Control of   |
| a) Section 2(j)  |             | b) Section 2(I                     | <b>(</b> )             |

4) The duty of every citizen to protect and improve the natural environment was provided in Indian Constitution under Section

a) Article 51-A (g)

c) Section 2(m)

b) Article 51-A (d)

d) None of above

c) Article 51-A (b)

d) None of above

5) The definition of 'Public Nuisance' was provided in Indian Penal Code under Section

a) Section: 268

b) Section: 278

c) Section: 286

d) None of above

Max. Marks: 50

5

|    | B) Answer in <b>one</b> sentence/fill in the blanks:   | 5  |
|----|--|----|
|    | <ol> <li>The 42<sup>nd</sup> Amendment of Indian Constitution added Article 48-A to Directive<br/>Principles of State Policy was passed in the year</li> </ol>             |    |
|    | The water (Prevention and Control of Pollution) Act was passed in the year   |    |
|    | 3) The Public Liability Insurance Act was passed in the year   |    |
|    | 4) The Air (Prevention and Control of Pollution) Act was passed in the year  |    |
|    | 5) Section of Criminal Procedure Code deals with the powers of Magistrate for removal of public nuisance.  |    |
| 2. | Write a critical note on Constitutional Safeguards under Part III and Part IV of Indian Constitution towards the protection of environment with the help of decided cases. | 10 |
| 3. | Discuss in detail the meaning, sources and effects of noise pollution and various legal control over noise pollution with the help of decided cases.                       |    |
|    | OR   |    |
|    | Write a brief note on water and air pollution with reference to functions of Central Board and State Board in India.   | 10 |
| 4. | Write short answer type question :   | 8  |
|    | A) Write any two:  | 4  |
|    | 1) Public nuisance.  |    |
|    | 2) Kinds of pollution.   |    |
|    | 3) Effects of pollution.   |    |
|    | B) Precautionary principle.  | 4  |
| 5. | Write short notes on any three:  | 12 |
|    | 1) Pollution pays principle.   |    |
|    | 2) Public trust doctrine.  |    |
|    | 3) Public Liability Insurance Act.   |    |
|    | 4) Municipal Council, Ret (am V. Voordhillend (1980)4 Sec. 162.  |    |

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### LL.B. (Semester – II) & B.A. LL.B. (Semester – VI) Examination, 2016 Paper – VI: FAMILY LAW – I (New CGPA)

|    |   | nd Date : Friday, 2<br>10.30 a.m. to 1.0 |                     |                        | Max. Marks :          | 70 |
|----|---|--|---------------------|------------------------|-----------------------|----|
|    | Time: 10.30 a.m. to 1.00 p.m.  Instruction: All questions are compulsory.  1. Multiple Choice questions.  1. The Hindu succession (Amendment) Act 2005 allows of the deceased equal rights with sons.  2. a) daughter b) father c) widow d) none of above  2. Section of Hindu Marriage Act 1955 made provisions for dissolution of the marriage.  2. a) Section 13 b) Section 12 c) Section 11 d) None of above  3. Marriage is when either party have spouse living at the time of marriage under Hindu Marriage Act.  2. a) valid b) voidable c) void d) none of above  4. Under Muslim law delegated divorce is called  2. a) Talak-e-tafweez b) Talak-hasan  3. c) Ila d) None of above  5 is the grand for claiming Judicial separation under Hindu Marriage Act.  2. a) Conversion b) Cruelty c) Adultery d) All the above  6. Pious obligation means  2. a) Sons obligation to pay fathers debt  3. b) Fathers obligation to give gift  4. d) None of these |  |                     |                        |                       |    |
| 1. | Μι  | ultiple Choice que                       | estions.            |                        |                       | 14 |
|    | 1)  |  |                     | ent) Act 2005 allows _ | of the                |    |
|    |   | a) daughter                              | b) father           | c) widow               | d) none of above      |    |
|    | 2)  |  |                     | Marriage Act 1955 n    | nade provisions for   |    |
|    |   | a) Section 13                            | b) Section 12       | c) Section 11          | d) None of above      |    |
|    | 3)  | _  |                     |                        | living at the time of |    |
|    |   | a) valid                                 | b) voidable         | c) void                | d) none of above      |    |
|    | 4)  | Under Muslim la                          | w delegated divor   | ce is called           |                       |    |
|    |   | a) Talak-e-tafwe                         | eez                 | b) Talak-hasan         |                       |    |
|    |   | c) Ila                                   |                     | d) None of above       |                       |    |
|    | 5)  |  | is the grand for c  | claiming Judicial sepa | ration under Hindu    |    |
|    |   | a) Conversion                            | b) Cruelty          | c) Adultery            | d) All the above      |    |
|    | 6)  | Pious obligation                         | means               |                        |                       |    |
|    |   | a) Sons obligati                         | on to pay fathers o | lebt                   |                       |    |
|    |   | b) Fathers oblig                         | ation to pay sons o | debt                   |                       |    |
|    |   | c) Brothers obli                         | gation to give gift |                        |                       |    |
|    |   | d) None of these                         | е                   |                        |                       |    |



| 7)  | Khula and Mubai<br>Muslim law. | rat (the types of d                     | ivoı | rce) are based on    | u               | nder |
|-----|--------------------------------|---|------|----------------------|-----------------|------|
|     | a) Mutual conser               | nt                                      | b)   | Unilateral talak     |                 |      |
|     | c) One party's co              | onsent                                  | d)   | None of above        |                 |      |
| 8)  |                                | of Indian Constitunout the territory of |      |                      | o provide a uni | form |
|     | a) 42                          | b) 44                                   | c)   | 45                   | d) None of ab   | ove  |
| 9)  | Kutumbarthe mea                | ins                                     |      |                      |                 |      |
|     | a) For the benefit             | t of family estate                      |      |                      |                 |      |
|     | b) Partnership fo              | r the Coparceners                       |      |                      |                 |      |
|     | c) To perform sp               | iritual duties                          |      |                      |                 |      |
|     | d) None of above               | ;                                       |      |                      |                 |      |
| 10) | is a                           | social security Inst                    | itut | ion.                 |                 |      |
|     | a) Joint Hindu fai             | mily                                    |      |                      |                 |      |
|     | b) Divided home                |   |      |                      |                 |      |
|     | c) Nuclear family              | ,                                       |      |                      |                 |      |
|     | d) None of above               | •                                       |      |                      |                 |      |
| 11) | is the                         | type of family base                     | ed ı | upon authority stru  | cture.          |      |
|     | a) Patriarchal                 | b) Matriarchal                          | c)   | both a & b           | d) None of ab   | ove  |
| 12) | When a person tra              | aces his relationshi                    | p to | o the proposit us wh | nolly through m | ales |
|     | a) Agnates                     | b) Cognates                             | c)   | Partner              | d) None of ab   | ove  |
| 13) | Khula means                    |   |      |                      |                 |      |
|     | a) reunion                     |   | b)   | to put off           |                 |      |
|     | c) bar to matrimo              | onial relief                            | d)   | none of above        |                 |      |
| 14) | A Muslim husban                | d can have maxim                        | um   | wives.               |                 |      |
|     | a) Three                       | b) Two                                  | c)   | Four                 | d) Six          |      |
|     |                                |   |      |                      |                 |      |



| 2. | Explain is detail grounds of divorce under Hindu law.   | 14 |
|----|---|----|
| 3. | A) Explain succession to property of a Hindu male dying intestate under the provisions of Hindu Succession Act, 1956. | 14 |
|    | OR  |    |
|    | B) Explain in detail separate property under Hindu law.   |    |
| 4. | A) Write short notes (any 2).   | 8  |
|    | 1) Dowry.   |    |
|    | 2) Maitri Sambandh.   |    |
|    | 3) General rules of succession under Muslim Law.  |    |
|    | B) Restitution of conjugal right.   | 6  |
| 5. | Answer any seven out of ten (short question)  | 14 |
|    | 1) Family Court   |    |
|    | 2) Concubinage  |    |
|    | 3) Partition  |    |
|    | 4) Antecedent debt  |    |
|    | 5) Marriage and conversion  |    |
|    | 6) Composite family   |    |
|    | 7) Kinship  |    |
|    | 8) Condoning as bar to matrimonial relief   |    |
|    | 9) Disqualification relating to succession (Hindu Law)  |    |
|    | 10) Marumkkatayam (Joint Family) Law.   |    |
|    |   |    |



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# LL.B. (Semester – II)/B.A.LL.B. (Semester VI) (New CGPA) Examination, 2016 ADMINISTRATIVE LAW (Paper – VII)

Day and Date : Saturday, 23-4-2016 Total Marks : 70

Time: 10.30 a.m. to 1.00 p.m.

### N. B.: All questions are compulsory.

|    |    | •                        | •                    |       | •               |                       |    |
|----|----|--------------------------|----------------------|-------|-----------------|-----------------------|----|
| 1. | Μι | ıltiple choice questions | i:                   |       |                 |                       | 14 |
|    | 1) | of leg                   | gal spirit is one of | f me  | eaning of Rule  | of Law.               |    |
|    |    | a) Natural               |                      | b)    | Jurisdiction    |                       |    |
|    |    | c) Judicial              |                      | d)    | Predominance    | e                     |    |
|    | 2) | Administrative authorit  | ies can take         |       | mea             | sures.                |    |
|    |    | a) Preventive            |                      | b)    | Enforceable     |                       |    |
|    |    | c) Executive             |                      | d)    | None of above   | Э                     |    |
|    | 3) | Parliament exercises _   |                      | fun   | ctions.         |                       |    |
|    |    | a) Judicial              |                      | b)    | Legislative     |                       |    |
|    |    | c) Executive             |                      | d)    | All of above    |                       |    |
|    | 4) | Ultra vires means        |                      |       |                 |                       |    |
|    |    | a) Beyond powers         |                      | b)    | Under powers    | •                     |    |
|    |    | c) Control powers        |                      | d)    | None of above   | Э                     |    |
|    | 5) | is one                   | e of requirement of  | of pa | arliamentary co | ontrol over delegated |    |
|    |    | legislation.             |                      |       |                 |                       |    |
|    |    | a) Unreasonableness      |                      | b)    | Security comm   | nittee                |    |
|    |    | c) Malafide              |                      | d)    | All of above    |                       |    |
|    | 6) | No man should be cond    | demned               |       |                 |                       |    |
|    |    | a) Un heard              | o) Heard             | c)    | Notice          | d) Inquiry            |    |

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3.

| 7)  | Dr. Bonham's case             | is example of      |         | bias           |         |                      |    |
|-----|-------------------------------|--------------------|---------|----------------|---------|----------------------|----|
|     | a) Subject matter             | b) Pecuniary       | c)      | Official       | d)      | All of above         |    |
| 8)  | Speaking orders me of it.     | eans every order r | nust    | contain        |         | in support           |    |
|     | a) Reasons                    |                    | b)      | Judgement      |         |                      |    |
|     | c) Rule                       |                    | d)      | Fact           |         |                      |    |
| 9)  | An administrative tri         | bunal is creation  | of a _  |                |         |                      |    |
|     | a) Statute                    |                    | b)      | Judiciary      |         |                      |    |
|     | c) Convention                 |                    | d)      | Custom         |         |                      |    |
| 10) | Habeas corpus mea             | ns have the        |         |                |         |                      |    |
|     | a) Judge                      | b) Advocate        | c)      | Body           | d)      | Mind                 |    |
| 11) | Article of India or State Gov |                    | prov    | ides contractu | ual lia | ability of the Union |    |
|     | a) 325                        | b) 323             | c)      | 226            | d)      | 300 (1)              |    |
| 12) | A corporation is liab         | le for             |         | of contract a  | nd al   | so in tort.          |    |
|     | a) Fine                       |                    | b)      | Penalty        |         |                      |    |
|     | c) Decision                   |                    | d)      | Breach         |         |                      |    |
| 13) | Reserve Bank of Inc           | dia is type of     |         | corpoi         | ratior  | าร.                  |    |
|     | a) Commercial                 |                    | b)      | Developmen     | nt      |                      |    |
|     | c) Social services            |                    | d)      | Financial      |         |                      |    |
| 14) | Certiorari means to           |                    |         |                |         |                      |    |
|     | a) Certify                    | b) Grant           | c)      | Allow          | d)      | Consent              |    |
| Ex  | plain reasons for gro         | owth of administra | ative l | aw.            |         |                      | 14 |
| Ar  | nswer <b>any one</b> quest    | ion out of two :   |         |                |         |                      | 14 |
| A)  | Explain control over          | delegated legisla  | ation.  |                |         |                      |    |
|     | OR                            |                    |         |                |         |                      |    |
| B١  | Write the doctrine of         | separation of pow  | ers w   | vith reference | to In   | dian Constitution.   |    |



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# LL.B. – I (Semester – II) B.A.LL.B. – III (Semester – VI) (New-CGPA) Examination, 2016 Paper – VIII: I ABOUR AND INDUSTRIAL I AW – I

|       | Paper –                                 | Examin<br>VIII:LABOUR                             |       | on, 2016<br>ND INDUSTRIA | AL LAW – I             |    |
|-------|---|---|-------|--------------------------|------------------------|----|
| •     | nd Date : Monday,<br>10.30 a.m. to 1.00 |   |       |                          | Max. Marks :           | 70 |
|       | Instructions: i)<br>ii)                 | <b>All</b> questions are Figures to the <b>ri</b> |       | •                        | arks.                  |    |
| 1. Mu | ultiple choice ques                     | stions :  |       |                          |                        | 14 |
| i)    | of Tr                                   | ade Union remair                                  | ns a  | matter of discre         | tion of the employer.  |    |
|       | a) Recognition                          |   |       | Registration             |                        |    |
|       | c) Both                                 |   | d)    | None of these            |                        |    |
| ii)   | ass                                     |   | regi  | ster their union         | under Section 5 of the |    |
|       | a) NGOs                                 |   | b)    | ESI employees            |                        |    |
|       | c) Civil servants                       | <b>;</b>  | d)    | None of these            |                        |    |
| iii)  | Who can apply fo                        | or modification of                                | sta   | nding orders?            |                        |    |
|       | a) Employer                             |   | b)    | Employees                |                        |    |
|       | c) Both                                 |   | d)    | None of these            |                        |    |
| iv)   | The standing ord                        | ers certified unde                                | er Se | ection                   | shall be final.        |    |
|       | a) 7                                    | b) 6  | c)    | 5                        | d) 4                   |    |
| v)    | The principle of e                      |   | al w  | ork is contained i       | in Article of the      |    |
|       | a) 39 (d)                               | b) 39 (a)   | c)    | 39 (b)                   | d) 39 (c)              |    |
| vi)   | Bonus is of                             | types.  |       |                          |                        |    |
|       | a) five                                 | b) four   | c)    | three                    | d) none of these       |    |
|       |   |   |       |                          |                        |    |



| vii)  |               | is com                         | petent to entertai                     | in a  | claim of minimu                     | m bonus.   |
|-------|---------------|--------------------------------|--|-------|-------------------------------------|--|
|       | a) La         | abour Court                    |  |       |                                     |  |
|       | b) Ir         | ndustrial Tribu                | unal                                   |       |                                     |  |
|       | c) N          | ational Indus                  | trial Tribunal                         |       |                                     |  |
|       | d) A          | II the above                   |  |       |                                     |  |
| viii) | less          |                                | days during                            | -     |                                     | actually worked for not<br>ceding the date of her  |
|       | a) 1          | 50                             |  | b)    | 160                                 |  |
|       | c) 18         | 80                             |  | d)    | None of these                       |  |
| ix)   | bene          |                                | notice to her emp                      | -     |                                     | nan entitled to maternity<br>mount and giving date |
|       | a) 6          |                                | b) 12                                  | c)    | 18                                  | d) 19  |
| x)    | The work      | employer is re<br>er who has c | equired to give<br>lelivered a child ι | until | nursing brea<br>I the child attains | ks every day to women<br>the age of 15 months.     |
|       | a) 1          |                                | b) 2                                   | c)    | 3                                   | d) 4   |
| xi)   |               |                                | was originally mployees before         |       |                                     | tuitous payment by an                              |
|       | a) g          | ratuity                        |  | b)    | bonus                               |  |
|       | c) p          | ension                         |  | d)    | none of these                       |  |
| xii)  |               | y child emplo                  |  |       | •                                   | on and Regulation) Act<br>lowed in each week a     |
|       | a) 8          |                                | b) 9                                   | c)    | 10                                  | d) 11  |
| xiii) | Cont<br>year. |                                | (Regulation and                        | Ab    | polition) Act was                   | passed on  |
|       | a) 19         | 960                            | b) 1970                                | c)    | 2010                                | d) 2000  |
| xiv)  |               | employees P<br>lation.         | rovident Fund ar                       | nd N  | /liscellaneous Pr                   | ovision Act is                                     |
|       | a) W          | /elfare                        |  | b)    | Social security                     |  |
|       | c) F          | amily securit                  | у                                      | d)    | None of these                       |  |
|       |               |                                |  |       |                                     |  |



| 2. | Critically write a note on payment of wages, deductions, responsibility of employer, period and time of payment.   | 14    |
|----|--|-------|
| 3. | Write about the regulation of conditions of work of children under child labour (Prohibition and Regulation) Act.  OR  | 14    |
|    | Write about the kinds of bonus, eligibility and disqualifications to get Bonus.  | 14    |
| 4. | A) Write short notes on <b>any two</b> :  i) Provident Fund.  ii) Medical bonus.  iii) General Fund of Trade Union.  B) Modification of certified standing orders. | ×4=8) |
| 5. | Write any seven (out of ten):  | 7=14) |
|    | a) Tripartism.   |       |
|    | b) Collective Bargaining meaning   |       |
|    | c) Equal remuneration means  |       |
|    | d) Available surplus   |       |
|    | e) Licensing contractor  |       |
|    | f) Registration of establishments employing contract labour.   |       |
|    | g) Eligibility to get maternity benefit.   |       |
|    | h) Disputes as to age of child labour.   |       |
|    | i) Health of child worker.   |       |
|    | j) Pension.  |       |

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### LL.B. – I (Semester – II) B.A. LL.B. – III (Semester – VI) Examination, 2016 PUBLIC INTERNATIONAL LAW (Paper – IX) (New – CGPA)

| -  | •  | nd Date : Tuesda<br>10.30 a.m. to 1. | •  |           |                  | Max. Marks : 7           | 70 |
|----|----|--------------------------------------|--|-----------|------------------|--------------------------|----|
|    |    | Instructions :                       | 1) <b>All</b> questions a<br>2) Figures in <b>righ</b> |           | •                |                          |    |
| 1. | Mι | ultiple choice qu                    | estions :  |           |                  |                          | 14 |
|    | 1) | Asyl                                 | um is granted by th                                    | ne state  | outside its Te   | rritory.                 |    |
|    |    | a) Territorial                       |  | b)        | Extra Territor   | ial                      |    |
|    |    | c) Both above                        |  | d)        | None above       |                          |    |
|    | 2) | The person doe                       | es not possess the                                     | Nationa   | ality of any sta | te is called             |    |
|    |    | a) No state per                      | rson   | b)        | Statelessness    | 3                        |    |
|    |    | c) Double Nation                     | onality  | d)        | None above       |                          |    |
|    | 3) | The relationship byth                |  | nal law a | nd Municipal la  | w has been explained     |    |
|    |    | a) Monism                            | b) Dualism   | c)        | Delegation       | d) All above             |    |
|    | 4) | are t                                | he sources of Interi                                   | nationa   | l law.           |                          |    |
|    |    | a) Internationa                      | l conventions  | b)        | International    | customs                  |    |
|    |    | c) Both above                        |  | d)        | None above       |                          |    |
|    | 5) | are t                                | he non state entitie                                   | s.        |                  |                          |    |
|    |    | a) Vassal state                      | <b>)</b>   | b)        | Condominium      | state                    |    |
|    |    | c) Both above                        |  | d)        | None above       |                          |    |
|    | 6) |                                      | ate individuals of a question of                       |           |                  | o other state throughes. |    |
|    |    | a) original                          |  | b)        | Vicarious        |                          |    |
|    |    | c) Both above                        |  | d)        | None above       |                          |    |

2.

3.

| 7)  | Reco     | gnition of Ne     | w Sta  | ate may be of       |        |                    |      |                     |     |
|-----|----------|-------------------|--------|---------------------|--------|--------------------|------|---------------------|-----|
|     | a) De    | Jure              |        |                     | b)     | De Facto           |      |                     |     |
|     | c) Bo    | th above          |        |                     | d)     | None above         |      |                     |     |
| 8)  |          | are the           | groui  | nds of Intervent    | ion    |                    |      |                     |     |
|     |          | If Defence        |        |                     |        | Collective Inter   | ven  | tion                |     |
|     | c) Co    | llective Secu     | urity  |                     | d)     | All above          |      |                     |     |
| 9)  |          | are the           | mod    | es of Acquiring     | Ter    | ritory.            |      |                     |     |
|     | a) Oc    | cupation          |        |                     | b)     | Cession            |      |                     |     |
|     | c) Ac    | cretion           |        |                     | d)     | All above          |      |                     |     |
| 10) |          | is the br         | eadt   | th of Territorial s | sea    |                    |      |                     |     |
| ,   |          | <br>Nautical Mile |        |                     |        | 3 Nautical Miles   | 6    |                     |     |
|     | c) 12    | Nautical Mile     | es     |                     | d)     | None above         |      |                     |     |
| 11) | United   | d Nations Ch      | arter  | was adopted in      | l      | confere            | nce  | ·.                  |     |
| ,   |          | antic Charte      |        | •                   |        | Teheran Confer     |      |                     |     |
|     | c) Sa    | n Francisco       |        |                     | d)     | Yalta              |      |                     |     |
| 12) | Each     | State may se      | end_   | repre               | ser    | ntatives in to the | Ge   | neral Assembly      |     |
| ,   | of UN    | -                 |        |                     |        |                    |      | ŕ                   |     |
|     | a) 10    |                   | b) {   | 5                   | c)     | 11                 | d)   | 7                   |     |
| 13) | Intern   | ational labou     | ır org | anization was e     | esta   | ıblished in        |      | _year.              |     |
|     | a) 19    | 19                | b) ·   | 1950                | c)     | 1930               | d)   | 1945                |     |
| 14) | Extra    | dition is not a   | llowe  | ed for              | _ cr   | iminals.           |      |                     |     |
|     | a) Re    | ligious           |        |                     | b)     | Military           |      |                     |     |
|     | c) Bo    | th above          |        |                     | d)     | None above         |      |                     |     |
| Dε  | fine Int | ernational lav    | w and  | d discuss in deta   | ail th | ne various source  | es o | f International lav | ٧.  |
|     |          |                   |        |                     |        |                    |      |                     | 14  |
| Wı  | ite an   | essay on the      | Unit   | ted Nations Org     | ıani   | zation.            |      |                     | 14  |
|     |          | OR                |        |                     | , 11   |                    |      |                     | - • |
| D:  | scuss i  |                   | aw re  | elating to sea.     |        |                    |      |                     |     |

|    |  | OLII L | 00 |
|----|--|--------|----|
| 4. | A) Write short notes (any two):                              |        | 8  |
|    | 1) Private International law.                                |        |    |
|    | 2) Five freedoms of Air.                                     |        |    |
|    | 3) De-Jury recognition of state.                             |        |    |
|    | B) Weaknesses of International Law.                          |        | 6  |
| 5. | Answer (any seven):  |        | 14 |
|    | 1) Whether international law is a law?                       |        |    |
|    | 2) Relationship between International law and Municipal law. |        |    |
|    | 3) Grounds of Intervention.                                  |        |    |
|    | 4) Subjects of International law.                            |        |    |
|    | 5) Modes of Acquiring Territory.                             |        |    |
|    | 6) Vicarious responsibility of state.                        |        |    |
|    | 7) Conditions for extradition.                               |        |    |
|    | 8) Types of Asylum.  |        |    |
|    | 9) Pacific settlement of dispute.                            |        |    |

10) Classification of treaties.



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# LL.B. - I (Semester - II) and B.A.LL.B. - III (Semester - VI)

|                       | •  | •                           | Examination, 20<br>-AW (Paper – X)            |                 |    |
|-----------------------|--|-----------------------------|---|-----------------|----|
| Day and [             | Date : Wednesday,                        | , 27-4-2016                 |   | Max. Marks :    | 70 |
| Time: 10              | .30 a.m. to 1.00 p.                      | m.                          |   |                 |    |
| In                    | structions : 1) Al                       | I questions are <b>co</b> i | mpulsory.                                     |                 |    |
|                       | 2) Fig                                   | gures to the <b>right</b> i | indicate <b>full</b> marks.                   |                 |    |
| 1. Multi <sub>l</sub> | ple choice question                      | ns:                         |   |                 | 14 |
| to                    |  |                             | of India reads, the st<br>nt and to safeguard |                 |    |
| a                     | a) Art. 51- A                            |                             | b) Art. 48 - A                                |                 |    |
| C                     | c) Art. 51- A (g)                        |                             | d) None of above                              |                 |    |
| 2) T                  | he Wild Life (Prote                      | ction) Act passed t         | by the Parliament in                          | year.           |    |
| а                     | a) 1972                                  |                             | b) 1970                                       |                 |    |
| C                     | c) 1973                                  |                             | d) None of the abo                            | ve              |    |
| -                     | loise is considered<br>ndian Penal Code. | d as public nuisand         | ce under Section                              | of the          |    |
| a                     | a) Sec. – 268                            |                             | b) Sec 264                                    |                 |    |
| C                     | c) Sec. – 265                            |                             | d) None of above                              |                 |    |
| •                     | he Central govern<br>nd Handling) Rules  |                             | the Bio-Medical wa                            | ste (Management |    |
| a                     | a) 1999                                  | b) 1998                     | c) 1993                                       | d) Any other    |    |
|                       |  |                             |   |                 |    |

| 5) | The main purpose of the          | principle is to ensu           | re that a threat to |
|----|----------------------------------|--------------------------------|---------------------|
|    | the environment is prevented f   | rom adversely affecting the    | environment.        |
|    | a) Polluter pays principle       |                                |                     |
|    | b) Precautionary principle       |                                |                     |
|    | c) Public trust doctrine         |                                |                     |
|    | d) Sustainable development       |                                |                     |
| 6) | In case, the Supr                | eme Court of India has dir     | ected the union of  |
|    | India, State Government as we    | ell as union Territories to ta | ke steps to ensure  |
|    | prohibiting smoking in public pl | ace.                           |                     |
|    | a) M.C. Mehata V. Union of In    | dia                            |                     |
|    | b) Murali S. Deora V. Union o    | f India                        |                     |
|    | c) Rat lam municipality case     |                                |                     |
|    | d) None of above                 |                                |                     |
| 7) | The Water (Prevention and Co     | ntrol of Pollution) Act, pass  | ed in               |
|    | year.                            |                                |                     |
|    | a) 1972 b) 1973                  | c) 1974                        | d) None of above    |
| 8) | The United Nations Conference    | e on the Human Environme       | ent met at          |
|    | Stockholm inyear                 | ·.                             |                     |
|    | a) 1972 b) 1973                  | c) 1974                        | d) 1975             |
| 9) | Household and other consume      | r products can be accredite    | ed and labelled as  |
|    | satisfying environmental criter  | a, in addition to quality req  | uirement laid       |
|    | down by the Bureau of Indian s   | tandards for the products,     | the label           |
|    | is known as                      |                                |                     |
|    | a) Agmark                        | b) Ecomark                     |                     |
|    | c) ISI mark                      | d) None of these               |                     |



2.

3.

| 10) means the technique by which heritable material whi |                        |                            | le material which does |                         |    |
|---|------------------------|----------------------------|------------------------|-------------------------|----|
|   | not naturally oc       | cur in cell is inserted    | into said cell or o    | organism.               |    |
|   | a) Genetic Engineering |                            | b) Bio-diversit        | у                       |    |
|   | c) Engineering         |                            | d) None of the         | se                      |    |
| 11)   | Environment im         | pact assessment has        | sm                     | odel.                   |    |
|   | a) Mandatory           |                            | b) Discretiona         | ry                      |    |
|   | c) Mandatory a         | and Discretionary          | d) None of the         | se                      |    |
| 12)   | Hazardous sub          | stance is preparatio       | n which by reaso       | n of its                |    |
|   | property is liable     | e to cause harm to hu      | uman beings and        | other living creature.  |    |
|   | a) Physical            |                            | b) Physio-Che          | mical                   |    |
|   | c) Chemical            |                            | d) None of the         | se                      |    |
| 13)   | The Air (Preven        | tion and Control of Po     | ollution) Act was e    | enacted by Parliament   |    |
|   | in                     | _year.                     |                        |                         |    |
|   | a) 1981                | b) 1982                    | c) 1983                | d) None of these        |    |
| 14)   | The Environme          | nt (Protection) Act pa     | ssed in                | year.                   |    |
|   | a) 1972                | b) 1986                    | c) 1982                | d) None of above        |    |
|   |                        | n Constitutional provision | •                      | tection of environment. | 14 |
| Dis   | cuss in detail the     | e provisions of declar     | ation of sanctuar      | ies and National Park,  |    |
| and offences against wild life.                         |                        |                            |                        | 14                      |    |
|   |                        | OR                         |                        |                         |    |
| Wr  | ite the meaning a      | and contents of envir      | onment. What are       | e the kinds of          |    |
| pol   | lutions and discu      | uss effects of pollutio    | n.                     |                         |    |

| SLR-E – 56 -4-  |    |
|---|----|
| 4. a) Solve any two:                                  | 8  |
| 1) Indian tradition of Dharma of environment.         |    |
| 2) Offences and penalties prescribed under Water Act. |    |
| 3) Disaster emergency preparedness.                   |    |
| b) Discuss the case law in brief,                     | 6  |
| Municipal Council, Ratlam                             |    |
| V.  |    |
| Vardhichand.  |    |
| AIR 1980 SC 1622.                                     |    |
| 5. Solve any seven:                                   | 14 |
| 1) Hazardous waste.                                   |    |
| 2) Precautionary principle.                           |    |
| 3) Public trust doctrine.                             |    |
| 4) Genetic engineering.                               |    |
| 5) Cruelty to animals generally.                      |    |
| 6) Bio-diversity.                                     |    |
| 7) Polluter pays principle.                           |    |
| 8) Prior approval and non-forest purpose.             |    |
| 9) Wetlands.  |    |
| 10) Environment impact assessment.                    |    |



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| Examination  LAW OF CONTRAC   | , 2016                               |
|---|--------------------------------------|
| Day and Date: Friday, 22-4-2016   |                                      |
| Time: 10.30 a.m. to 12.30 p.m.  | Max. Marks: 50                       |
| Instructions: 1) All questions are compu  | lsory.                               |
| 2) Figures to the <b>right</b> indic  | ates <b>full</b> marks.              |
| 1. A) Multiple choice questions:  | 5                                    |
| 1) GATT means   |                                      |
| <ul> <li>a) General Agreement on Tariffs and</li> </ul>   | d Trade                              |
| b) General Agreement on Traffic and   | d Trade                              |
| c) General Argument on Traffic and  | Trade                                |
| d) General Argument on Trade and 1  | rading                               |
| <ol> <li>An injunction granted during the pen-<br/>the Specific Relief Act is known as</li> </ol> | dency of a suit, under Section 37 of |
| a) Perpetual  | o) Mandatory                         |
| c) Temporary  | d) All the above                     |
| <ol><li>Specific relief can be granted for enfo</li></ol>   | rcing individual rights.             |
| a) Penal  | o) Civil                             |
| c) Both a) and b)   | d) Neither a) nor b)                 |
| 4) Generally, a suit to enforce contractu years from the brea                                     |                                      |
| a) One  | o) Two                               |
| c) Three  | d) Four                              |
| shall extend to the carrying on of any to<br>holding and disposing of prop and ma<br>a) Art. 297  | •                                    |



|    | B) Fill    | in the blanks.                                |   | 5  |
|----|------------|---|---|----|
|    | 1)         | FAO means                                     | and agriculture organization.   |    |
|    | 2)         |   | _ Adalat provides justice at less expenses.                             |    |
|    | 3)         | Section 36 of th                              | ne Specific Relief Act 1963 classifies injunction into kinds.           |    |
|    | 4)         | Specific perform according to its s           | ance of contract means actual execution of the contract stipulation and |    |
|    | 5)         | Cancellation o                                | f instrument can be granted if the instrument is or voidable.           |    |
| 2. | Discuss t  | he contract that o                            | can be specifically enforced.   | 10 |
| 3. | •          | s standard form o<br>tection of individ<br>OR | of contract? State the principles laid down by the court ual.           | 10 |
|    | B) Discus  | ss advantages ar                              | nd disadvantages of multi-national agreement.                           | 10 |
| 4. | A) Write   | notes on (any 2)                              | :   | 4  |
|    | 1) Co      | urt fees.                                     |   |    |
|    | 2) Lol     | k Adalat.                                     |   |    |
|    | 3) Su      | mmons.  |   |    |
|    | B) Injunc  | tions.  |   | 4  |
| 5. | Short not  | es on ( <b>any 3</b> ) :                      |   | 12 |
|    | 1) Gover   | nment as a contr                              | acting party.   |    |
|    | 2) Arbitra | ation.  |   |    |
|    | 3) Resci   | ssion of contract.                            |   |    |
|    | 4) Decla   | ratory orders.                                |   |    |
|    |            |   |   |    |



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### LL.B. (Semester – II)/B.A. LL.B. (Semester – VI) Examination, 2016 SPECIAL CONTRACT (Paper – II) (Old)

| Day and D    | ate : Saturday, 23-4-2016  |                    | Max. Marks :         | 50 |
|--------------|--|--------------------|----------------------|----|
| -            | •  |                    | Wax. Warto.          | 00 |
| Tillie . TO. | 30 a.m. to 12.30 p.m.  |                    |                      |    |
|              | <b>N.B.</b> : 1) <b>All</b> questions are <b>comp</b><br>2) Figures to the <b>right</b> indi |                    |                      |    |
| 1. A) Mu     | ıltiple choice questions :   |                    |                      | 5  |
|              | The maker of a bill of exchange is c   | alled              |                      |    |
|              | a) Drawee b) Drawer  | c) Payee           | d) Acceptor          |    |
| 2)           | Negotiable Instrument Act includes   |                    |                      |    |
|              | a) Promissory note   | b) Cheque          |                      |    |
|              | c) Bill of exchange  | d) All of above    |                      |    |
| 3)           | Right of unpaid seller is  |                    |                      |    |
|              | a) Sale  | b) Stoppage in tr  | ransit               |    |
|              | c) Pledge  | d) none of above   | )                    |    |
| 4)           | A cheque is valid for a period of  |                    |                      |    |
|              | a) 3 months b) 6 months  | c) 9 months        | d) One year          |    |
| 5)           | Goods mean and includes  |                    |                      |    |
|              | a) Actionable claims   | b) Money           |                      |    |
|              | c) Stock and shares  | d) Land            |                      |    |
| B) Fill      | in the blanks.   |                    |                      | 5  |
| 1)           | In partnership, liability of partners is   |                    |                      |    |
| 2)           | When no provision is made in partner such partnership is called                              | . •                | garding the duration |    |
| 3)           | Risk follows   |                    |                      |    |
| 4)           | is a person to whom the tendered.  | whole of the price | has not been paid or |    |
| 5)           | Condition and warranties may be  | or i               | mplied.              |    |

| 2. Explain Admission of partners and provisions related to dissolution of partnership | . 10 |
|---|------|
| 3. Define negotiable instrument and brief note on bill of exchange.                   | 10   |
| OR  |      |
| The rule of 'caveat emptor' with exceptions and changing concept of 'cavea emptor'.   | at   |
| 4. Short answer type question.  | 4    |
| A) Answer <b>any two</b> .     Definition of partnership                              |      |
| 2) Cheque define  |      |
| 3) Drawee.  |      |
| B) Promissory note.   | 4    |
| 5. Write short note <b>any three</b> :  | 12   |
| 1) Rights of the partner  |      |
| 2) Difference between condition and warranty  |      |
| 3) Dishonor of cheque   |      |
| 4) Unpaid seller.   |      |
|   |      |



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# LL.B. – I (Semester – II), B.A. LL.B. – III (Semester – VI) (Old) Examination, 2016 LAW OF TORTS INCLUDING M.V. ACCIDENT AND CONSUMER PROTECTION LAWS (Paper – III)

|       | PROTECTION  | LAWS (Paper – III)  |                   |
|-------|---|---|-------------------|
| •     | nd Date : Monday, 25-4-2016<br>10.30 a.m. to 12.30 p.m. |   | Max. Marks : 50   |
|       | Instructions: 1) All questions are 2) Figures to the ri | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> marks. |                   |
| 1. Mu | ultiple choice questions :                              |   | 5                 |
| 1)    | Unfair trade practices is defined un Protection Act.    | nder Section  | _ of the Consumer |
|       | a) Sec. 2(1) (d)  | b) 2(1) (r)   |                   |
|       | c) 2(1) (c)   | d) None of these  |                   |
| 2)    | A defendant in an action for nuisan                     | ice may take up   | defences.         |
|       | a) Grant  | b) Prescription   |                   |
|       | c) Statutory authority                                  | d) All of these   |                   |
| 3)    | Indian parliament enacted the Con                       | sumer Protection Act in _                                       | year.             |
|       | a) 1986   | b) 1987   |                   |
|       | c) 1988   | d) Any other  |                   |
| 4)    | Consumer is a person who buys g                         | oods for  | _                 |
|       | a) Commercial purpose                                   | b) Free of charge   |                   |
|       | c) Consideration  | d) None of these  |                   |
| 5)    | Consumer Redressal Authorities p                        | orovide   | remedies.         |
|       | a) Removal of defect                                    | b) Replacement of good  | ods               |
|       | c) Refund of price                                      | d) All of above   |                   |
|       |   |   |                   |

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|---|-----------------|
| B) Fill in the blanks/Answer in <b>one</b> sentence:  1) Whether exceptions are provided under the rule of absolute I 2) Disparaging competitors is  3) The rule of strict liability emerged in case.  4) Distress damage feasant means remedy  5) Specific restitution of property is remedy | ·               |
| 2. Write a detail note on Rule of strict liability.   | 10              |
| 3. Write a detail note on jurisdiction, powers and functions of district for OR   | orum. <b>10</b> |
| Write a note on judicial or legal remedies provided under law of tort   | is.             |
| 4. Short answer type questions :  | 8               |
| <ul> <li>A) Solve any two:</li> <li>1) Defective goods</li> <li>2) Expulsion of trespasser</li> <li>3) Private nuisance.</li> </ul>   | 4               |
| B) Class Action.  | 4               |
| <ul> <li>5. Write short notes on any three:</li> <li>1) Unfair trade practices.</li> <li>2) Rule of absolute liability.</li> <li>3) Defective services.</li> <li>4) Who is consumer?</li> </ul>   | 12              |



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# LL.B. (Sem. – II) B.A. LL.B. (Sem. VI) (Old) Examination, 2016 LAW OF CRIMES (Paper – I) Penal Code (Paper – IV)

| Day and Date : Tuesday, 26-4-2016<br>Time : 10.30 a.m. to 12.30 p.m.   | Max. Marks : 50      |
|--|----------------------|
| 1. A) Multiple choice questions:   | 5                    |
| <ul> <li>1) Criminal Breach of Trust is an offence, which signifies</li> <li>a) Entrustment</li> <li>b) Demand</li> <li>c) Refusal</li> <li>d) Wrongful intention</li> </ul>                               | 5                    |
| <ul><li>2) Indian Penal Code deals with morals in public interest</li><li>a) 40</li><li>b) 293</li><li>c) 307</li><li>d) 107</li></ul>   | in following Section |
| <ul> <li>3) A married man commits adultery if he commits sexual</li> <li>a) A teen aged girl</li> <li>b) An unmarried woman</li> <li>c) Any woman who is not his wife</li> <li>d) Married woman</li> </ul> | l intercourse with   |
| 4) The offence of homicide supposes knowled causing death.  a) Unlawful  b) Abnormal  c) Culpable  d) All types  | dge of likelihood of |
| <ul> <li>5) Extortion is when it is committed under fear</li> <li>a) Theft</li> <li>b) Attempt to steal property</li> <li>c) Robbery</li> <li>d) Wrongful restraint</li> </ul>                             | of instant hurt.     |



|    | B) 1) The offence of disobedience to quarantine rule is prescribed under Section  | 5  |
|----|---|----|
|    | 2) In 1994, the offence of 'Attempt to Commit Suicide' was held unconstitutional in case.   |    |
|    | 3) Making or selling instrument for counterfeiting coin is punishable with under Section 233.   |    |
|    | <ul><li>4) The offence of criminal breach of trust is defined under Section</li><li>5) corresponds to the principle in English law known as 'malicious injury to property'.</li></ul> |    |
| 2. | Define and discuss 'Defamation' in detail and explain its exceptions.   | 10 |
| 3. | Define 'kidnapping' and distinguish between kidnapping and abduction.  OR   | 10 |
|    | Explain in detail the offences relating to marriage.  |    |
| 4. | <ul> <li>A) Short answers (any two):</li> <li>1) Criminal force.</li> <li>2) Wrongful confinement.</li> <li>3) Stolen property</li> <li>4) Criminal intimidation.</li> </ul>          | 4  |
|    | B) Robbery.   | 4  |
| 5. | Short notes (any three):  1) Cheating 2) House-trespass 3) Counterfeiting coin 4) Noxious food or drink.  | 12 |

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# LL.B. I (Semester – II) B.A. LL.B. III (Semester – VI) (Old) Examination, 2016 Paper – V: CONSTITUTIONAL LAW (Paper – I)

|  | Paper – V : CONSTITUTI  | ONAL LAW (Pa          | iper – I)            |
|--|---|-----------------------|----------------------|
| -  | te : Wednesday, 27-4-2016<br>a.m. to 12.30 p.m.                         |                       | Max. Marks : 50      |
|  | <b>N.B.</b> : 1) <b>All</b> questions are 2) Figures in <b>right</b> in | •                     |                      |
| 1. A) Multi                                      | ple choice questions.   |                       | 5                    |
| 1) T   | The separation of Judiciary from exe                                    | ecutive is provided u | under Article        |
| ć  | a) 36 b) 50   | c) 51                 | d) none of the above |
|  | Fundamental Duties are inserted ui<br>Amendment.                        | nder the Constitution | on through           |
| á  | a) 42 <sup>nd</sup>   | b) 86 <sup>th</sup>   |                      |
| (  | c) 52 <sup>nd</sup>   | d) None of the ab     | ove                  |
| 3) T   | he Executive Power of the Union   | shall be vested in    | the?                 |
| ć  | a) Prime-Minister   | b) Vice-President     | t                    |
| (  | c) Speaker of Lok Sabha   | d) President          |                      |
| 4) G   | Governor shall hold office during _                                     |                       |                      |
| ć  | a) 8 yrs  | b) During pleasu      | re of the President  |
| (  | c) 6 yrs  | d) None of the ab     | ove                  |
| 5) Advocate General shall hold office during the |   |                       |                      |
| á  | a) Pleasure of the Governor   | b) 10 yrs             |                      |
| (  | c) 5 yrs  | d) All of the abov    | е                    |
| B) Fill in                                       | n the blanks.   |                       | 5                    |
| 1) T   | The Chief Minister shall be appoin                                      | ted by the            |                      |
| 2) T   | The President of India can be rorocedure.                               | -                     |                      |



|    | 3) Uniform civil code for citizens is provided under Article of DPSP.  |    |
|----|--|----|
|    | 4) Article provides provision for the Attorney-General of India.   |    |
|    | 5) The power of Governor to grant pardons is provided under Article.   |    |
| 2. | Discuss in detail the role of the directive principles of the state policy to bring social change in to the society. | 10 |
| 3. | Discuss in detail the need and status of Fundamental Duties.  OR   | 10 |
|    | Write a note on the powers of the President of India.  |    |
| 4. | A) 1) Qualification of the Vice-President.   |    |
|    | 2) Appointment of Advocate General.  |    |
|    | 3) Individual Responsibility of the Minister.  | 4  |
|    | B) Functions of the Vice-President.  | 4  |
| 5. | Write a short note (any three):  | 12 |
|    | 1) Special position of Prime-Minister.   |    |
|    | 2) Powers of the Governor.   |    |
|    | 3) Appointment of Chief-Minister.  |    |
|    | 4) Rights and Duties of the Advocate General.  |    |
|    |  |    |

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### LL.B. (Semester – II) and B.A.LL.B. (Semester – VI) (Old) Examination, 2016 FAMILY LAW (Paper – I) (Paper – VI)

|  | •     | Date : Thurs<br>.30 a.m. to | day, 28-4-2016<br>12.30 p.m.                              |               | Max. Marks   | : 50 |
|--|-------|-----------------------------|---|---------------|--|------|
|  |       | <b>N.B.</b> :               | <ol> <li>All questions</li> <li>Figures to rig</li> </ol> | -             | -  |      |
| 1.   | A) M  | ultiple choic               | e questions.  |               |  | 5    |
|  | 1)    | The Family                  | y Court Act is enac                                       | cted in       |  |      |
|  |       | a) 1948                     | b) 1984   | c) 1961       | d) None of above   |      |
|  | 2)    | Delegated                   | divorce means   | under         | Muslim Law.  |      |
|  |       | a) Talak-i-                 | tafweez   | b) Ila        |  |      |
|  |       | c) Zihar                    |   | d) All the at | oove   |      |
| 3) The heirs of a Hindu male fall under the following categories   |       | wing categories             |   |               |  |      |
|  |       | a) Class I                  | heirs   | b) Class II I | neirs  |      |
|  |       | c) Agnates                  | s and cognates  | d) All the ab | oove   |      |
| 4) Following constituent element is exist in desertion for divorce.  |       |                             |   |               |  |      |
| <ul><li>a) The factum of separation and intention</li><li>b) Desertion without consent of petitioner</li></ul> |       |                             |   |               |  |      |
|  |       |                             |   |               |  |      |
|  |       | c) Without                  | any reasonable c  | ause          |  |      |
|  |       | d) All the a                | lbove   |               |  |      |
| 5) The Hindu Marriage Act is en  |       | nacted in                   |   |               |  |      |
|  |       | a) 1955                     | b) 1954   | c) 1984       | d) None of above   |      |
|  | B) Fi | ll in the blan              | nks/answer in <b>one</b>                                  | sentence:     |  | 5    |
|  | 1)    |                             | ) are th<br>Succession Act, 1                             |               | ı female dying intestate unde                              |      |
|  | 2)    |                             | •   | •             | he husband, the wife is bound<br>Inar months and ten days. |      |

|    | 3) or apostasy is a ground for divorce and judicial separation under Hindu Marriage Act.   |    |
|----|--|----|
|    | 4) Cruelty may be or   |    |
|    | 5) A decree of judicial separation suspends rights and obligation during the period of subsistence of the decree, parties continue to be husband and wife. |    |
| 2. | Explain succession to property of a Hindu male dying intestate under the Hindu Succession Act, 1956.   | 10 |
| 3. | A) Explain divorce under Muslim Personal Law.  | 10 |
|    | OR   |    |
|    | B) Explain desertion and cruelty as ground for matrimonial relief.   |    |
| 4. | A) Answer in short (any 2):  | 4  |
|    | 1) Accessory   |    |
|    | 2) Connivance  |    |
|    | 3) Family court.   |    |
|    | B) Nullity of marriage.  | 4  |
| 5. | Write short notes (any 3):   | 12 |
|    | 1) Restitution of conjugal rights  |    |
|    | 2) General rules of succession under Hindu Law   |    |
|    | 3) General rules of succession under Muslim Law  |    |
|    | 4) Divorce by mutual consent.  |    |
|    |  |    |
|    |  |    |



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### LL.B. – I (Sem. – II) and B.A. LL.B. (Sem. – VI) (Old) Examination, 2016 ADMINISTRATIVE LAW (Paper – VII)

| ADMINISTRA  | IIVE LAW (Paper – VII)                             |
|---|--|
| Day and Date : Friday, 29-4-2016<br>Time : 10.30 a.m. to 12.30 p.m. | Max. Marks : 50                                    |
| Instructions: 1) All questions at 2) Figures to the r               | re <b>compulsory</b><br>right indicate full marks. |
| 1. A) Multiple choice questions:                                    | 5  |
| <ol> <li>The writ of Habeas Corpus<br/>detention.</li> </ol>        | is prompt and effective remedy against             |
| a) Legal  | b) Illegal   |
| c) Valid  | d) Statutory                                       |
| <ol><li>The contractual liability of t<br/>the itself.</li></ol>    | the union of India and states is recognised by     |
| a) Lawfully   | b) Statutory                                       |
| c) Constitution   | d) Parent Act                                      |
| 3) Principle of law of doctrine                                     | of promissory estoppel is described as a rule of   |
| a) Evidence   | b) Civil procedure code                            |
| c) Constitution   | d) Statute   |
| 4) Oil and Natural Gas Corpo  | ration is one of public corporation.               |
| a) Financial  | b) Social services                                 |
| c) Commercial   | d) Development                                     |
| 5) Establishment of consume   | r council is for over public corporation.          |
| a) Control  | b) Judicial  |
| c) Command  | d) Ultra vires                                     |

**SLR-E-63** B) Fill in the blanks or answer in **one** sentence. 5 1) Public interest litigation can be filed only for \_\_\_\_\_ interest. 2) Reserve Bank of India is one of \_\_\_\_\_ public corporation. 3) Declaratory suit is \_\_\_\_\_ remedy for enforcing legal right. 4) Ombudsman at state level as \_\_\_\_\_. 5) Quo Warranto means \_\_\_\_\_? 2. Describe civil suits for specific performance and also for compensation. 10 3. Explain the provisions about right to know with reference to Constitution of India. 10 OR State legislative control and governmental control over the public corporations. 10 4. A) Write short answer any two: 4 1) Malafide 2) Laches 3) Res-Judicata B) Injunction suits. 4 5. Write short notes any three: 12 1) Vigilance Commission Act 2003 2) Writ of certiorari 3) Unreasonableness 4) Doctrine of vicarious liability.

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## LL.B. I (Semester – II) B.A.LL.B. (Semester – VI) (Old) Examination, 2016 Paper – VIII: LABOUR AND INDUSTRIAL LAW (Paper – I)

|         | i apci viii                              | . LABOON AIL                                    | MOOTIMA                               | L LAW (I uper    | •/         |    |
|---------|--|---|---------------------------------------|------------------|------------|----|
| -       | Date : Saturday                          |   |                                       | Ma               | x. Marks : | 50 |
|         | Instructions                             | : i) <b>All</b> questions a                     |                                       |                  |            |    |
| 1. A) M | ultiple choice o                         | questions :                                     |                                       |                  |            | 5  |
| 1)      |  | a person who has<br>Prohibition and Re<br>b) 21 | -                                     |                  | under      |    |
| 2)      | The Apprenti<br>a) 1947                  | ces Act passed in<br>b) 1971                    | year<br>c) 1961                       | d) 1986          |            |    |
| 3       | No adult emp<br>week under t<br>a) 46    | loyee allowed in w<br>he Mines Act.<br>b) 48    |                                       | ound in<br>d) 72 | hours in   |    |
| 4       | No person sh<br>in week.<br>a) 6<br>c) 7 | all allowed to work                             | t in mine on more b) 4 d) none of the |                  | days       |    |
| 5       | ) Payment of V<br>a) 1936<br>c) 1950     | Vages Act passed                                | in ye<br>b) 1947<br>d) None of t      |                  |            |    |

|    | B) Answer in <b>one</b> sentence.  | 5  |
|----|--|----|
|    | 1) When payment of Gratuity Act passed?  |    |
|    | 2) Define superannuation.  |    |
|    | 3) Define adult.   |    |
|    | 4) Contract of apprenticeship.   |    |
|    | 5) Define Apprentices training.  |    |
| 2. | Provisions of Health and safety under Mines Act.                               | 10 |
| 3. | Write the provision of pension scheme and Deposit Linked Insurance Scheme.  OR | 10 |
|    | Write the provision of Child Labour (Prohibition and Regulation) Act.          |    |
| 4. | A) Write any two out of three:   | 4  |
|    | i) Object of Child Labour Act.   |    |
|    | ii) Authorities under Apprentices Act.   |    |
|    | iii) Define wages under payment of wages Act.                                  |    |
|    | B) Write short note on obligations of employer and apprentices.                | 4  |
| 5. | Answer any three out of four:  | 12 |
|    | i) Penalty under the Mines Act.  |    |
|    | ii) Child Labour technical Advisory Committee.                                 |    |
|    | iii) Provident Fund.   |    |
|    | iv) Health facility under Child Labour Prohibition and Regulation Act.         |    |
|    |  |    |



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### LL.B. (Semester – II)/B.A.LL.B. (Semester – VI) (Old) Examination, 2016 PUBLIC INTERNATIONAL LAW (Paper – IX)

|          | I ODEIO INTERNATIONAL   | - LAW (Lapel IX)             |                |
|----------|---|------------------------------|----------------|
| •        | ate : Monday, 2-5-2016<br>30 a.m. to 12.30 p.m.                   | М                            | ax. Marks : 50 |
| Ins      | tructions: 1) All questions are com<br>2) Figures to the right in | -                            |                |
| 1. A) Mu | Itiple choice questions :   |                              | 5              |
| 1)       | is the breadth of ter   | ritorial sea.                |                |
|          | a) 6 nautical miles   | b) 12 nautical miles         |                |
|          | c) 18 nautical miles  | d) None of the above         |                |
| 2)       | Hague convention relating to suppre introduced inyear.            | ession of Aircraft Hijacking | was            |
|          | a) 1971   | b) 1975                      |                |
|          | c) 1970   | d) None of the above         |                |
| 3)       | convention lays down to the diplomatic agents.                    | the different immunities and | privileges     |
|          | a) Montreal convention  | b) Tokyo convention          |                |
|          | c) Vienna convention  | d) None of the above         |                |
| 4)       | The United Nations Organization wa                                | s established in             | year.          |
|          | a) 1945   | b) 1954                      |                |
|          | c) 1942   | d) None of the above         |                |
| 5)       | The activities of the Trusteeship Co-<br>year.                    | uncil are formally suspende  | ed in the      |
|          | a) 1949 b) 1994   | c) 1995 d) 1996              |                |
| B) Fill  | in the blanks :   |                              | 5              |
| 1)       | WIPO stands for   |                              |                |
| 2)       | The settlement of International Dispumeans.                       | ute can be made by way of _  |                |

**SLR-E-65** 3) The Diplomatic Agents appointed by Pope are called \_\_\_\_\_\_ 4) Neutrality is the attitude of \_\_\_\_\_ adopted by third states towards belligerents. 5) The United Nations Organization is consist of \_\_\_\_\_ number of principal organs. 2. Discuss the origin, purpose and principles of the United Nations Organization. 10 3. Write a detail note on Treaties Law. 10 OR Discuss in detail the means of settlement of International Disputes. 4. A) Write short answers (any 2): 4 1) Freedom of High Seas 2) Can diplomatic agent waive his immunity? 3) Concept of 'Total War'.

4

12

B) WHO.

5. Write a short notes on (any 3):

2) Meaning and definition of contraband

4) Economic and Social Council.

3) Rights and duties of Neutral States and Belligerent State

1) Five freedoms of air



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## LL.B. – I (Semester – II) B.A. LL.B. – III (Semester – VI) (Old) Examination, 2016 ENVIRONMENTAL LAW (Paper – X)

|            | ENVI  | RONMENTAL I  | _AW (Paper –       | X)  |    |
|------------|---|--|--------------------|---|----|
| Day and D  | ate : Tuesday, 3-5                            | 5-2016   |                    | Max. Marks:                                 | 50 |
| Time : 10. | 30 a.m. to 12.30 p                            | .m.  |                    |   |    |
| Instru     | <b>ıctions</b> : 1) <b>All</b> qu<br>2) Figur | uestions are <b>comp</b><br>es to the <b>right</b> ind | •                  |   |    |
| 1. A) Mu   | ultiple choice ques                           | tions :  |                    |   | 5  |
| 1)         | Rio-conference or                             | n environment and                                      | development wa     | s held in year.                             |    |
|            | a) 1972                                       | b) 1982  | c) 1992            | d) None of these                            |    |
| 2)         |   | accredited house<br>mental criteria is _               |                    | consumer products                           |    |
|            | a) Ecomark                                    | b) Hallmark  | c) ISI Mark        | d) BIS Mark                                 |    |
| 3)         | Coastal zone is the                           | ne meeting place f                                     | or                 |   |    |
|            | a) Land and sea                               |  | b) Inland water    |   |    |
|            | c) Land, sea and                              | inland waters  | d) None of thes    | e   |    |
| 4)         | The Forest (Cons                              | servation) Act pass                                    | sed in             | year.                                       |    |
|            | a) 1970                                       | b) 1980  | c) 1927            | d) None of these                            |    |
| 5)         | Biological diversi                            | ty is aı   | mong living orgai  | nisms.                                      |    |
|            | a) Similarity                                 | b) Popularity  | c) Variability     | d) None of these                            |    |
| B) Fil     | I in the blanks/Ans                           | swer in <b>one</b> senter                              | nce :              |   | 5  |
| 1)         |   |  |                    | duced Art. 48-A which environment including |    |
| 2)         | is the  | authority who per                                      | mit entry in the s | anctuary.                                   |    |
| 3)         | Whether grazing                               | of any livestock ca                                    | an be permitted i  | n a National Park ?                         |    |
| 4)         | Stockholm confer                              | ence on Human E  | nvironment was     | held in year.                               |    |
| 5)         | is a property, livelihoo                      |  | ade event that n   | egatively affects life,                     |    |

| 2. | Write a note on power of state government to declare area as sanctuaries and National Park. Write in brief the procedure. | 10 |
|----|---|----|
| 3. | Write a brief note on coastal zone management.  OR  | 10 |
|    | Discuss in brief cruelty to animals generally and experimentation on Animals.   |    |
| 4. | Short answer type questions :   | 8  |
|    | A) Solve any two:   | 4  |
|    | 1) Bio-medical waste.   |    |
|    | 2) Eco mark.  |    |
|    | 3) Non-forest purpose.  |    |
|    | B) Genetic engineering.   | 4  |
| 5. | Write short notes on any three:   | 12 |
|    | 1) Environmental audit.   |    |
|    | 2) Performing animals.  |    |
|    | 3) Hazardous waste.   |    |
|    | 4) Environment impact assessment.   |    |
|    |   |    |



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#### LL.B. – II (Semester – III), B.A. LL.B. – IV (Semester – VII) (New CGPA Pattern) Examination, 2016 JURISPRUDENCE (Paper – I)

|        | •   |                   | σ= (ι αρσι ι,                                 |                       |
|--------|---|-------------------|---|-----------------------|
| Day an | nd Date : Wednesday,                              | 6-4-2016          |   | Max. Marks : 70       |
| Time : | 2.30 p.m. to 5.00 p.m                             |                   |   |                       |
| In     | <b>structions</b> : i) <b>All</b> qu<br>ii) Figur |                   | <b>pulsory</b> .<br>dicate <b>full</b> marks. |                       |
| 1. Mu  | ultiple choice questior                           | ns:               |   | (1×14=14)             |
| i)     | Who is the father of E                            | English Jurisprud | dence?  |                       |
|        | a) Austin   | b) Kelsen         | c) Bentham                                    | d) Pound              |
| ii)    | Who said that the ch                              | urch must be lav  | v giver ?                                     |                       |
|        | a) Bentham  |                   | b) Duguit                                     |                       |
|        | c) Thomas Aquinas                                 |                   | d) Finnis                                     |                       |
| iii)   | sup   | ported individual | liberty.                                      |                       |
|        | a) Hobbes   | b) Locke          | c) Rousseau                                   | d) Hugo Grotious      |
| iv)    | According to                                      | the union         | with divine is the er                         | nd of law.            |
|        | a) Acquinas                                       |                   | b) St. Augustine                              |                       |
|        | c) Socrates                                       |                   | d) Aristotle                                  |                       |
| v)     | Who was the main ea                               | xponent of histor | rical school ?                                |                       |
|        | a) Savigny  | b) Hobbes         | c) Kelsen                                     | d) None of these      |
| vi)    | is consider jurisprudence.                        | dered to be Ame   | erican leader in the                          | field of sociological |
|        | a) Roscoe Pound                                   | b) Ehrlich        | c) Ihering                                    | d) Hauriou            |
| vii)   | Customs are genera                                | lly based on the  | will of                                       |                       |
|        | a) People   | b) State          | c) Government                                 | d) None of these      |
| viii)  | Violation of grave is                             | a                 |   |                       |
|        | a) Civil wrong                                    |                   | b) Criminal offer                             | nce                   |
|        | c) Strict liability                               |                   | d) None of these                              | ;                     |
| ix)    | There aren  | nodes of acquisit | tion of possession.                           |                       |
|        | a) two  | b) three          | c) seven                                      | d) eleven             |

| x)  | (स्वामित्व) means  |  |                     |  |         |
|---|--|--|---------------------|--|---------|
|   | a) Ownership   | b) Possession  | c) Custody          | d) None of these                       |         |
| xi)                                       | Crime is a wrong agai<br>a) Private individual<br>c) Company   | nst  | b) Group of priva   | ate persons                            |         |
| xii)                                      | There are  | theories of neglig   | jence.              |  |         |
|   | a) one   | b) two   | c) three            | d) four                                |         |
| xiii)                                     | Duringpa   |  |                     | ble of owning rights. d) None of these |         |
| xiv)                                      | There are  |  |                     |  |         |
|   | a) two   | b) three   | c) four             | d) five                                |         |
|   | rite about the nature, kir<br>imal etc. When person  | _  | <del>-</del>        |  | 4       |
| 3. Cr                                     | itically write a note on<br>OR   | Austins Analytica  | al Positivism theor | y. <b>1</b>                            | 4       |
| Wı  | rite in detail about Rose  | coe Pounds theo  | ry.                 |  |         |
|   |  |  |                     |  |         |
|   | Write short notes on a i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegate   | n.   |                     | (2×4=8                                 | 3)<br>6 |
| В)  | <ul><li>i) Ratio decidendi</li><li>ii) Local customs</li><li>iii) Supreme legislatio</li></ul>   | n.<br>d legislation.   |                     | ·                                      | 6       |
| B)<br>5. Wi                               | <ul><li>i) Ratio decidendi</li><li>ii) Local customs</li><li>iii) Supreme legislatio</li><li>Reasons for delegate</li></ul>  | n.<br>d legislation.   |                     | ·                                      | 6       |
| B)<br>5. Wi<br>i)                         | <ul> <li>i) Ratio decidendi</li> <li>ii) Local customs</li> <li>iii) Supreme legislatio</li> <li>Reasons for delegate</li> <li>rite any seven out of to</li> </ul>   | n.<br>d legislation.   |                     | ·                                      | 6       |
| B)<br>5. Wi<br>i)<br>ii)                  | <ul> <li>i) Ratio decidendi</li> <li>ii) Local customs</li> <li>iii) Supreme legislatio</li> <li>Reasons for delegate</li> <li>rite any seven out of to</li> <li>Sources of Hindu law</li> </ul>   | n.<br>d legislation.   |                     | ·                                      | 6       |
| B) 5. Wi i) ii)                           | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegate rite any seven out of to Sources of Hindu law Legal right definition   | n.<br>d legislation.<br><b>vo</b> .                            |                     | ·                                      | 6       |
| B) 5. Wr i) ii) iii) iv)                  | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegated rite any seven out of to Sources of Hindu law Legal right definition Person meaning   | n.<br>d legislation.<br><b>vo</b> .<br>duties                  |                     | ·                                      | 6       |
| B) 5. W( i) ii) iii) iv) v) vi)           | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegated rite any seven out of the Sources of Hindu law Legal right definition Person meaning Positive and negative Liability of corporation Kinds of possession   | n.<br>d legislation.<br><b>vo</b> .<br>duties<br>n – its kinds |                     | ·                                      | 6       |
| B) 5. W( i) ii) iii) iv) v) vi) vii)      | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegate rite any seven out of to Sources of Hindu law Legal right definition Person meaning Positive and negative Liability of corporation Kinds of possession Classification of owner                         | n. d legislation.  vo.  duties n – its kinds                   |                     | ·                                      | 6       |
| B) 5. W(i) ii) iii) iv) v) vi) vii) viii) | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegated rite any seven out of the Sources of Hindu law Legal right definition Person meaning Positive and negative Liability of corporation Kinds of possession Classification of owned Stages of Criminal Ac | n. d legislation.  vo.  duties n – its kinds                   |                     | ·                                      | 6       |
| B) 5. Wi i) ii) iv) v) vi) vii) viii) ix) | i) Ratio decidendi ii) Local customs iii) Supreme legislatio Reasons for delegate rite any seven out of to Sources of Hindu law Legal right definition Person meaning Positive and negative Liability of corporation Kinds of possession Classification of owner                         | n. d legislation.  vo.  duties n – its kinds                   |                     | ·                                      | 6       |



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#### LL.B. – II (Semester – III) & B.A.LL.B. – IV (Semester – VII) (New – CGPA Pattern) Examination, 2016 PROPERTY LAW (Paper – II)

|      | PN   | OPENII LA   | w (Paper -                              | • 11)                           |
|------|--|---|---|---------------------------------|
| -    | and Date : Thursday, 7-4-<br>: 2.30 p.m. to 5.00 p.m.  | 2016  |   | Max. Marks : 70                 |
|      | Instructions: 1) All q<br>2) Figur   | uestions are <b>c</b> o<br>res to the <b>righ</b> t |   | marks.                          |
| 1. M | fultiple choice questions  | :   |   | 14                              |
| -    | a) Section 52 b) S   |   |   |                                 |
| 2    | mortgaged property.  a) Resumption c) Redemption   | b)  | mortgage mo<br>Reduction<br>None of the | oney and getting back the above |
| 3    | <ul> <li>A lease of immovable a)</li> <li>By afflux of the tim</li> <li>By express surrence</li> <li>By forfeiture</li> <li>All the above</li> </ul>         | e limited there                                     |   |                                 |
| 4    | 4) of the  | Transfer of Pro                                     | perty Act def                           | ines lease.                     |
|      | <ul><li>a) Section 102</li><li>c) Section 105</li></ul>  | •   | Section 103<br>Section 108              |                                 |
| 5    | 5) If the  | dies before acc                                     | ceptance, the                           | gift is void.                   |
|      | <ul><li>a) Donar</li><li>c) Both Donar and Do</li></ul>  | ,   | Donee<br>Third party                    |                                 |
| (    | <ul> <li>Section 58(d) deals wire</li> <li>a) Usufructuary</li> <li>b) English</li> <li>c) Mortgage by deposed</li> <li>d) Mortgage by conditions</li> </ul> | sit of title deeds                                  |   |                                 |



| 7)                          | means the Instrur                                       | ner  | nt by which the property is submitted to                         |
|-----------------------------|---|------|--|
| the provisions of this Act. |   |      |  |
|                             | a) Instrument   | b)   | Execution  |
|                             | c) Document   | d)   | Declaration  |
| 8)                          | puts an obligation with the covenants, byelaws and a    |      | each apartment owner to comply strictly ninistrative provisions. |
|                             | a) Section 5  | b)   | Section 6  |
|                             | c) Section 7  | d)   | Section 8  |
| 9)                          | In case of easement bynecessity.                        |      | the necessity must be an absolute                                |
|                             | a) Necessity  | b)   | Quasi-Necessity  |
|                             | c) Legislation  | d)   | All the above  |
| 10)                         | The land for the beneficial enjoymheritage.             | nen  | t of which the rights exists is called the                       |
|                             | a) Dominant   | b)   | Servient   |
|                             | c) Heritable  | d)   | Both a) and b)   |
| 11)                         | Section 6 of the Act, enumerates cannot be transferred. |      | kinds of property which  |
|                             | a) Seven  | b)   | Eight  |
|                             | c) Nine   | d)   | Ten  |
| 12)                         | of Transfer of Prope                                    | erty | Act, 1882, defines the term "Immovable                           |
|                             | Property".  |      |  |
|                             | a) Section 3  | b)   | Section 5  |
|                             | c) Section 6  | d)   | Section 7  |
| 13)                         | Section 81 of T.P. Act, 1882, deals                     | s W  | ith Doctrine of  |
|                             | a) Subrogation  | b)   | Marshaling   |
|                             | c) Taxing   | d)   | None of the above  |
| 14)                         | Section 38, of Indian Easement Ac                       | t, d | eals with determination of easement by                           |
|                             | a) Useless easement                                     |      |  |
|                             | b) Termination of necessity                             |      |  |
|                             | c) By revocation  |      |  |
|                             | d) Release  |      |  |

9) Gift

10) Doctrine of Marshaling.



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### LL.B. - II (Semester - III) and B.A. LL.B. - IV (Semester - VII) Examination 2016

| Pa                      | (Ne                             | ew CGPA Pattern)<br>DUR AND INDUSTRIAL LAW – II                             |          |
|-------------------------|---------------------------------|---|----------|
| Day and Date : Sa       |                                 | Max. Mai  | rks : 70 |
| Time : 2.30 p.m. to     | ·                               | ons are <b>compulsory</b> .   |          |
| mon donor               | , ·                             | the <b>right</b> indicate <b>full</b> marks.                                |          |
| 1. Multiple choic       | e questions :                   |   | 14       |
| 1) In Bangalo the scope | • • •                           | V/s A. Rajappa Case Supreme Court consider                                  | ed       |
| a) Environ              | ment                            | b) Right to water   |          |
| c) Industry             | /                               | d) Pollution  |          |
| -                       | is a weapon in<br>neir demands. | the hands of the labour to force the manageme                               | ent      |
| a) strike               |                                 | b) lockout  |          |
| c) lay-off              |                                 | d) closure  |          |
| •                       |                                 | ndustrial Disputes Act deals with the strikes ng on public utility service. | or       |
| a) 12                   | b) 14                           | c) 15 d) 22   |          |
| 4) By an amer           | ndment in 1976 ch               | apteradded to the Industrial Disputes A                                     | Act.     |
| a) VB                   | b) II                           | c) III d) No any  |          |
| 5)m<br>thereof.         | neans the perman                | ent closing down of a place of employment or p                              | art      |
| a) Retrend              | chment                          | b) Layoff   |          |
| c) Closure              | •                               | d) Lockout  |          |



| 6)  | •                                  | ction 67 of Facto<br>Illowed to work in |             |                  | ho   | has completed his   |
|-----|------------------------------------|---|-------------|------------------|------|---|
|     | a) 17                              | b) 20                                   | c)          | 25               | d)   | 14  |
| 7)  | Labour Practices preceding members | s Act 1971 any i                        | unio<br>har | on which has fo  | r p  | Prevention of Unfair<br>eriod of six month<br>tal employees in an |
|     | a) 50                              | b) 60                                   | c)          | 70               | d)   | 30  |
| 8)  | Under the MRTU of union.           | and PULP and 19                         | 971         | theshal          | l ca | ncel the recognition  |
|     | a) Industrial Cou                  | ırt                                     | b)          | Employer         |      |   |
|     | c) Employee                        |   | d)          | No any           |      |   |
| 9)  | Under the Minimo                   | um Wages Act Ch                         | air         | man of Central A | dvi  | sory Board shall be   |
|     | a) Local                           |   | b)          | Employer         |      |   |
|     | c) Trade union                     |   | d)          | Central governm  | ner  | ıt  |
| 10) |                                    | on any day in exc<br>lay entitle to     |             |                  | of ł | nours constituting a  |
|     | a) No                              | b) Overtime                             | c)          | Less             | d)   | 1/8   |
| 11) |                                    | s Act of a<br>affairs of the facto      |             | •                | ers  | on who has ultimate   |
|     | a) Government                      |   | b)          | Inspector        |      |   |
|     | c) Employee                        |   | d)          | Occupier         |      |   |
| 12) |                                    |   |             | •                |      | ctory wherein more<br>n shall be provided.                        |
|     | a) 50                              | b) 70                                   | c)          | 250              | d)   | No any  |
| 13) | ~                                  | ction 6-A of Empl<br>st category of dep | -           |                  | nce  | e Act not   |
|     | a) Widow                           | b) Minor son                            | c)          | Brother          | d)   | No any  |
| 14) | •                                  | edical treatment a                      |             |                  |      | means a condition essitates abstention                            |
|     | a) Sickness                        | b) Best                                 | c)          | Healthy          | d)   | No any  |



| 2. | Define the term factory. Explain various provisions relating to working hours of adults under the Factories Act 1948.  | 14 |
|----|--|----|
| 3. | Define the term wages. Discuss the procedure laid down under the Minimum Wages Act for fixation of minimum rate of wages.  OR  | 14 |
|    | Define strike. Explain the provisions relating to prohibition of strikes and lockout in public utility service under I.D. Act. 1947.   |    |
| 4. | <ul> <li>A) Write short notes (any two):</li> <li>1) Industrial revolution in India and its effect.</li> <li>2) Lay off</li> <li>3) Dependant (Employees Compensation Act).</li> </ul> | 8  |
|    | B) Procedure for recognition of union under Maharashtra Recognition of Trade Union and Prevention of Unfair Labour Practices Act 1971.   | 6  |
| 5. | Write short answers (any seven):   | 14 |
|    | 1) What is meant by award?   |    |
|    | 2) What is meant by contracting out under Employees Compensation Act?  |    |
|    | 3) Function of Investigating Officer under MRTU and PULP Act 1971.   |    |
|    | 4) Object of Minimum Wages Act 1948.   |    |
|    | 5) Provision of canteen under Factories Act.   |    |
|    | 6) Write various kinds of benefit under ESI Act 1948.  |    |
|    | 7) Write any four kinds of unfair labour practices on the part of employer under MRTU and PULP Act 1971.   |    |
|    | 8) Difference between lockout and closure.   |    |
|    | 9) What is meant by employment injury under E.S.I. Act 1948?   |    |
|    | 10) Difference between retrenchment and closure.   |    |
|    |  |    |

**SLR-E - 70 A** 



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# LL.B. (Semester – III) B.A. LL.B. (Semester – VII) (New – CGPA Pattern) Examination, 2016 INTERPRETATION OF STATUTES AND PRINCIPLES OF LEGISLATION (Paper – IV)

Day and Date: Monday, 11-4-2016 Max. Marks: 70

Time: 2.30 p.m. to 5.00 p.m.

*Instructions*: 1) *All* questions are *compulsory*.

2) Figures to the **right** indicate marks.

- 1. A) Multiple choice questions:
  - 1) Identify the case in which Mischief Rule of Interpretation was originated
    - a) R. V. Leeds Prison case
    - b) Heydon's case
    - c) Macmillan V. Dent
    - d) None of above
  - 2) The term non-obstante clause means
    - a) Not withstanding clause
    - b) Substantive clause
    - c) Law takes no account of small things
    - d) None of above
  - 3) Identify the case in which the maxim "In Bonam Partem" was applied by the court
    - a) R. V. Hulme
    - b) R. V. Ireland
    - c) R. V. Ookes
    - d) None of above
  - 4) Identify the following statute which compel the performance of certain things must be done in certain manner or certain form
    - a) Mandatory statute
    - b) Directory statute
    - c) Remedial statute
    - d) None of the above

14



- 5) Punctuation marks treated as one of the following aids to the interpretation of statutes
  - a) External aid
  - b) Internal aid
  - c) Either external or internal
  - d) None of above
- 6) Identify one of the following as external aids to the interpretation of statute.
  - a) Title
  - b) Preamble
  - c) Schedule
  - d) Dictionaries
- 7) The 'Short Title' indicate the following meaning in the external aid.
  - a) For the purpose of facility of reference
  - b) To know the main object of the Act
  - c) To know sections in the Act
  - d) None of the above
- 8) The maxim. the 'delegatus non potest delegare' means
  - a) A delegate cannot further delegate
  - b) A delegate can delegate for more persons
  - c) A delegate can always delegate
  - d) None of the above
- 9) The general things do not derogate from special things was the meaning of one of the following maxims.
  - a) Generalia specialibus non-derogant
  - b) Expressio unius exclusio alterius
  - c) Expressium facit cessare tacitum
  - d) None of the above
- 10) When the union legislature make a law on particular subject the state legislature have no power to enact any law was recognised in one of the following principle
  - a) Principle of occupied field
  - b) Principle of pith and substance
  - c) Principle of implied prohibition
  - d) None of the above



- 11) The court would prefer or favour constitutionality of the statutory provision where two constructions possible was the meaning of following maxims
  - a) Ut res magis valeat quam pereat
  - b) Expressium facit cessare tacitum
  - c) In bonam partem
  - d) None of the above
- 12) The words in the statute are <u>prima facie</u> to be taken in their lawful and rightful sense was the application of following maxim.
  - a) In Bonam partem
  - b) Expressium facit cessare tacitum
  - c) In pari delicto potior est conditio possidentis
  - d) None of the above
- 13) Where both parties are equally at fault the condition of possessor is preferable was the meaning of following maxim
  - a) In pari delicto potior est conditio possidentis
  - b) Expressio unius exclusio alterius
  - c) In bonam partem
  - d) None of the above
- 14) The express mention of one thing implies the exclusion of other was the meaning of the following maxim
  - a) Expressio unius exclusio alterius
  - b) Expressio facit cessare tacitum
  - c) In bonam partem
  - d) None of the above
- 2. Discuss in detail the various internal and external aid to the interpretation of statutes with the help of decided cases.

14

3. Explain the literal, golden and mischief rules of interpretation of statutes with the help of relevant case law.

OR

Discuss in detail the principles of utility of Bentnam theory and John Rawls theory of interpretation of statutes.

| SLR-E-  | -70 A  |    |
|---------|--|----|
| 4. A) \ | Write a short answer on <b>any two</b> :                 | 8  |
| -       | 1) Occupied field.                                       |    |
| 2       | 2) Mandatory and directory statutes.                     |    |
| (       | 3) Doctrine of pith and substance.                       |    |
| В) [    | Distinction between Morals and Legislation.              | 6  |
| 5. Writ | te short notes on <b>any seven</b> :                     | 14 |
| 1)      | Expressio unius exclusio alterius.                       |    |
| 2)      | Noscitur a Sociss and Ejusdem generis.                   |    |
| 3)      | Ut Res valeat potior quam pereat.                        |    |
| 4)      | Statutes in pari materia.                                |    |
| 5)      | In bonam partem.   |    |
| 6)      | In pari delicto potior est conditio possidentis.         |    |
| 7)      | Generalia specialibus non-derogant.                      |    |
| 8)      | Taxing statute.  |    |
| 9)      | Colourable legislation.                                  |    |
| 10)     | Prospective and retrospective operation of the statutes. |    |
|         |  |    |
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|         |  |    |

**SLR-E – 71A** 



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## LL.B. (Semester – III) / B.A.LL.B (Semester – VII) Examination, 2016 PENOLOGY AND VICTIMOLOGY (Paper – V) (New CGPA Pattern)

| Day and Date : Tuesday, 12-4-2016 | Max. Marks: 70 |
|-----------------------------------|----------------|
|-----------------------------------|----------------|

Time: 2.30 p.m. to 5.00 p.m.

Instructions: 1) All questions are compulsory.

2) Figures to the right indicate full marks.

1. Multiple Choice Questions:

14

- 1) International Covenant on Civil and Political Rights, 1966, does not abolish the imposition of death sentence in all circumstances. Which Article of the Covenant says this?
  - a) Article 4

b) Article 5

c) Article 6

- d) Article 7
- 2) In which case Supreme Court has held that death sentence given under Sec. 303 which is mandatory is void and unconstitutional being violative of both Articles 14 and 21 of the Constitution.
  - a) Bachchan Singh v. State of Punjab
  - b) Mithu v. State of Punjab
  - c) Sher Singh v. State of Punjab
  - d) Allaudin Mian v. State of Bihar
- 3) The death sentence has been retained in India only for the cases of the nature of \_\_\_\_\_
  - a) Rarest of the rare
  - b) Hanging
  - c) Due care
  - d) Mitigating circumstances



| 4) | In which case Supreme Court held that the method prescribed by CrPC fo execution of death sentence by "hanging by rope" is not violative of Art. 21 of the Constitution. |                      |                      |                       |  |
|----|--|----------------------|----------------------|-----------------------|--|
|    | a) Kehar Singh v. [  | Delhi Administratior | า                    |                       |  |
|    | b) Rajendra Prasa  | d v. State of U.P.   |                      |                       |  |
|    | c) Bachchan Singh  | n v. State of Punjab |                      |                       |  |
|    | d) Deena v. Union  | of India             |                      |                       |  |
| 5) | Which Section of C execution of death s  | •                    | inging by rope" as   | method of             |  |
|    | a) Sec. 364(5)   | b) Sec. 344(6)       | c) Sec. 354(5)       | d) Sec. 345(5)        |  |
| 6) | The duty to hear the Section?  | e accused is impos   | sed on the Court o   | f Session by which    |  |
|    | a) Sec. 253(2)   | b) Sec. 235(2)       | c) Sec. 245(3)       | d) Sec. 265(2)        |  |
| 7) | First Commission o   | n prison discipline  | was established i    | n the year            |  |
|    | a) 1844  | b) 1854              | c) 1843              | d) 1834               |  |
| 8) | Which Committee r convict ?  | ecommended sepa      | aration of undertria | al prisoners from the |  |
|    | a) First Commission  | on on Prison Reform  | ns, 1834             |                       |  |
|    | b) Prison Discipline   | e Committee, 1836    |                      |                       |  |
|    | c) Jail Reform Com   | nmittee, 1838        |                      |                       |  |
|    | d) Prisoners Reform  | m Committee, 1833    | 3                    |                       |  |
| 9) | The unique reform  | of Open Prison wa    | s introduced in the  | e state of UP by      |  |
|    | a) Sir Alexander Ca  | ardio                | b) Dr. Ramanand      |                       |  |
|    | c) Dr. Sampurnana  | nd                   | d) Dr. Ishwarcha     | andra                 |  |
| 0) | According to which   | rule of "Standard    | Minimum Rules f      | or the Treatment of   |  |

10 Prisoners, 1955" adopted by UN, different categories of prisoners should be kept in separate institutions or parts of institutions taking account of their sex, age, criminal record, etc.

a) Rule 8

b) Rule 9 c) Rule 7

d) Rule 10



Offenders Act, 1958.

|    | 11) | "The court comes to the conclusion in the right to speedy trial of an accused conviction shall be quashed" said by S | has been infringed, the charges of the  |    |
|----|-----|--|---|----|
|    |     | a) Hussainara Khatoon v. State of Bih  | ar                                      |    |
|    |     | b) Kharak Singh v. State of UP   |   |    |
|    |     | c) Francis Coralie v. Delhi Administra   | tion                                    |    |
|    |     | d) A. R. Antuley v. R. S. Nayak  |   |    |
|    | 12) | Origin of probation may be stressed in   |   |    |
|    |     | a) England   | b) America                              |    |
|    |     | c) France  | d) Germany                              |    |
|    | 13) | Who can release an offender on proba   | tion?                                   |    |
|    |     | a) High Court Judge  |   |    |
|    |     | b) Supreme Court Judge   |   |    |
|    |     | c) Judicial Magistrate First Class   |   |    |
|    |     | d) Judicial Magistrate Second Class  |   |    |
|    | 14) | Who are considered as the "fathers of  | the study of victimology"?              |    |
|    |     | a) Benjamin and Master   |   |    |
|    |     | b) Mendelsohn and Von Hentig   |   |    |
|    |     | c) Wolfgang and Schafer  |   |    |
|    |     | d) Cohen and Felson  |   |    |
| 2. |     | ite an essay on sentencing process and enders.   | d innovations in sentencing the         | 14 |
| 3. | An  | swer <b>any one</b> out of two :   |   | 14 |
|    | 1)  | Examine classification of offenders thro   | ough modern diagnostic techniques.      |    |
|    | 2)  | Explain various problems and prospec   | ets of probation under the Probation of |    |

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**SLR-E-71A** 

**SLR-E - 72** 

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# LL.B. II (Semester – III) B.A. LL.B. IV (Semester – VII) (Old) Examination, 2016 JURISPRUDENCE (Paper – I) (Legal Method, Indian Legal System and Theory of Law)

| (        |                                       |                       | System and T   | )<br>Γheory of Law)     |      |
|----------|---------------------------------------|-----------------------|--|-------------------------|------|
| -        | ate : Wednesday<br>) p.m. to 4.30 p.n |                       |  | Max. Marks              | : 50 |
| 1        | Instructions: i)<br>ii)               | •                     | re <b>compulsory</b> .<br><b>ight</b> indicate <b>full</b> | marks.                  |      |
| 1. A) Mu | Itiple choice ques                    | stions.               |  |                         | 5    |
| i)       | is cor                                | nsidered to be the    | e father of analyti  | cal/positivist thought. |      |
|          | a) Austin                             | b) Bentham            | c) Pound   | d) None of these        |      |
| ii)      | s phil                                | osophy is called      | utilitarian individu                                       | ualism.                 |      |
|          | a) Austin                             | b) Pound              | c) Bentham   | d) None of these        |      |
| iii)     | Rousseau's the                        | ory is specifically   | known as   | theory.                 |      |
|          | a) General will                       | b) Absolute           | c) Individualist   | ic d) None of these     |      |
| iv)      | 'Vienna School o                      | of Legal Thought'     | was propounded   | l by                    |      |
|          | a) Hart                               | b) Kelsen             | c) Marxs   | d) None of these        |      |
| v)       | According to                          | like nat              | ural physical law  | there is a natural law. |      |
|          | a) Socrates                           | b) Aristotle          | c) Stoics  | d) None of these        |      |
| B) Giv   | /e <b>one word/one</b>                | <b>sentence</b> answe | er.  |                         | 5    |
| i)       | Precedent mean                        | ıs                    |  |                         |      |
| ii)      | cust                                  | oms are those w       | hich govern the p  | arties to an agreement. |      |
| iii)     | The book                              | was writter           | n by Plato.  |                         |      |
| iv)      | According to of social cohesic        |                       | sion of labour is t  | the most important fact |      |
| v)       | is sociological juris                 |                       | oe the American  | leader in the field of  |      |

| SL | R-E – 72   |          |
|----|--|----------|
| 2. | Critically write about the Austin's theory of analytical positivism. | 10       |
| 3. | "Custom is the Source of Law" - Discuss. OR                          | 10       |
| 3. | Critically write a note on Dharma.                                   | 10       |
| 4. | A) Write any two.  | (2×2=4)  |
|    | i) Ratio decidendi   |          |
|    | ii) SEIN Norms   |          |
|    | iii) Justice.  |          |
|    | B) Social solidarity.  | 4        |
| 5. | Write any three.   | (4×3=12) |
|    | i) PIL   |          |
|    | ii) Safeguards against delegated legislation                         |          |
|    | iii) Utilitarianism  |          |
|    | iv) Subordinate legislation.   |          |
|    |  |          |



| Seat |  |
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| No.  |  |

### LL.B. (Semester – III) & B.A. LL.B. (Semester – VII) (Old) Examination, 2016 FAMILY LAW – II (Paper – II)

|  | ( -   - /   |
|--|---|
| Day and Date : Thursday, 7-4-2016<br>Time : 2.30 p.m. to 4.30 p.m. | Max. Marks : 50   |
| , ,  | tions are <b>compulsory</b> .<br>to <b>right</b> indicate <b>full</b> marks.  |
| 1. A) Multiple choice question:                                    | 5   |
| 1) Under Hindu law,  | can apply for maintenance.  |
| a) Wife  | b) Husband  |
| c) Both a or b   | d) None of above  |
| 2) Section of India  | n Divorce Act, 1869 deals with permanent alimony.   |
| a) 37 b) 3   | c) 39 d) None of above  |
|  | ationship between the man and the child which en the child is born within the lawful wedlock.                         |
| a) maternity   | b) paternity  |
| c) percentage  | d) none of above  |
| the previous permission  | ndu Minority and Guardianship Act, cannot, without of the, mortgage, or charge, or transfer evable property of minor. |
| a) Court   | b) Partner  |
| c) Minor   | d) None of above  |
| ,  | of Hindu Adoption and Maintenance Act, 1956 dependents of a Hindu male or female.                                     |
| a) the son's widow   | b) son's unmarried daughter   |
| c) widow   | d) all the above  |



|    | B) Fill in the blanks/ answer in <b>one</b> word:  | 5  |
|----|--|----|
|    | <ol> <li>Section of Hindu Adoption and Maintenance Act, 1956 provides<br/>for effects of valid adoption.</li> </ol>                      |    |
|    | <ol> <li>Testamentary guardian in case of property of child may be appointed by<br/>only under Muslim law.</li> </ol>                    |    |
|    | <ol><li>Under Hindu law, natural guardian of child is in the absence of<br/>father.</li></ol>  |    |
|    | 4) Interim maintenance means   |    |
|    | 5) Illegitimate sons are entitled to during their minority under Hindu law.  |    |
| 2. | Discuss "Alimony and maintenance as an independent remedy, a review under different personal laws and there is need for reform the law". | 10 |
| 3. | A) Explain critically provisions of Muslim Women (Protection of Rights on Divorce) Act, 1986.  | 10 |
|    | OR   |    |
|    | B) Explain guardianship under various personal law.  |    |
| 4. | A) Answer in short (any 2):  | 4  |
|    | 1) Adoption  |    |
|    | 2) Legitimacy  |    |
|    | 3) Maternity.  |    |
|    | B) Welfare of the child.   | 4  |
| 5. | Write short notes (any 3):   | 12 |
|    | 1) Section 125 of Cr. P.C.   |    |
|    | 2) Custody   |    |
|    | 3) Permanent maintenance   |    |
|    | 4) Effects of adoption under Hindu law.  |    |
|    |  |    |
|    |  |    |



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## LL.B. – II (Semester – III) B.A. LL.B. – IV (Semester – VII) (Old) Examination, 2016 PROPERTY LAW (Paper – III)

| Day and D | Oate : Saturday, 9-4-2016                                   |                      | Max. Marks : 50       |
|-----------|---|----------------------|-----------------------|
| Time: 2.3 | 0 p.m. to 4.30 p.m.   |                      |                       |
| Instru    | uctions: 1) All questions are co<br>2) Figures in right ind |                      |                       |
| 1. A) Mu  | ultiple choice questions :                                  |                      | Ę                     |
| 1)        | Transfer of property defined und                            | der Sec.             |                       |
|           | a) 5 b) 8   | c) 10                | d) 3                  |
| 2)        | A riparian owner is a person wh                             | ose land abuts o     | na                    |
|           | a) River  | b) Stream            |                       |
|           | c) Both above   | d) None above        |                       |
| 3)        | Sale is a transfer of ownership i                           | n exchange for a     |                       |
|           | a) Price paid or promised                                   |                      |                       |
|           | b) Part paid or part promised                               |                      |                       |
|           | c) Both above   |                      |                       |
|           | d) None above   |                      |                       |
| 4)        | To constitute a mortgage                                    | elem                 | ents must be present. |
|           | a) Transfer of interest                                     |                      |                       |
|           | b) The interest transferred mus                             | st be in specific in | nmovable property     |
|           | c) Transfer must be made to se                              | ecure Ioan debt      |                       |
|           | d) All above  |                      |                       |
| 5)        | Lease is for the consideration                              |                      |                       |
|           | a) Price  | b) Service           |                       |
|           | c) Share of crop  | d) All above         |                       |
|           |   |                      |                       |

| SL | R-E | <b>-7</b> | 4   |               |    |
|----|-----|-----------|---|---------------|----|
|    | B)  | Fil       | l in the blanks :   |               | 5  |
|    |     | 1)        | The rights of riparian owners are recognised under Sec  |               |    |
|    |     | 2)        | Universal donee is defined under Section  |               |    |
|    |     | 3)        | Gift is defined under Section of T.P. Act.  |               |    |
|    |     | 4)        | When two persons mutually transfer the ownership of one ownership of anther. Such transaction is called | thing for the |    |
|    |     | 5)        | Claim for the money due under any insurance policy is called claim.                                     |               |    |
| 2. | Wr  | ite a     | a detail note on lease.   |               | 10 |
| 3. | De  | fine      | mortgage and discuss various kinds of mortgage. OR  |               | 10 |
|    | De  | fine      | sale and discuss the rights and liabilities of seller.  |               |    |
| 4. | A)  | An        | swer in short (any 2):  |               | 4  |
|    |     | 1)        | Universal Donee   |               |    |
|    |     | 2)        | Subrogation   |               |    |
|    |     | 3)        | Actionable claim.   |               |    |
|    | B)  | Ru        | le against perpetuity.  |               | 4  |
| 5. | Wr  | ites      | short notes (any 3):  |               | 12 |
|    | 1)  | Sp        | es Successions.   |               |    |
|    | 2)  | Rig       | hts of Riparian Owner.  |               |    |
|    | 3)  | Gif       | t.  |               |    |
|    | 4)  | Exc       | change.   |               |    |

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#### LL.B. – II (Semester – III) / B.A.LL.B. – IV (Semester – VII) (Old) Examination, 2016

#### Paper – IV : LABOUR AND INDUSTRIAL LAW (Paper – II)

| •        | ate : Monday, 11-4<br>0 p.m. to 4.30 p.m. |   |                   | Max. Marks :           | 50 |
|----------|---|---|-------------------|------------------------|----|
| Instr    | , ,                                       | uestions are <b>comp</b><br>es to the <b>right</b> indi | _                 | ).                     |    |
| 1. A) Mu | ıltiple choice quest                      | ions :  |                   |                        | 5  |
| i)       | The term industry Act.                    | is defined in sectior                                   | 1                 | of Industrial Disputes |    |
|          | a) 2(j)                                   | b) 2(k)   | c) 2(m)           | d) None of these       |    |
| ii)      | Retrenchment ca                           | n be only in  | indu              | ıstry.                 |    |
|          |   |   |                   | d) None of these       |    |
| iii)     | Section 2(q) of I.                        | D. Act defined  |                   |                        |    |
|          | a) Strike                                 | b) Lock-out   | c) Lay-off        | d) None of these       |    |
| iv)      | In Bangalore Wat                          | er Supply decision est.                                 | the Supreme C     | Court evolved a        |    |
|          | a) Reasonable                             | b) Triple   | c) Double         | d) None of these       |    |
| v)       | During                                    | strike worker   | s are not entitle | ed to get wages.       |    |
|          | a) General                                | b) Illegal  | c) Syphathitic    | d) None of these       |    |
| B) Giv   | ve <b>one</b> word answ                   | er/ <b>one</b> sentence a                               | answer:           |                        | 5  |
| i)       |   | is a permanent m  | easure to remo    | ve surplus staff.      |    |
| ii)      | =   | will th less than 50 wo                                 |                   | le to industrial       |    |
| iii)     |   | was labour min<br>labour should be s                    | •                 | oronouncements         |    |
| iv)      | The M.R.T.U. and                          | I P.V.L.P. Act, 1971                                    | came into forc    | e in                   |    |
| v)       |   | is a weapon of co                                       | ercion in the ha  | nds of employer.       |    |

SLR-E – 75

2. Define Industry and Industrial Dispute. Whether individual dispute can be considered as industrial dispute.

10

3. Critically write a note on authorities under M.R.T.U. and P.V.L.P. Act, 1971.

10

OR

3. Critically write a note on unfair labour practices.

10

4. A) Write any two:

 $(2 \times 2 = 4)$ 

- i) Public utility services
- ii) Qualifications of presiding officer of labour court.
- iii) Closure.
- B) Works committee.

4

5. Write any three:

 $(4 \times 3 = 12)$ 

- i) Transfer of undertaking
- ii) Procedure for filing a complaint relating to an unfair labour practice
- iii) Protected workmen
- iv) Re-employment of retrenched workmen.

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| Seat |  |
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## LL.B. (Semester – III) & B.A. LL.B. (Semester – VII) (Old) Examination, 2016

### Paper – V : PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTING SYSTEM

| Day and Date : Tuesday, 12-4-2016  |     |  |             |                  | Max. Marks: 40                                 |  |  |  |
|--|-----|--|-------------|------------------|--|--|--|--|
| Time :   | 2.3 | 30 p.m. to 4.30 p.m  |             |                  |  |  |  |  |
|  |     | <b>N.B.</b> : <b>All</b> qu  | estions are | compulsory.      |  |  |  |  |
| 1. a)  | М   | Multiple choice questions.   |             |                  |  |  |  |  |
| An advocate may be punished if he is guilty of professional miscond under Section of Advocates Act 1961.   |     |  |             |                  |  |  |  |  |
|  |     | a) 36  | b) 35       | c) 6             | d) 7   |  |  |  |
| <ol> <li>As per Section of the Advocates Act, 1961 the Bar Council of<br/>India perform function to organize legal aid to the poor, to exercise general<br/>supervision over State Bar Council.</li> </ol> |     |  |             |                  |  |  |  |  |
|  |     | a) 8   | b) 7        | c) 9             | d) None of above                               |  |  |  |
|  | 3)  | Legal profession i   | s not a     | but a profession | on.  |  |  |  |
|  |     | <ul><li>a) Institution</li></ul>   | b) Law      | c) Code          | d) Business                                    |  |  |  |
| 4) Section of Indian Evidence Act 1872 imposes obligation advocate not to disclose confidential information relating to a client.  |     |  |             |                  |  |  |  |  |
|  |     | a) 126   | b) 120      | c) 121           | d) None of above                               |  |  |  |
| b)   | Fi  | Fill in the blanks/answer in <b>one</b> sentence :                               |             |                  |  |  |  |  |
|  | 1)  | An younger advocate must be cordial in relationship and pay respect toadvocates. |             |                  |  |  |  |  |
| <ol> <li>An advocate shall not fee payable to him by his client aga<br/>his personal liabilities to the client, which liability does not arise in<br/>course of his employment as an advocate.</li> </ol>  |     |  |             |                  |  |  |  |  |
|  | 3)  |  |             |                  | ertify the soundness of a y legal proceedings. |  |  |  |

4) Advocate shall not \_\_\_\_\_ the court and must place all material

facts before the bench.

2. Explain salient features of Advocates Act 1961. 8 3. Explain various duties towards the court of an advocate. 8 OR Explain various duties towards the client of an advocate. 4. A) Write short answer (any two): 4 1) Disciplinary Committee. 2) Contingent fee. 3) State Bar Council. B) Duty of advocate towards public. 4 5. Write short notes (any 2): 8 1) Duty to opponent counsel. 2) Duty to colleagues. 3) Nature of legal profession.

**SLR-E - 76** 

**SLR-E – 77** 

| Seat |  |
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| No.  |  |

#### LL.B. (Semester - III)/B.A.LL.B. (Semester - VII) (Old) Examination, 2016 Paper - VI: ALTERNATE DISPUTE RESOLUTION

Day and Date: Wednesday, 13-4-2016 Max. Marks: 50

Time: 2.30 p.m. to 4.30 p.m.

**Instructions**: 1) **All** questions are **compulsory**.

2) Figures to the **right** indicate **full** marks.

1. A) Multiple choice questions:

5

- 1) In arbitral proceedings a decision reached by the arbitrator is known as
  - a) Opinion
- b) Award
- c) Judgement
- d) None of above
- 2) In arbitration the parties to the arbitration shall have the advantage under the Arbitration and Conciliation Act
  - a) Choice of Place of Arbitral Tribunal
  - b) Choice of Language to be used
  - c) Choice of Nationality of Arbitrator
  - d) All of the above
- 3) The following award has been recognised for enforcement in International Commercial Arbitration Under Arbitration and Conciliation Act

  - a) New York Convention Award b) Geneva Convention Award
  - c) Both a) and b)

- d) None of above
- 4) Under the Arbitration and Conciliation the following sections dealing with Chapter on Conciliation
  - a) Sections 61 81
- b) Sections 44 to 60
- c) Sections 82 86
- d) None of above
- 5) Section: 2(1)(f) of Arbitration and Conciliation Act deals with
  - a) International Commercial Arbitration
  - b) Arbitral Tribunal
  - c) Negotiation
  - d) None of above

|    | B) Fill in the blanks/Answer in <b>one</b> sentence:   | 5  |
|----|--|----|
|    | The term Arbitral Tribunal was defined under Section of the Arbitration and Conciliation Act.  |    |
|    | 2) The term Arbitration was defined in the Arbitration and Conciliation Act Under Section  |    |
|    | The form and Content of Award was provided by the Arbitration and Conciliation Act Under Section   |    |
|    | 4) An Arbitral Award can be set aside by the court on the grounds provided in the Arbitration and Conciliation Act Under Section   |    |
|    | 5) The term UNCITRAL stands for  |    |
| 2. | Define the Arbitration Agreement and its Contents. Explain the procedure for appointment of arbitrator and his powers and responsibilities under the Arbitration and Conciliation Act. | 10 |
| 3. | Define the term Arbitral Award. Explain the grounds on which an arbitral award can be set aside under the Arbitration and Conciliation Act.  |    |
|    | OR   |    |
|    | Define the term Conciliation. Explain the role of Conciliator and procedure for reaching amicable settlement under Arbitration and Conciliation Act.                                   | 10 |
| 4. | A) Write short answer on <b>any two</b> :  | 4  |
|    | 1) New York Convention Award   |    |
|    | 2) Ad-hoc Arbitration  |    |
|    | 3) Institutional Arbitration   |    |
|    | B) International Commercial Arbitration.   | 4  |
| 5. | Write short notes on any three :   | 12 |
|    | 1) Permanent Lok Adalat  |    |
|    | 2) Negotiation   |    |
|    | 3) Geneva Convention Award   |    |
|    | 4) UNCITRAL.   |    |
|    |  |    |



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## LL.B. – II (Semester – III) and B.A.LL.B. – IV (Semester – VII) (Old) Examination, 2016 CONSTITUTIONAL LAW – II (Paper – VII)

| 00   | SHOTTIONAL LAW   | ii (i apci        | V 11)                |
|--|--|-------------------|----------------------|
| Day and Date: Saturd<br>Time: 2.30 p.m. to 4.3 |  |                   | Max. Marks : 50      |
|  | i) <b>All</b> questions are <b>comp</b><br>ii) Figures to the <b>right</b> ind | •                 |                      |
| 1. A) Multiple choice                          | e questions :  |                   | 5                    |
| i) Parliament                                  | of India consists  | _organs.          |                      |
| a) 3   | !  | ) 2               |                      |
| c) 3   | (  | d) 4              |                      |
| ii) The maxim                                  | num number of membership   | o of Lok Sabha is | s fixed at           |
| a) 530   | I  | 500               |                      |
| c) 550   | (  | d) 545            |                      |
| iii) Art                                       | empowers parliame  | nt by law to cons | stitute a High Court |
| for a union                                    | territory.   |                   |                      |
| a) 241   | ŀ  | ) 242             |                      |
| c) 243   | (  | d) 244            |                      |
| iv)  | merely ends a session  | of Lok Sabha.     |                      |
| a) Dissolut                                    | tion I   | o) Council of Mi  | nister               |
| c) Proroga                                     | ation  | d) None of these  | )                    |
| v) Art   | defines Money Bill.  |                   |                      |
| a) 110(1)                                      |  | o) 110(2)         |                      |
| c) 110(3)                                      | (  | d) 110(4)         |                      |
|  |  |                   |                      |

**SLR-E-78** 5 B) Fill in the blanks/Answer in **one** sentence: i) The judges of Supreme Court are appointed by the \_\_\_\_\_ ii) Art. 129 makes the Supreme Court a \_\_\_\_\_ iii) The Lok Sabha shall continue for \_\_\_\_\_ years from the commencement of its first session. iv) Article \_\_\_\_\_ provides that every judge of a High Court shall be appointed by the president. v) \_\_\_\_\_ prohibits a person who held office as a permanent judge of High Court from acting/pleading in any court or before any authority in India except the Supreme Court or other High Courts. 2. Critically write a note on the state legislature. 10 3. Write about various jurisdictions of Supreme Court. 10 OR Write about the constitution of High Court, appointment of judges, qualifications 10 of judges and removal of judges. 4. A) Write any two out of three:  $(2 \times 2 = 4)$ i) Who can apply for relief under Article 226? ii) Chairman of Rajya Sabha. iii) Comptroller and Auditor General of India. B) Office of profit. 4 5. Write short notes on any three:  $(3 \times 4 = 12)$ a) Qualification for membership of Parliament. b) Creation and abolition of the legislative council. c) When a member of Panchayats become disqualified.

d) Tenure and removal of judges of Supreme Court.



| Seat |  |
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| No.  |  |

## LL.B. (Semester – III) B.A. LL.B. (Semester – VII) (Old) Examination, 2016 INTERPRETATION OF STATUTES AND PRINCIPLES OF LEGISLATION (Paper – VIII)

| (Paper –   | VIII)                  | LEGIOLATION     |
|--|------------------------|-----------------|
| Day and Date: Monday, 18-4-2016                                      |                        | Max. Marks : 50 |
| Time: 2.30 p.m. to 4.30 p.m.   |                        |                 |
| Instructions: 1) All questions are con<br>2) Figures to the right in |                        |                 |
| 1. A) Multiple choice questions:                                     |                        | 5               |
| <ol> <li>The expression ejusdem generis me</li> </ol>                | eans                   |                 |
| <ul> <li>a) Belonging to same period</li> </ul>                      |                        |                 |
| b) Of the same kind  |                        |                 |
| <ul> <li>c) Of the same subject matter</li> </ul>                    |                        |                 |
| d) None of these   |                        |                 |
| 2) Reddendo Singula Singulis means                                   |                        |                 |
| <ul> <li>a) To know from association</li> </ul>                      | b) Giving each to ea   | ach             |
| c) Of the same kind  | d) None of these       |                 |
| 3) Which of the following is an internal                             | aid to interpretation? |                 |
| <ul><li>a) Travaux preparatories</li></ul>                           | b) Translations        |                 |
| c) Non-obstante clause   | d) None of these       |                 |
| 4)is an internal aid to inte   | rpretation.            |                 |
| <ul><li>a) Punctuation marks</li></ul>                               | b) Schedules           |                 |
| c) Exceptions  | d) All of these        |                 |
| 5) Mischief rule emerged in  | _case.                 |                 |
| a) Heydons case  | b) Rylands W Fletc     | her             |
| c) Six carpenlers case   | d) None of these       |                 |

#### **SLR-E-79 A**



|    | B) Fill in the blanks/answer in one sentence :   | 5  |
|----|--|----|
|    | 1) contains the main object of the Act.  |    |
|    | 2) Noscitur a sociis means   |    |
|    | 3) Travaux preparatories is aid.   |    |
|    | 4) Non-obstante clause is aid.   |    |
|    | 5) Rule of Harmonious construction is rule of interpretation.                                  |    |
| 2. | Discuss in detail the secondary rules of Inter-pretation.                                      | 10 |
| 3. | State the meaning of the term statute. Discuss commencement, operation and repeal of statutes. | 10 |
|    | OR   |    |
|    | Write a note on internal aids to interpretation.   |    |
| 4. | Short answer type question :   | 8  |
|    | A) Solve any two:  | 4  |
|    | 1) Dictionaries  |    |
|    | 2) Contemporanea Expositio   |    |
|    | 3) Translations.   |    |
|    | B) Distinction between morals and legislation.   | 4  |
| 5. | Write short notes on any three:  | 12 |
|    | 1) Golden rule.  |    |
|    | 2) Literal rule.   |    |
|    | 3) Principle of utility.   |    |
|    | 4) Mischief rule.  |    |

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**SLR-E - 80A** 

| Seat |  |
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| No.  |  |

| LL.B. (Semester – III) B.A., LL.B. (Semester – VII) Examination, 2016 PENOLOGY AND VICTIMOLOGY (Paper – IX) (Old)   |  |  |  |  |
|---|--|--|--|--|
| Day and Date: Wednesday, 20-4-2016<br>Time: 2.30 p.m. to 4.30 p.m.  | Max. Marks: 50   |  |  |  |
| Instructions: 1) All questions are 2) Figures to the <b>rig</b>   | compulsory.<br>ght indicate full marks.  |  |  |  |
| 1. A) Multiple Choice Questions.  | 5  |  |  |  |
| <ol> <li>While awarding sentence the court according to law.</li> </ol>   | should look at all the available   |  |  |  |
| a) Alternative punishments  | b) Purposes of punishment  |  |  |  |
| c) Theories of punishment   | d) Types of punishments  |  |  |  |
| 2) The word means sear  | ring of flesh with hot iron.   |  |  |  |
| a) Flogging b) Branding   | c) Banishment d) Forfeiture  |  |  |  |
| <ol> <li>3) is still in vogue in som crimes against women.</li> </ol>   | e of the Islamic countries for especially  |  |  |  |
| <ul> <li>a) Stoning to death</li> </ul>   | b) Pillory   |  |  |  |
| c) Imprisonment   | d) Banishment  |  |  |  |
| ·   | at death sentence given under Section 303 unconstitutional being violative of both tion. |  |  |  |
| a) Jagmohan Singh v. State of U   | P  |  |  |  |
| b) P. Rathinam v. Union of India  |  |  |  |  |
| c) Mithu v. State of Punjab   |  |  |  |  |
| d) Bachchan singh v. State of Pu  | ınjab  |  |  |  |
| <ol> <li>It is now conclusively settled by a conclusive settled by a conc</li></ol> | catena of decisions that the punishment<br>own by the Supreme Court means                |  |  |  |
| <ul> <li>a) Imprisonment for 14 years</li> </ul>  | b) Imprisonment for 20 years   |  |  |  |
| c) Imprisonment for 7 years   | d) Imprisonment for rest of convict's life   |  |  |  |



|    | B) Fill in the blanks.   | 5  |
|----|--|----|
|    | 1) The term penology was coined in the year 1834 by  |    |
|    | 2) Basically penology is the part of the   |    |
|    | 3) During late 18 <sup>th</sup> century, British Philosopher and Economistbecame an outspoken critic of penal policy in England.                       |    |
|    | 4) In ancient times, societies widely accepted the law of equal retaliation known as a form of corporeal punishment that demanded "an eye for an eye". |    |
|    | 5) The principle <i>nulla poena sine lega</i> means  |    |
| 2. | What is pre sentencing inquiry? Discuss its usefulness in sentencing offenders.  | 10 |
| 3. | Explain in detail the Deterrent and Preventive theories of punishment.  OR   | 10 |
|    | Explain various types of punishment under Indian Penal Code.   |    |
| 4. | A) Write short answers (any 2):  | 4  |
|    | 1) Social punishments.   |    |
|    | 2) Forfeiture of property.   |    |
|    | 3) Preventive theories.  |    |
|    | 4) Mutilation.   |    |
|    | B) Some discarded modes of punishment.   | 4  |
| 5. | Write short notes (any 3):   | 12 |
|    | 1) Modes of execution of death sentence.   |    |
|    | 2) Crime control.  |    |
|    | 3) Aggravating factors.  |    |
|    | 4) Solitary confinement.   |    |
|    |  |    |



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#### LL.B. (Semester – III), B.A. LL.B. (Semester – VII) (Old) Examination, 2016 INSURANCE LAW (Paper – X)

|          |   | =/(\) (\) apo. /()  |                  |
|----------|---|---|------------------|
| -        | Date : Thursday, 21-4-2016<br>0 p.m. to 4.30 p.m.                 |   | Total Marks : 50 |
| Ins      | structions: 1) All questions are<br>2) Figures in the <b>ri</b> g | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> marks. |                  |
| 1. a) Mu | ultiple choice questions :  |   | 5                |
| 1)       | Life Insurance business is natio                                  | nalised in  |                  |
|          | A) 1952   | B) 1956   |                  |
|          | C) 1936   | D) 1972   |                  |
| 2)       | Burden to establish that there had of the liability is on the     |   | relieving him    |
|          | A) Insured  | B) Insurer  |                  |
|          | C) Both A) and B)   | D) None of these  |                  |
| 3)       | Insurable interest is of two types                                | s, namely,  |                  |
|          | A) Contractual and statutory                                      |   |                  |
|          | B) Legal and illegal  |   |                  |
|          | C) Contractual and quasi-contra                                   | actual  |                  |
|          | D) Individual and public  |   |                  |
| 4)       | A valid contract of insurance ca                                  | n be entered in to by person o                                  | only if he has   |
|          | A) Monetary interest  | B) Personal interest  |                  |
|          | C) Public interest  | D) Insurable interest   |                  |
| 5)       | Under Article 44(b) of the Limita filed within from               | ation Act, 1963, a suit for insulon the date of disclaimer.     | rance can be     |
|          | A) Three years  | B) One year   |                  |
|          | C) Twelve years   | D) Three months   |                  |

**SLR-E – 81A** 5 b) Fill in the blanks: 1) Insurance is a contract between \_\_\_\_\_\_ 2) 'Risks' means \_\_\_\_\_ 3) In insurance, the consideration from insured to insurer is the 4) Double insurance means, \_\_\_\_\_ 5) Premium is the consideration arises which the insured pays to the insurer, 2. Explain the circumstances under which 'premium' of policy becomes refundable. 10 3. Discuss the application of Subrogation and Contribution in insurance law. 10 OR 3. Explain briefly the concept of reinsurance and double insurance. 4. A) Give the answer in short (Write any two out of three): 4 1) What is Janshree Bima Yojana? 2) When life insurance contract is said to be concluded? 3) What is rural group life insurance scheme? B) Explain the term, 'Surrender Value'. 4 5. Write short notes (Write any three out of four): 12 1) Assignment of policy. 2) Principle of Indemnity. 3) Insurable interest in Life Insurance. 4) Counter offer.

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#### LL.B. (Semester – III), B.A.LL.B. (Semester – VII) (Old) Examination, 2016 TRADE MARKS AND DESIGN (Paper – X(B))

Day and Date: Thursday, 21-4-2016 Max. Marks: 50

Time: 2.30 p.m. to 4.30 p.m.

Instructions: 1) All questions are compulsory.

2) Figures to the right indicate full marks.

1. A) Multiple choice questions:

5

- The term Certification Trade Marks was defined in Trade Marks Act under section
  - a) Section 2 (1) (e)

b) Section 2 (1) (d)

c) Section 2 (1) (b)

- d) None of the above
- 2) The absolute grounds for refusal of registration was provided in the Trade Marks Act under section
  - a) Section 9

b) Section 10

c) Section 11

- d) None of the above
- Assignment and transmission of Trade Marks were provided in the Trade Marks Act under sections
  - a) Sections 37 to 45
- b) Sections 46 to 60
- c) Sections 79 to 82
- d) None of the above
- 4) Special provisions to textiles goods are provided in the Trade Marks Act under section
  - a) Sections 79 to 82
- b) Sections 69 to 78
- c) Sections 61 to 68
- d) None of the above
- 5) The effects of registration of parts of marks was provided in the Trade Marks Act under the section
  - a) Section 17

b) Section - 20

c) Section - 26

d) None of the above

#### SLR-E-81B



|    | B) Fill in the blanks/answer in <b>one</b> sentence:   | 5  |
|----|--|----|
|    | Paris Convention for the Protection of Industrial property was passed in the year  |    |
|    | <ol> <li>Madrid agreement concerning the International Registration of Marks was<br/>passed in the year</li> </ol>   |    |
|    | 3) The term 'package' was defined in the Trade Marks Act under section   |    |
|    | 4) The term Trade Mark was defined in the Trade Marks Act under section  |    |
|    | 5) The term well-known Trade Mark was defined in the Trade Marks Act under section   |    |
| 2. | Define the term Trade Marks. Explain the procedure for Registration of Trade Marks. Explain the Absolute and relative grounds for refusal of Registration and effects of Registration under Trade Marks Act. | 10 |
| 3. | Explain the valid provisions in Paris Convention for the protection of Industrial Property. Elucidate how far the convention considered as foundation for formulation of Trade Marks law in India.           |    |
|    | OR   |    |
|    | Discuss in detail the requirements for good Trade Marks. Explain the scope of Assignment and Transmission of Registered and unregistered Trade Marks in India under the Trade Marks Act.                     | 10 |
| 4. | <ul> <li>A) Write short answers on any two:</li> <li>1) Certification Trade Marks</li> <li>2) Well-known Trade Marks</li> <li>3) Associated Trade Marks.</li> <li>B) Jointly owned Trade Marks.</li> </ul>   | 4  |
| 5. | Write short notes on <b>any three</b> :  1) Rectification and correction of Register  2) Special provisions to Textiles Goods  3) Powers and functions of the Register  4) Collective Marks.                 | 12 |
|    |  |    |



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### LL.B. (Semester – IV) B.A. LL.B. (Semester – VIII) (New) Examination. 2016

| LL.B. (S | FAMILY LAW – II (Pap  |   | .010    |
|----------|---|---|---------|
| •        | Oate : Friday, 22-4-2016<br>0 p.m. to 5.00 p.m.   | Total Mark  | s:70    |
| In       | structions: 1) All questions are con<br>2) Figures to the right in  | -   |         |
| 1. Mu    | ultiple choice questions.   |   | 14      |
| 1)       | "Family Court" means a Family Court es  | stablished under of Famil   | У       |
|          | a) Section 3  | b) Section 5  |         |
|          | c) Section 4  | d) Section 6  |         |
| 2)       | more persons to be the Judge or Ju<br>Section 4 of Family Act, 1984.  |   |         |
|          | a) The Central Government   | b) The State Government   |         |
|          | c) Both Government  | d) None the above   |         |
| 3)       | Under the Section 8 (b) of Family Action established for any area: no have or exercise any jurisdiction or poof Criminal Procedure, 1973 (2 of 197  | shall, in relation to such area<br>owers under Chapter IX of the Cod          | a,      |
|          | a) Subordinate Civil Court  | b) District Court   |         |
|          | c) Magistrate   | d) None the above   |         |
| 4)       | Under the Section 14 of Family Act, 19 evidence any report, statement, document in its opinion. Assist it to deal effectual same would be otherwise under the Section 14 of Family Act, 15 evidence any report, statement, document in its opinion. | nent, information or matter that may<br>lly with a dispute, whether or not th | /,<br>e |
|          | a) relevant   | b) admissible   |         |
|          | c) both a and b   | d) none the above   |         |



| 5) | Under the Section 17 of Family Act,<br>shall contain a concise statement of the<br>the decision thereon and the reasons   | ne case, the point for determination,                             |
|----|---|---|
|    | a) Judgment   | b) Affidavit  |
|    | c) Memorandum of substance  | d) None the above   |
| 6) | No adoption shall be valid under Hinds  |   |
|    | b) the person giving in adoption has t  | ity, and also the right, to take in adoption he capacity to do so |
|    | <ul><li>c) the person adopted is capable of be</li><li>d) all the above</li></ul>   | eing taken in adoption  |
| 7) | Any female Hindu who is of sound mine capacity to take a son or daughter in a a) who is not married b) if married, whose marriage has been c) whose husband is dead | doption.  |
|    | d) all the above  |   |
| 8) | Under Section 8 of Hindu Minority and shall grant permission to the natural gexcept   | ·   |
|    | a) in case of necessity   | b) for an evident advantage to the minor                          |
|    | c) both a and b   | d) none the above   |
| 9) | Section of Hindu Minority are that in the appointment of declaration of minor by a court, the welfare of the consideration.   | of any person as guardian of a Hindu                              |
|    | a) Section 13   | b) Section 14   |
|    | c) Section 12   | d) Section 15   |
|    |   |   |



|    | <ul><li>10) A Hindu wife shall forfeiting her claim</li><li>a) of abandoning</li><li>b) without her cor</li><li>c) wilfully neglect</li><li>d) all the above</li></ul> | to maintenance if<br>her without reason<br>nsent or against he | he is guilty of deser<br>able cause        |                    |    |
|----|--|--|--|--------------------|----|
|    | 11) Article of for woman and chi   |  | dia permits to enact                       | special provisions |    |
|    | a) Article 14<br>c) Article 17   | ildren.  | b) Article 15 (3)<br>d) None of the ab     | oove               |    |
|    | <ul><li>12) Family Court is hig</li><li>a) District Co-cou</li><li>c) High Court</li></ul>   |  | and lower b) Supreme Cou d) Judicial Magis | rt                 |    |
|    | 13) Section<br>a) Section 33   |  | e Act provides alimo<br>c) Section 36      |                    | 9  |
|    | 14) Section<br>to custody of child   | ren in suit for sepa   | aration.                                   |                    |    |
| _  | ·  | •  | c) Section 43                              | •                  |    |
| 2. | Write a critical review of Muslim Women (Protect   |  |  | en under the       | 14 |
| 3. | A) Discuss maintenance<br>Procedure, 1973.   | e provisions under   | Section 125 of the 0                       | Code of Criminal   | 14 |
|    | B) Write a critical note o   | n need for I Iniforn   | n Civil Code with so                       | me case laws       |    |
| 1  | A) Write short notes (an   |  | TOTAL COGO WILL GO                         | me dade lawe.      | 8  |
| т. | i) Guardianship and  | - '  | elfare of the child pri                    | nciple.            | ·  |
|    | ii) Essential of valid a   |  | •  | •                  |    |
|    | iii) Power and function  | ns of family courts  | S.   |                    |    |
|    | B) Administration of gen   | der justice.   |  |                    | 6  |

14

- 5. Write short answer (any 7):
  - 1) Status and role of women
  - 2) Westernization
  - 3) Secularization
  - 4) Universalization
  - 5) Modernization
  - 6) Industrialization
  - 7) Urbanization
  - 8) Temporary maintenance
  - 9) Maintenance as an independent remedy under Indian Divorce Act
  - 10) Maintenance as an independent remedy under Special Marriage Act.

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### LL.B. - II (Sem. - IV) B.A. LL.B. - IV (Sem. - VIII) (CGPA Pattern) (New)

|       | -      | Раре                              | Examination - VII : CONSTIT                               | on, a  |                  | – II         |                        |
|-------|--------|-----------------------------------|---|--------|------------------|--------------|------------------------|
| •     |        | ate : Saturday,<br>p.m. to 5.00 p |   |        |                  |              | Max. Marks: 70         |
| Ins   | truc   | •                                 | questions are <b>comp</b><br>ures to the <b>right</b> ind |        | -                |              |                        |
| 1. Mu | ıltipl | e choice ques                     | tions.  |        |                  |              | 14                     |
| i)    | The    | maximum me                        | embership of Rajya S                                      | Sabh   | a is fixed at    |              |                        |
|       | a)     | 350                               | b) 150  | c)     | 250              | d)           | None of these          |
| ii)   |        | sion.                             | shall continue for five                                   | e yea  | ars from the co  | mm           | encement of its first  |
|       | a)     | Lok Sabha                         | b) RajyaSabha   | c)     | Both             | d)           | None of these          |
| iii)  | The    | e legislature in                  | Maharashtra state is                                      | ·      |                  |              |                        |
|       | a)     | Unicameral                        | b) Bicameral  | c)     | Both             | d)           | None of these          |
| iv)   | The    | e minimum nur                     | nber of seats of legis                                    | ativ   | e assembly is t  | ixed         | d at                   |
|       | a)     | 75                                | b) 65   | c)     | 55               | d)           | 60                     |
| v)    | The    | constitution o                    | f India makes   |        | _fold distributi | on o         | of legislative powers. |
|       | a)     | 2                                 | b) 3  | c)     | 4                | d)           | 5                      |
| vi)   |        | constitut                         | ion is universally rega                                   | arde   | d as an exampl   | e of         | federal constitution.  |
|       | a)     | African                           | b) Indian   | c)     | American         | d)           | None of these          |
| vii)  |        | is the                            | guardian of the cons                                      | tituti | on.              |              |                        |
|       | a)     | Supreme cou                       | rt  | b)     | High Court       |              |                        |
|       | c)     | Both                              |   | d)     | None of these    | <del>)</del> |                        |
| viii) | The    | Judges of Hig                     | nh Court are appointe                                     | ed by  | the              |              | _                      |
|       | a)     | President                         | b) Governor   | c)     | P.M.             | d)           | C.M.                   |



| ix   |             | cle<br>urt to any othe | empowers the Presid                | dent  | to transfer a ju | ıdge  | e from one High       |
|------|-------------|------------------------|------------------------------------|-------|------------------|-------|-----------------------|
|      |             | •                      | b) 221 (1)                         | c)    | 220(1)           | d)    | None of these         |
| X    | )           | i                      | s the foundation of Pa             | anch  | nayati Raj Syste | em.   |                       |
|      | a)          | Municipality           | b) Corporation                     | c)    | Gram Sabha       | d)    | Assembly              |
| xi   | ) Dur       | ation of Panch         | ayats is                           | yea   | ars.             |       |                       |
|      | a)          | 4                      | b) 5                               | c)    | 6                | d)    | 2                     |
| xii  | ) Arti      | cle                    | _ deals with the ame               | ndn   | nent of the cons | stitu | tion.                 |
|      | a)          | 368                    | b) 360                             | c)    | 362              | d)    | 364                   |
| xiii |             | c<br>pasic structure   | ase the Judges of Sup              | oren  | ne Court enume   | erate | ed certain essentials |
|      | a)          | Keshavanand            | la Barati                          | b)    | Shakari Prasa    | ad    |                       |
|      | c)          | Raj Narayan            |                                    | d)    | None of these    | •     |                       |
| xiv  |             | e duration of en       | nergency, if approved<br>_ months. | by    | parliament sha   | ll re | main in force for the |
|      | a)          | 6                      | b) 8                               | c)    | 12               | d)    | 1                     |
| 2. W | /rite a     | about the esse         | ntial features of Fede             | ral C | Constitution. W  | heth  | ner Indian            |
| С    | onsti       | tution is a Fede       | eral Constitution?                 |       |                  |       | 14                    |
| 3. W |             | about the writ ju      | urisdiction of Suprem<br>OR        | e C   | ourt.            |       | 14                    |
| 3. W | /rite a     | about the comp         | position of Parliament             | t and | d its functions. |       | 14                    |
| 4. A | ) Wri       | te <b>any two</b> :    |                                    |       |                  |       | (2×4=8)               |
|      | i) <b>N</b> | Money bill             |                                    |       |                  |       |                       |
|      | ii) F       | Removal of S.C         | C. judges                          |       |                  |       |                       |
|      | iii) F      | Financial emerç        | gency.                             |       |                  |       |                       |
| В    | ) Fur       | nctions of Publi       | ic Service Commissio               | on.   |                  |       | 6                     |



| W     | rite any <b>seven</b> (out of <b>ten</b> ) :             | 14   |
|-------|--|--|
| i)    | Adult suffrage means?                                    |  |
| ii)   | Whether right to property is a fundamental right?        |  |
| iii)  | Amendment of constitution by simple majority.            |  |
| iv)   | Judges of S.C. and H.C. are Government servants?         |  |
| v)    | Unicameral legislature means.                            |  |
| vi)   | Who will be the speaker of Lok Sabha.                    |  |
| vii)  | Maximum number of members of State Legislative Assembly. |  |
| /iii) | Disputes relating to water Article 262.                  |  |
| ix)   | Tenure of Rajya Sabha.                                   |  |
| x)    | Mandamus means   |  |
|       |  |  |
|       | i) ii) iii) iv) v) vi) viii) ix)                         | Write any seven (out of ten):  i) Adult suffrage means?  ii) Whether right to property is a fundamental right?  iii) Amendment of constitution by simple majority.  iv) Judges of S.C. and H.C. are Government servants?  v) Unicameral legislature means.  vi) Who will be the speaker of Lok Sabha.  vii) Maximum number of members of State Legislative Assembly.  viii) Disputes relating to water Article 262.  ix) Tenure of Rajya Sabha.  x) Mandamus means |

**SLR-E - 84A** 



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### LL.B. (Semester – IV) B.A.LL.B. (Semester – VIII) (New CGPA) Examination, 2016 Paper – VIII: INSURANCE I AW

| Paper – VIII:INSURANCE LAW   |   |  |  |  |
|--|---|--|--|--|
| Day and Date: Monday, 25-4-2016  | Total Marks : 70                          |  |  |  |
| Time: 2.30 p.m. to 5.00 p.m.   |   |  |  |  |
| Instructions: 1) All questions are con<br>2) Figures to the right in   |   |  |  |  |
| 1. Multiple choice questions:  | 14  |  |  |  |
| <ul><li>1) Krishi Shramik Samajik Suraksha Y</li><li>A) Agricultural crops</li><li>C) Agricultural devices</li></ul> | B) Agricultural workers D) None of these  |  |  |  |
| <ol> <li>The principle of indemnity is application.</li> </ol>   | able to all contracts of insurance except |  |  |  |
| <ul><li>A) Motor</li><li>C) Life</li></ul>   | B) Marine D) Fire                         |  |  |  |
| 3) The principle of subrogation is not a   | •   |  |  |  |
| A) Personal insurance     A) Materia area area.  | B) Reinsurance                            |  |  |  |
| C) Motor insurance   | D) Double insurance                       |  |  |  |
| twice.   | t-matter of insurance has been insured    |  |  |  |
| A) Maritime insurance  | B) Reinsurance                            |  |  |  |
| C) Third party insurance   | ,   |  |  |  |
| <ol><li>5) policy is one in which the insured is specified in the policy.</li></ol>                                  | ne agreed value of the subject-matter     |  |  |  |
| A) Time policy     Valued policy   | B) Voyage policy                          |  |  |  |
| C) Valued policy   | D) Marine policy                          |  |  |  |



| 6)  | 6) A valid contract of insurance can be entered into by a person only i<br>in the subject matter of insurance. |   |  |
|-----|--|---|--|
|     | A) Has insurable interest  |   |  |
|     | C) Interest of ownership   | D) None of these                                |  |
| 7)  | Deviation or delay is  |   |  |
| ,   | A) Excusable   | B) Not excusable                                |  |
|     | C) Discharges insurer from liability   | D) None of these                                |  |
| 8)  | In insurance contract the party who  | agrees to indemnify the other is called         |  |
|     | A) Insured   | B) Third party                                  |  |
|     | C) Insurer   | D) None of these                                |  |
| 9)  | A fortuitous or accidental occurrence  | es are called                                   |  |
|     | A) Losses  | B) Damage                                       |  |
|     | C) Risks   | D) None of these                                |  |
| 10) | Assignment of subject-matter of insu   | urance is applicable in the                     |  |
|     | A) Life insurance  | B) Reinsurance                                  |  |
|     | C) Non-life insurance  | D) Double insurance                             |  |
| 11) |  | e powers of for the purpose of                  |  |
|     | taking evidence on oath.   | D) 0: 11  |  |
|     | A) Criminal court  | B) Civil court                                  |  |
| \   | ,  | D) Arbitrator                                   |  |
| 12) | After the commencement of the risk changed from the destination is called                                      | , the destination of the ship is voluntarily ed |  |
|     | A) Change in voyage  | B) Maritime peril                               |  |
|     | C) Stranding   | D) Collision                                    |  |
| 13) | The policy describes the insurance in  | n general terms without stating the name        |  |
|     | of the ship is called as   |   |  |
|     | A) Voyage policy   |   |  |
|     | B) Valued policy   |   |  |
|     | C) Mixed policy  |   |  |
|     | D) Floating policy   |   |  |
| 14) | The principle of Utmost Good Faith i   | s applicable to the                             |  |
|     | A) Marine insurance  |   |  |
|     | <ul><li>B) Life insurance</li><li>C) Motor insurance</li></ul>   |   |  |
|     | D) All of these  |   |  |
|     | <i>D</i> <sub>1</sub> / (ii) OI (ii) OO  |   |  |



| 2. | State the importance of Marine Insurance and explain the types of Marine Insurance.  | 14 |
|----|--|----|
| 3. | A) Explain insurance as a Social Security Tool.  OR  | 14 |
|    | B) What is Employee's Liability Insurance?   |    |
| 4. | Write a note on (any 2):   | 8  |
|    | <ul> <li>A) Write any two out of three:</li> <li>1) Characteristics of Insurance Contract.</li> <li>2) Notice of Assignment and its effect.</li> <li>3) State the provisions regarding 'stationary vehicles'.</li> </ul> |    |
|    | B) Perils of the sea.  | 6  |
| 5. | Answer in short (any 7):   | 14 |
|    | 1) Define term, "Valued Policy".   |    |
|    | 2) Define term Insurance.  |    |
|    | 3) What is the meaning of Surrender Value?   |    |
|    | 4) What is Rural Group Insurance Scheme?   |    |
|    | 5) Define the term, "Collision".   |    |
|    | 6) Define the term "Abandonment".  |    |
|    | 7) What is the meaning of General Average?   |    |
|    | 8) Define the term, "Premium".   |    |
|    | 9) What is the meaning of cover note?  |    |
|    | 10) What is the meaning of the Doctrine of Uberrima Fides?   |    |
|    |  |    |



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### LL.B. (Semester – IV), B.A. LL.B. (Semester – VIII) (New CGPA Pattern)

|        | Exami<br>TRADE MARK AN  |         | on, 2016<br>ESIGN (Paper – | VIII)                |    |
|--------|---|---------|----------------------------|----------------------|----|
| -      | d Date : Monday, 25-4-2016<br>2.30 p.m. to 5.00 p.m.                |         |                            | Max. Marks :         | 70 |
| I      | <b>Instructions</b> : 1) <b>All</b> questions a 2) Figures to the l |         |                            | S.                   |    |
| 1. Mul | Itiple choice questions :   |         |                            |                      | 14 |
| 1)     | remedy is ava   | ailable | in passing off action      | on.                  |    |
|        | a) Injunction   | b)      | Damages                    |                      |    |
|        | c) Account of profits   | d) .    | All of these               |                      |    |
| -      | Collective mark is defined under SAct, 1999.                        | Sectio  | n                          | _ of the Trade Marks |    |
|        | a) S. 2(1) (j)  | b)      | S. 2(1) (g)                |                      |    |
|        | c) S. 2(1) zb   | d)      | None of these              |                      |    |
| •      | "Trade Mark" is defined under So<br>Act, 1999.                      | ection  | 1                          | of the Trade Marks   |    |
|        | a) 2(1) (zb)  | b) 2    | 2(1) (zc)                  |                      |    |
|        | c) 2(1) (zd)  | d) :    | 2(1) (za)                  |                      |    |
| 4)     | Passing off is a Form of  |         |                            |                      |    |
|        | a) Contract   | b) '    | Tort                       |                      |    |
|        | c) Crime  | d)      | None of these              |                      |    |
| 5)     | Mark include  |         |                            |                      |    |
|        | a) Device   | b)      | Brand                      |                      |    |
|        | c) Label  | d) .    | All of these               |                      |    |
| •      | Paris convention for the Protection year.                           | n of In | dustrial property pa       | assed in             |    |
|        | a) 1968   | b)      | 1967                       |                      |    |
|        | c) 1966   | ۹)      | None of these              |                      |    |

| 7)  | Lacarno Agreement of establishing Design passed in   | g an International classification for Industrial<br>_ year   |
|-----|--|--|
|     | a) 1967  | b) 1968  |
|     | c) 1969  | d) None of these   |
| 8)  | Provisions regarding Industrial and Section of the T   | International Exhibitions are provided under the Designs Act, 2000.  |
|     | a) Sec-20  | b) Sec-21  |
|     | c) Sec-22  | d) None of these   |
| 9)  | Provisions for rectification and consection Sec of the Trace   | orrection of register were provided under de Marks Act, 1999.  |
|     | a) S. 79 to 82   | b) Sec. 69 to 78   |
|     | c) Sec. 57 to 60   | d) None of these   |
| 10) | Hague agreement of industrial deyear.  | posit of industrial designs is passed in   |
|     | a) 1962  | b) 1960  |
|     | c) 1961  | d) None of these   |
| 11) | Provisions regarding agency are The Designs Act, 2000.   | provided under Section of  |
|     |  |  |
|     | a) Sec. – 42   | b) Sec. – 43   |
|     | a) Sec. – 42<br>c) Sec. – 44   | <ul><li>b) Sec. – 43</li><li>d) None of these</li></ul>  |
| 12) | c) Sec. – 44   | •  |
| 12) | c) Sec. – 44 Sec of Part II of the   | d) None of these   |
| 12) | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2   | d) None of these TRIPS agreement of the WTO is concerned   |
|     | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2  c) Sec. – 4  | <ul> <li>d) None of these</li> <li>TRIPS agreement of the WTO is concerned</li> <li>b) Sec 3</li> <li>d) None of these</li> <li>II of the TRIPS agreement of the WTO is</li> </ul> |
|     | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part  | <ul> <li>d) None of these</li> <li>TRIPS agreement of the WTO is concerned</li> <li>b) Sec 3</li> <li>d) None of these</li> <li>II of the TRIPS agreement of the WTO is</li> </ul> |
|     | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part concerned with the "Industrial Design."  | d) None of these TRIPS agreement of the WTO is concerned b) Sec. – 3 d) None of these II of the TRIPS agreement of the WTO is sign".   |
| 13) | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part concerned with the "Industrial Desa, Sec. – 2  | d) None of these TRIPS agreement of the WTO is concerned b) Sec. – 3 d) None of these II of the TRIPS agreement of the WTO is sign". b) Sec. – 3 d) None of these                  |
| 13) | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part concerned with the "Industrial Desa, Sec. – 2 c) Sec. – 2 c) Sec. – 4  | d) None of these TRIPS agreement of the WTO is concerned b) Sec. – 3 d) None of these II of the TRIPS agreement of the WTO is sign". b) Sec. – 3 d) None of these                  |
| 13) | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part concerned with the "Industrial Desa) Sec. – 2 c) Sec. – 4  Passing off is a a) Common law remedy b) Statutory remedy | d) None of these TRIPS agreement of the WTO is concerned b) Sec. – 3 d) None of these II of the TRIPS agreement of the WTO is sign". b) Sec. – 3 d) None of these remedy.          |
| 13) | c) Sec. – 44  Sec of Part II of the with the "Trade Marks".  a) Sec. – 2 c) Sec. – 4  Sec of the Part concerned with the "Industrial Desa) Sec. – 2 c) Sec. – 4  Passing off is a a) Common law remedy                     | d) None of these TRIPS agreement of the WTO is concerned b) Sec. – 3 d) None of these II of the TRIPS agreement of the WTO is sign". b) Sec. – 3 d) None of these remedy.          |

| 2. | Define "Trade Mark". Discuss in detail the procedure for and duration of registration.         | 14 |
|----|--|----|
| 3. | What is passing off? Discuss in detail difference between infringement action and passing off. | 14 |
|    | OR   |    |
|    | Define Design and discuss in detail provisions regarding registration of designs.              |    |
| 4. | A) Write short notes on <b>any two</b> :   | 8  |
|    | 1) Evidence, ETC under The Designs Act, 2000.  |    |
|    | 2) Assignment and transmission under Trade Marks Act, 1999.                                    |    |
|    | 3) Paris Convention for the protection of industrial property.                                 |    |
|    | B) Powers and functions of registrar under Trade Marks Act, 1999.                              | 6  |
| 5. | Answer any seven out of ten :  | 14 |
|    | 1) Defences in passing off actions.  |    |
|    | 2) Conditions for registration of trade mark.  |    |
|    | 3) Functioning of trade mark.  |    |
|    | 4) Well known trade marks.   |    |
|    | 5) Certification trade marks.  |    |
|    | 6) Agency in Designs Act, 2000.  |    |
|    | 7) Powers of central government under Designs Act.   |    |
|    | 8) Restoration of registration of trade mark.  |    |
|    | 9) Modern formulation of passing off.  |    |
|    | 10) Lacarno agreement establishing and international classification for industrial designs.    |    |

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# LL.B. – II (Semester – IV) & B.A.LL.B. – IV (Semester – VIII) (CGPA) (New) Examination, 2016 PROFESSIONAL ETHICS & PROFESSIONAL ACCOUNTING SYSTEM (Paper – IX)

|  | (Paper  | – IX)            |                      |
|--|---|------------------|----------------------|
| Day and Date : Tuesday, 26                                   | -4-2016   |                  | Max. Marks : 70      |
| Time: 2.30 p.m. to 5.00 p.m                                  | ٦.  |                  |                      |
| , ,  | uestions are <b>comp</b><br>res to the <b>right</b> inc | -                |                      |
| 1. Multiple choice question                                  | ns.   |                  | 14                   |
| 1) The Advocates Act p                                       | assed in  |                  |                      |
| a) 1961  | b) 1962   | c) 1963          | d) None of the above |
| <ol><li>Disciplinary Committed</li><li>Act.</li></ol>        | ee are Constituted                                      | IU/Sec           | of the Advocates     |
| a) Sec g(1)  | b) Sec g(2)   | c) Sec g(3)      | d) None of the above |
| <ol><li>Chapter – III Sect<br/>and enrolment of Ad</li></ol> |   | Advocates Act de | als with admission   |
| a) 16 to 20  | b) 16 to 28   | c) 16 to 18      | d) none of the above |
| 4) Rule 36 to 39 deals v                                     | vith  |                  |                      |
| a) duty to opponent  |   | b) duties toward | ds public            |
| c) duty to colleague   | S   | d) none of the a | bove                 |
| 5) Contempt means  |   |                  |                      |
| a) arrogance   |   | b) disobedience  | •                    |
| c) disorder  |   | d) all the above |                      |
| 6) Civil contempt mean                                       | s willful disobedier                                    | ice to any       | given to a Court.    |
| a) judgement   | b) decree   | c) direction     | d) all the above     |

| 7)   | Sec. 2 (c) of the conte                       | mpt of Courts Act    | t, 1971 defined      |                       |  |  |  |
|------|---|----------------------|----------------------|-----------------------|--|--|--|
|      | a) criminal contempt                          |                      | b) civil contempt    |                       |  |  |  |
|      | c) etiquette                                  |                      | d) none of the ab    | ove                   |  |  |  |
| 8)   | means th                                      | ne Science of mo     | rals and duties.     |                       |  |  |  |
|      | a) Profession                                 | b) Ethics            | c) Etiquette         | d) None of the above  |  |  |  |
| 9)   | Ruledea                                       | als with the duty to | o the clients.       |                       |  |  |  |
|      | a) 11 to 33                                   | b) 33 to 35          | c) 35 to 39          | d) none of the above  |  |  |  |
| 10)  | Sec of the Bar Councils.                      | he Advocates Ac      | t provides for the C | Constitution of State |  |  |  |
|      | a) Sec 3                                      | b) Sec 6             | c) Sec4              | d) None of the above  |  |  |  |
| 11)  | In G. V/sT the SBC wto the cor                |                      | e advocate directe   | ed to pay a Cost of   |  |  |  |
|      | a) Rs. 500                                    | b) Rs. 1,000         | c) Rs. 8,000         | d) None of the above  |  |  |  |
| 12)  | J. V/s Smt. A, the D.C                        | . of BCI consider    | ed the Advocate w    | as                    |  |  |  |
|      | a) reprimanded                                |                      | b) debar from pra    | actice                |  |  |  |
|      | c) fine 500/-                                 |                      | d) none of the ab    | ove                   |  |  |  |
| 13)  | Fair criticism of Judic contempt of Court Act |                      | empt is given U/s    | ec of                 |  |  |  |
|      | a) Sec 4                                      | b) Sec 5             | c) Sec 6             | d) None of the above  |  |  |  |
| 14)  | Art enfo                                      |                      | ees and orders of S  | Supreme Court and     |  |  |  |
|      | a) 142  | b) 143               | c) 215               | d) none of the above  |  |  |  |
| 2. W | nat are the main featur                       | es of contempt of    | f Court Act, 1971?   | 14                    |  |  |  |
| 3. W | rite <b>any two</b> .                         |                      |                      | 14                    |  |  |  |
| 1)   | Y.V.R. V/s M.K.N. (BC                         | CI case No. 27/19    | 988).                |                       |  |  |  |
| 2)   | J.V/s Smt. A.                                 |                      |                      |                       |  |  |  |
| 3)   | N.M. V/s. V.D.                                |                      |                      |                       |  |  |  |



#### Write **any two**.

- 1) Pralhad Saran Gupta Vs B.C.I. and Others AIR 1997 SC 1338.
- 2) U.P. Sales Tax Service Association Vs Taxation Bar Association Agra.
- 3) Dalal D.S. Vs State Bank of India.
- 4. A) Write short note on any two.

8

- 1) Lawyers duty towards Public.
- 2) Define professional misconduct, remedies.
- 3) Functions of State Bar Councils.
- B) Explain the salient features of Advocates Act, 1961.

6

#### 5. Write any seven.

14

- 1) Legal profession in British India.
- 2) Define roll.
- 3) Constitution of State Bar Councils.
- 4) Right to practice.
- 5) Meaning of professional misconduct.
- 6) Lawyers duties towards Court.
- 7) Any two Rights of Advocates.
- 8) Kinds of contempt.
- 9) Define professional ethics.
- 10) Any two sources of professional ethics.



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## LL.B. (Semester – IV)/B.A. LL.B. Sem. – VIII (New CGPA) Examination, 2016 ALTERNATIVE DISPUTE RESOLUTION (Paper – X)

|      | ALTERNA                               | ATIVE DISPUT  | E RESO       | LUTION (Pa      | ape   | r – X)            |      |
|------|---------------------------------------|---|--------------|-----------------|-------|-------------------|------|
| •    | nd Date : Wednes<br>2.30 p.m. to 5.00 |   |              |                 |       | Max. Marks        | : 70 |
| Ins  | ,                                     | <b>II</b> questions are <b>c</b><br>igures to <b>right</b> in | -            | •               |       |                   |      |
| 1. M | ultiple choice que                    | estions :   |              |                 |       |                   | 14   |
| 1)   |                                       | ational commerc<br>pitration and Cond                         |              |                 | def   | ined in Section   |      |
|      | a) Sec. 2(a)                          | b) Sec. 2(f)  | c)           | Sec. 2 (e)      | d)    | None              |      |
| 2)   | Conciliation is d                     | lealt with under _  | of           | Arbitration a   | nd (  | Conciliation Act  |      |
|      | a) Part I                             | b) Part II  | c) Part II   | ll d) Pa        | art I | V                 |      |
| 3)   |                                       | e valid and bind<br>rding to Arbitratio                       |              |                 |       |                   |      |
|      | a) Oral                               |   | b) Writin    | g               |       |                   |      |
|      | c) Both of a) an                      | d b)  | d) None      | of above        |       |                   |      |
| 4)   | The conciliator sor judicial proced   | shall not be preser<br>eding.                                 | nt by the pa | arties as a     |       | _ in any arbitral |      |
|      | a) Arbitrator                         | b) Witness  | c)           | Plaintiff       | d)    | defendant         |      |
| 5)   |                                       | tatement by the poitration and Cond                           |              | •               | jiver | under Section     |      |
|      | a) 60                                 | b) 65   | c)           | 63              | d)    | 64                |      |
| 6)   | Legal Service A                       | uthority Act 1987   | provides fo  | or the establis | hme   | ent of            |      |
|      | a) Lokadalat                          | b) Lokyukta   | c) E         | Both a) and b)  | d)    | None of a and l   | b    |

2.

3.



| 7)  |       | term arbitration<br>Conciliation A | _         |                                     | n defi  | ned in Section _ |      | of Arbitration                      |    |
|-----|-------|------------------------------------|-----------|-------------------------------------|---------|------------------|------|-------------------------------------|----|
|     | a)    | 2(a) and 7                         | b)        | 2(b) and 7                          | c)      | 2(c) and 7       | d)   | 2(d) and 7                          |    |
| 8)  |       |                                    |           | ional legal serv<br>of Legal Servic |         | -                |      | provided under                      |    |
|     | a)    | 3                                  | b)        | 4                                   | c)      | 5                | d)   | None of the abo                     | ve |
| 9)  | to b  |                                    |           |                                     |         |                  |      | ppoint a person<br>Legal Service    |    |
|     | a)    | Central Govt.                      | b)        | State Govt.                         | c) S    | Supreme Court    | d)   | High Court                          |    |
| 10) |       | device Authority                   |           |                                     | of sta  | ate legal servic | e a  | uthority of Legal                   |    |
|     | a)    | Sec. 5                             | b)        | Sec. 6                              | c)      | Sec. 7           | d)   | Sec. 8                              |    |
| 11) |       | oointment of an                    |           |                                     | ion _   |                  | _ of | Arbitration and                     |    |
|     | a)    | 11                                 | b)        | 12                                  | c)      | 13               | d)   | 14                                  |    |
| 12) | to d  |                                    | num       | ber of arbitrator                   |         | •                |      | parties are free<br>umber shall not |    |
|     | a)    | an even                            | b)        | an odd                              | c) Bo   | oth a) and b)    | d)   | None of a) and b)                   | )  |
| 13) |       | ction<br>nciliation Act 19         |           | •                                   | e of a  | arbitration und  | er   | Arbitration and                     |    |
|     | a)    | 20                                 | b)        | 15                                  | c)      | 16               | d)   | 18                                  |    |
| 14) |       | cle<br>itration agreem             |           |                                     | ıles d  | ealt with the de | fini | tion and form of                    |    |
|     | a)    | 7                                  | b)        | 8                                   | c)      | 9                | d)   | 10                                  |    |
| De  | fine  | arbitration, ark                   | oitra     | tion agreement                      | and a   | ppointment of a  | arbi | trator.                             | 14 |
| Dis | scus  | s entitlement o                    | of pe     | ersons to legal s                   | ervice  | e under Legal S  | Ser  | vice Authority                      |    |
| Ac  | t and | d powers and f                     | unc<br>OR | tions of Lok Ada                    | ılat.   | _                |      | •                                   | 14 |
| Fx  | nlair | n conciliation I                   |           |                                     | nt of c | onciliator and r | าดพ  | ers and functions                   | 3  |
|     | •     |                                    |           | ation and Conc                      |         | •                | • •  |                                     | 14 |

| 4. Short answer type questions : |  |
|----------------------------------|--|
|----------------------------------|--|

(4+4)

- a) Any **two** short note out of three:
  - 1) Domestic Arbitration.
  - 2) Sole Arbitration.
  - 3) International Arbitration.

b) UNCITRAL.

#### 5. Short notes (any seven out of ten):

14

- 1) Place of arbitration
- 2) District Legal Service Authority Under Act of 1987.
- 3) Export appointed by arbitral tribunal.
- 4) Form and contents of arbitral award.
- 5) Comparison of arbitration and conciliation.
- 6) Cases taken up under Lok-Adalat.
- 7) Functions of the state legal service authority under Legal Service Authority Act.
- 8) Constitution of central legal service authority under Legal Service Authority Act.
- 9) Geneva convention awards.
- 10) New York convention awards.



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## LL.B. – II Semester – IV, B.A. LL.B. Semester – VIII (Old) Examination, 2016 Paper – I : JURISPRUDENCE

(Legal Method Indian Legal System and Theory of Law)

| •        | Oate : Friday, 22-4-2016<br>0 p.m. to 4.30 p.m. |  | Max. Marks : 50 |
|----------|---|--|-----------------|
|          | uctions: i) All questions                       | are <b>compulsory</b> .<br>e <b>right</b> indicate <b>full</b> marks.      |                 |
| 1. A) Mu | ultiple choice questions :                      |  | 5               |
| i)       | There are                                       | modes of acquisition of possession   | n.              |
| ,        | a) three  | b) seven   |                 |
|          | c) four   | d) two   |                 |
| ii)      | When the owners title is                        | already perfect it is said to be   | ·               |
|          | ownership.                                      |  |                 |
|          | a) perfect                                      | b) vested  |                 |
|          | c) contingent                                   | d) none of these   |                 |
| iii)     | Persons are of                                  | kinds.   |                 |
|          | a) four   | b) two   |                 |
|          | c) three  | d) none of these   |                 |
| iv)      | Ownership and                                   | are co-related terms.  |                 |
|          | a) title  | b) property  |                 |
|          | c) possession                                   | d) none of these   |                 |
| v)       | According to                                    | $\underline{\hspace{0.1in}}$ theory, negligence is a type of $\mathfrak c$ | conduct.        |
|          | a) subjective                                   | b) objective   |                 |
|          | c) bracket                                      | d) none of these   |                 |
| B) Gi    | ve <b>one</b> word/ <b>one</b> sentend          | e answer:  | 5               |
| ,<br>i)  | The act alone does not a                        | mount to guilt, it must be accompar  | nied by         |
|          |   |  |                 |
| ii)      | Person means                                    | ·  |                 |
| iii)     | What are the kinds of pos                       | ssession?  |                 |
| iv)      | There are                                       | main theories of legal right.  |                 |
| v)       | In olden days the                               | were not considered as leg   | al persons.     |

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|---|--------------|
| 2. Critically write about the classification of rights.   | 10           |
| 3. Write about the meaning of person, it kinds when its starts and ends   | s. <b>10</b> |
| Write about the problems of corporate personality.  | 10           |
| <ul> <li>4. A) Write any two:</li> <li>i) Legal person</li> <li>ii) Rights of owner</li> <li>iii) Remedial liability.</li> <li>B) Ownership is classified into six ways. What are those?</li> </ul> | (2×2=4)<br>4 |
| <ul> <li>5. Write any three:</li> <li>i) vicarious liability</li> <li>ii) corporation sole</li> <li>iii) obligation</li> <li>iv) "actus non facit reum, nisi mens sit rea".</li> </ul>              | (3×4=12)     |

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## LL.B. II (Semester – IV) & B.A., LL.B. IV (Semester – VIII) (Old) Examination, 2016 FAMILY LAW – II (Paper – II)

|             |                                      | FAMILY LAW -                                      | - II (Paper – II)  |  |      |
|-------------|--------------------------------------|---|--|--|------|
| -           | e : Saturday, 23<br>o.m. to 4.30 p.n |   |  | Max. Marks :                                   | 50   |
| In          |                                      | <b>All</b> questions are Figures to the <b>ri</b> | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> m | arks.  |      |
| 1. A) Multi | ple choice ques                      | stions.   |  |  | 5    |
| 0           | _                                    |   | _  | with the concurrence<br>the judges of a family |      |
| á           | a) Section 2                         | b) Section 4                                      | c) Section 7   | d) Section 8                                   |      |
|             | provi                                |   | portunity in matters                                       | of public employment                           |      |
| á           | a) Art 14                            | b) Art 15   | c) Art 16  | d) Art 18                                      |      |
| s           |                                      |   |  | ve in grief, the family appy, the family ever  |      |
| á           | a) Apastamba                         |   | b) R.K. Mukherje   | ee   |      |
| (           | c) Manu                              |   | d) Emperor Mau   | rya  |      |
| 4) _        | justi                                | ce means equal jı                                 | ustice to men and v  | vomen.   |      |
| á           | a) Natural                           | b) Gender   | c) Tender  | d) Cultural                                    |      |
|             | laharishi Karve<br>916.              | established the _                                 | univers  | sity in Maharashtra in                         |      |
| á           | a) PNDT                              | b) RNDT   | c) SNDT  | d) BNDT  |      |
| B) Fill in  | the blanks.                          |   |  |  | 5    |
| 1) _        | fami                                 | ly court consists o                               | of man, his wife and                                       | d unmarried children.                          |      |
| •           |                                      |   |  | mily court to                                  |      |
| •           | ourt within 30 c                     |   |  | •  | т.О. |

|    | <ol> <li>residence means residence living determined by the location of their jobs.</li> </ol>                             | 1  |
|----|--|----|
|    | <ol> <li>Practice of among woman was prohibited and declared as ar<br/>offence under Sati Prohibition Act 1987.</li> </ol> | 1  |
|    | 5) The status of Woman was in the Pauranic period.   |    |
| 2. | Explain the composition and jurisdiction of family court.  | 10 |
| 3. | A) Explain the changes in Intra family relations :   | 10 |
|    | i) Relation between parents and children   |    |
|    | ii) Relation between Husband and Wife. OR  |    |
|    | B) Write a note on New Emerging trends in family.  | 10 |
| 4. | A) Write note on (any 2):  | 4  |
|    | 1) Religious pluralism   |    |
|    | 2) Westernization  |    |
|    | 3) Secularisation.   |    |
|    | B) Discuss – Shahabano's case with special reference to uniform civil code.  | 4  |
| 5. | Short notes (any 3):   | 12 |
|    | 1) Status of Women in Ancient Period.  |    |
|    | 2) Modernization.  |    |
|    | 3) Administration of Gender justice.   |    |
|    | 4) Uniform Civil Code.   |    |
|    |  |    |



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| l  |  | Exami<br>(P     | nation, 2016<br>aper – IV)                              | emester – VIII) (Old)<br>W (Paper – II) |         |
|--|--|-----------------|---|---|---------|
| -  | Oate : Monday, 29<br>0 p.m. to 4.30 p. |                 |   | Max. Mark                               | ks : 50 |
| Ins  | structions: 1) A<br>2) F               | •               | re <b>compulsory</b><br>r <b>ight</b> indicate <b>f</b> |   |         |
| 1. A) Mu   | ultiple choice que                     | estions :       |   |   | 5       |
| i)   | Who is primarily                       | y liable to pay | contribution to t                                       | he ESI corporation ?                    |         |
|  | a) Employer                            |                 | b) Worker   |   |         |
|  | c) Employee                            |                 | d) None of  | these                                   |         |
| ii)  | Section                                | of ESI          | Act defines emp   | oloyment injury.                        |         |
|  | a) 2 (8)                               | b) 2 (9)        | c) 2(10)  | d) 2(11)                                |         |
| iii)   | Chapteravailable to the                |                 |   | ls with a number of holidays.           | ys      |
|  | a) 8                                   | b) 9            | c) 6  | d) 2                                    |         |
| iv)  | In case of de Compensation             |                 | •   | sation under Employee                   | ∍s      |
|  | a) 1.74                                | b) 2.74         | c) 3.74   | d) 4.74                                 |         |
| v) If the employer pays to any employee less than the minimum rates of wages for that employees class of work shall be punishable with imprisonment for a term which may extended to |  |                 |   |   |         |
|  | a) One year                            |                 | b) Six mon  | ths                                     |         |
|  | c) Three month                         | ns              | d) None of  | these                                   |         |

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|    | B) Give <b>one</b> word answers/Answer in <b>one</b> sentence :  | 5   |
|----|--|-----|
|    | <ul> <li>i) When employer is liable to provide shelters, rest rooms, lunch rooms etc<br/>under Factories Act.</li> </ul>                 |     |
|    | <ul><li>ii) Which Act is designed to provide cash benefit in case of sickness,<br/>maternity and employment injury.</li></ul>            |     |
|    | iii) Whether casual worker is entitled to claim compensation under Employees Compensation Act?   |     |
|    | iv) Personal injury under Employees Compensation Act means?  |     |
|    | v) Where more than workers are ordinarily employed in a factory a canteen shall be provided and maintained by the occupier.              |     |
| 2. | Explain about the welfare measures to be taken by the employer under Factories Act.  | 10  |
| 3. | Critically write a note on amount of compensation and the principles to decide quantum of compensation under Employees Compensation Act. | 10  |
|    | OR   |     |
|    | Explain about the 'Benefits' provided under ESI Act, 1948.   | 10  |
| 4. | A) Write any two out of three:   | 4   |
|    | i) Compensatory holidays.  |     |
|    | ii) Employment of young persons on dangerous machines.   |     |
|    | iii) Wages of piece work.  |     |
|    | B) When employer is not liable to pay compensation under Employees Compensation Act 1923.  | 4   |
| 5. | Write any three out of four: (3×4=   | 12) |
|    | a) Notional Extention.   |     |
|    | b) Dependant.  |     |
|    | <ul><li>c) Notice of period of work for adults.</li><li>d) Duties of inspectors under ESI Act.</li></ul>                                 |     |
|    | a, Balloo of Inoposition and Eory of   |     |
|    | <del></del>  |     |

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## LL.B. (Semester – IV), B.A.LL.B. (Semester – VIII) (Old) Examination, 2016 PROFESSIONAL ETHICS AND PROFESSIONAL ACCOUNTING SYSTEM (Paper – V)

|   | (Paper – V)   |
|---|---|
| Day and Date: Tuesday, 26-4-2<br>Time: 2.30 p.m. to 4.30 p.m.             | 2016 Max. Marks : 40  |
| , , , , , , , , , , , , , , , , , , ,                                     | estions are <b>compulsory</b> .<br>es to the <b>right</b> indicate <b>full</b> marks. |
| 1. A) Multiple choice question  | ns:   |
| 1) Section<br>contempt.   | of the contempt of Court Act, 1971 defines civil                                      |
| a) Sec 2 (b)  | b) Sec. – 2 (c)   |
| c) Sec 2 (d)  | d) None of these  |
| <ol><li>In India the Constitution</li><li>as the court of recor</li></ol> | on declares the Supreme Court under Article   |
| a) Art. 215   | b) Art. 254   |
| c) Art. 129   | d) None of these  |
| 3) The remedies availa  | ble to the contemner against the punishment are                                       |
| a) Apology  | b) Appeal   |
| c) Both a) and b)   | d) None of these  |
| 4) are the c  | efences open to the contemner for civil contempt.                                     |
| a) Disobedience or b  | reach was not wilful  |
| b) The order has bee  | en passed without jurisdiction  |
| c) Order disobeyed i  | s vague   |
| d) All of these   |   |



|    | B) Fill in the blanks :  | 4 |
|----|--|---|
|    | <ol> <li>The disciplinary committee of the bar council shall have the same powers<br/>as vested in a court.</li> </ol>                         |   |
|    | Sec of the contempt of Court Act provides for criminal contempt.   |   |
|    | Innocent publication, fair criticism are the defences available in     contempt.   |   |
|    | <ol> <li>Under Art of the Constitution of India, Every High Court shall<br/>be a court of record.</li> </ol>                                   |   |
| 2. | Discuss in detail the main features of contempt of Courts Act, 1971, with special reference to remedies against the punishment under this Act. | 8 |
| 3. | Explain the following:   | 8 |
|    | 1) V.P. Kumarnelu V. The Bar Council of India  |   |
|    | AIR 1997 SC 1014.  |   |
|    | 2) Pralhad Saran Gupta V. Bar Council of India   |   |
|    | AIR 1997 SC 1338.  |   |
|    | OR   |   |
|    | Define civil contempt and criminal contempt discuss in detail its essentials and explain the defences civil lable in civil contempt.           |   |
| 4. | A) Write short answers (any two):  | 4 |
|    | <ol> <li>B.C.I. TR case No. 27/1988 Vol. 10 (3 and 4) 1989, Y.V.R. (Complainant)</li> <li>V. M.K.M. (Respondent).</li> </ol>                   |   |
|    | 2) Sec. – 35 of Advocates Act – 1961.  |   |
|    | 3) Defences of criminal contempt of court.   |   |
|    | B) John D'Souza V. Edward Ani AIR 1994 SL 975.   | 4 |
| 5. | Write short notes on <b>any two</b> :  | 8 |
|    | 1) U.P. Sales Tax Service Association V. Taxation Bar Association, Agra and others, AIR 1996 SC 98.  |   |
|    | <ol> <li>D.C. Appeal No. 35/1987 Vol. 16 (3 and 4) I.B.R. N.m. (Appellant) V/s V.D.<br/>(Respondent).</li> </ol>                               |   |
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## LL.B. – II (Semester – IV) & B.A. LL.B. – IV (Semester – VIII) (Old) Examination, 2016 CONSTITUTIONAL LAW – II (Paper – VII)

| CONSTITUTIONAL LA  | •                           |                 |
|--|-----------------------------|-----------------|
| Day and Date : Wednesday, 27-4-2016<br>Time : 2.30 p.m. to 4.30 p.m. |                             | Max. Marks : 50 |
| Instructions: 1) All questions are co                                | mpulsory.                   |                 |
| 2) Figures to the <b>right</b>                                       | indicate <b>full</b> marks. |                 |
| 1. a) Multiple choice questions :                                    |                             | 5               |
| 1) Professor Alexandrowich declare                                   | that the Indian Federation  | is              |
| a) Quasi federation  | b) Dual federation          |                 |
| c) None of the above   | d) Both a) and (b)          |                 |
| 2) Concurrent list contains  | subjects.                   |                 |
| a) 97  | b) 66                       |                 |
| c) 47  | d) None of above            |                 |
| 3) Contingency fund given u/Art                                      | ·····                       |                 |
| a) Art. 267  | b) 266                      |                 |
| c) 290   | d) None of above            |                 |
| 4) Emergency provisions given u/Art.                                 |                             |                 |
| a) 352 to 360  | b) 266                      |                 |
| c) Art. 351  | d) None of above            |                 |
| 5) Art. 368 specially deals with the pr                              | ovisions of the             |                 |
| a) Amendment   | b) Emergency                |                 |
| c) None of the above   | d) All the above            |                 |



|    | b) Fi       | ll in the blanks :  | 5  |
|----|-------------|---|----|
|    | 1)          | The Supreme Court evolved basic structure doctrine incase.                            |    |
|    | 2)          | Functions of public service commission given u/ Art                                   |    |
|    | 3)          | Freedom of trade commerce and intercourse given u/ Art                                |    |
|    | 4)          | Art310 of the Indian Constitution incorporates the common law doctrine                |    |
|    | 5)          | The term of the service of a member of a commission shall beyears.                    |    |
| 2. | Expla       | ain the freedom of trade, commerce and intercourse in detail.                         | 10 |
| 3. |             | a detailed note on distribution of legislative powers in between the Union he States. | 10 |
|    |             | OR  |    |
|    | Esse        | ntial features of federalism.   |    |
| 4. | A) <b>A</b> | ny two :  | 4  |
|    | ,           | Rule of pith and substance  |    |
|    |             | Effect of emergency   |    |
|    | iii)        | Consolidated funds  |    |
|    | B) W        | rite a note on financial commission.  | 4  |
| 5. | Any         | three :   | 12 |
|    | i) Bo       | orrowing powers   |    |
|    | ii) Ki      | nds of emergency  |    |
|    | iii) C      | omposition of tribunals   |    |
|    | iv) Ri      | ght to property.  |    |
|    |             |   |    |

**SLR-E - 92A** 

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| -       | -   | PRETATION O                      |  | Old) Examination, 20 <sup>-</sup><br>AND PRINCIPLES OI                                       |    |
|---------|---|----------------------------------|--|--|----|
| •       | Date : Thursday, 2<br>30 p.m. to 4.30 p.r |                                  |  | Max. Marks :   | 50 |
|         | Instructions: 1)                          |                                  | re <b>compulsory</b> .<br><b>ight</b> indicate <b>full</b> | marks.   |    |
| 1. a) M | ultiple choice que                        | stions.                          |  |  | 5  |
| 1)      |   |                                  | ciple, the legislat<br>ying indirect meth                  | cure can not violate the nod.  |    |
|         | a) Pith and sub                           | stance                           | b) Colourable I  | egislation   |    |
|         | c) Occupied fie                           | eld                              | d) None of abo   | ve   |    |
| 2)      | within the powe<br>which it was e         | ers conferred by nacted, it does | the Constitution on the constitution of the come invalue.  | ment substantially falls upon the legislature by alid merely because it ne domain of another |    |
|         | a) Pith and sub                           | stance                           | b) Colourable I  | egislation   |    |
|         | c) Occupied fie                           | eld                              | d) None of the   | se   |    |
| 3)      | ) The express me                          | ention of one thing              | g implies the  | of another.  |    |
|         | a) Inclusion                              | b) Exclusion                     | c) Addition  | d) None of these   |    |
| 4)      | Where non-per enactment is                |                                  | ain Provision is v   | risited with penalty, the  |    |
|         | a) Penal                                  | b) Enabling                      | c) Disabling   | d) None of these   |    |
| 5)      | sto particular top                        |                                  | h collect all statu  | tory provisions relating   |    |
|         | a) Consolidatir                           | ıg                               | b) Codifying   |  |    |
|         | c) Amending                               |                                  | d) None of the   | se   |    |

#### **SLR-E - 92A**



|    | b) Fill in the blanks/answer in <b>one</b> sentence.   | 5  |
|----|--|----|
|    | <ol> <li>The doctrine is based on the maxim that, what can not be done<br/>directly can not also be done indirectly.</li> </ol>                                  |    |
|    | 2) In Bonam Partem means   |    |
|    | 3) General presumption is that the law should affect the actions only.   |    |
|    | 4) Delegatus non potest delegare means   |    |
|    | 5) According principle, when the union legislature makes a law on a particular subject, then the state legislature have no power to enact any law on that field. |    |
| 2. | Discuss in detail.   | 10 |
|    | a) Harmonious construction   |    |
|    | b) Occupied field.   |    |
| 3. | Write a note on.   | 10 |
|    | a) Delegatus non potest delegare   |    |
|    | b) Expressio unius exclusio alterius.  |    |
|    | OR   |    |
|    | Write a note on :  |    |
|    | a) Statutes are presumed to be valid   |    |
|    | b) Presumption against intending injustice.  |    |
| 4. | a) Write short answers of <b>any two</b> .   | 4  |
|    | Interpretation of Taxing statute.  |    |
|    | 2) Residuary power   |    |
|    | 3) Generalia specialibus non derogant.   |    |
|    | b) Doctrine of "Colourable legislation".   | 4  |
| 5. | Write short notes on any three.  | 12 |
|    | Prospective operation of statutes  |    |
|    | 2) Interpretation of directory and mandatory statutes.   |    |
|    | 3) Doctrine of Repugnancy.   |    |
|    | 4) Presumption as to Jurisdiction.   |    |
|    |  |    |

**SLR-E - 93A** 



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## LL.B.(Semester – IV)/B.A. LL.B. (Semester – VIII) (Old) Examination, 2016 PENOLOGY & VICTIMOLOGY (Paper – IX)

|         |  | 2231 (1 aps. 13t)           |                 |
|---------|--|-----------------------------|-----------------|
| -       | Date : Friday, 29-4-2016<br>30 p.m. to 4.30 p.m.   |                             | Max. Marks : 50 |
| Instr   | uctions: 1) All questions are comp<br>2) Figures to right indicat  | _                           |                 |
| 1. A) M | ultiple choice questions :   |                             | 5               |
| 1)      | The prime object of punishment wa  | s to give lesson to         |                 |
|         | a) the offender  | b) potential offender       |                 |
|         | c) both a) and b)  | d) none of these            |                 |
| 2)      | For the first time women prison was  | constructed in              |                 |
|         | a) Gujarat   | b) Rajasthan                |                 |
|         | c) Madhya Pradesh  | d) Maharashtra              |                 |
| 3)      | Indian Police Act was passed in the  | year                        |                 |
|         | a) 1861  | b) 1961                     |                 |
|         | c) 1967  | d) None of the above        |                 |
| 4)      | The innovative concept of open jails   | s was first introduced by _ |                 |
|         | a) Dr. Sampurnanand  | b) Dr. C.P. Tandon          |                 |
|         | c) First Jail Reforms Committee  | d) M.J. Sethna              |                 |
| 5)      | 5) "The prisoners who are well educated should be engaged in some menta cum-manual productive work". This judgement is given by Supreme Cou in |                             |                 |
|         | a) Mohammad Giasuddin V. State   | of AP                       |                 |
|         | b) Rudul Shaha V. State of Bihar   |                             |                 |
|         | c) State of AP V. C.R. Reddy   |                             |                 |
|         | d) Babu Singh V. State of UP   |                             |                 |

### SLR-E – 93A

| 1. | B) Fill in the blanks:  | 5  |
|----|---|----|
|    | The term delinquency has been derived from Latin word   |    |
|    | 2) means utilization of prisoners in productive work.   |    |
|    | 3) The Juvenile Justice Act, 2000 provides for setting up Juvenile Justice Board under Section    |    |
|    | 4) First model prison is in   |    |
|    | 5) Correction in its broader sense means reshaping, re-educating and the individual.              |    |
| 2. | Define Juvenile Delinquency and explain in detail powers and functions of Juvenile Justice Board. | 10 |
| 3. | Explain the nature of parole with the help of its principles.                                     | 10 |
|    | OR  |    |
|    | Define open prison and discuss its characteristics and advantages.                                |    |
| 4. | A) Answer in short (any two):   | 4  |
|    | 1) Third degree method.   |    |
|    | 2) Criminals as victims.  |    |
|    | 3) Prison labour.   |    |
|    | B) Place of probation in penal policy.  | 4  |
| 5. | Short notes (any three):  | 12 |
|    | 1) Classification of prisoners.   |    |
|    | 2) Probation system.  |    |
|    | 3) Characteristics of juvenile courts.  |    |
|    | 4) Women and children as victims.   |    |
|    |   |    |

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D) Marine adventure

## LL.B. (Semester – IV) B.A. LL.B. (Semester – VIII) (Old) Examination, 2016 INSURANCE LAW (Paper – X)

| Day and Date : Saturday, 30-4-2016  | Max. Marks : 50  |
|---|--|
| Time: 2.30 p.m. to 4.30 p.m.  |  |
| Instructions: 1) All questions are c<br>2) Figures to the righ                    |  |
| 1. a) Multiple choice questions:  | 5  |
| 1) The burden of proving a loss by  | the sea lies on the  |
| A) insurer  | B) insured   |
| C) third party  | D) both insurer and insured                                      |
| <ol><li>Under Sec. 118 of M. V. Act<br/>Gazette, make regulations for t</li></ol> | may by notification in the official he driving of motor vehicle. |
| A) State Government   |  |
| B) Central Government   |  |
| C) State Government in consul   | tation with the Central Government                               |
| D) Either State or Central Gove   | ernment  |
| 3) A loss may be either,  |  |
| A) Total or partial   |  |
| B) Less or more   |  |
| C) Accidental or incidential  |  |
| D) Particular or general  |  |
| 4) Sec. 2 (e) of the Marine Insurar   | nce Act, 1963, defines   |
| A) Maritime Insurance   |  |
| B) Maritime Perils  |  |
| C) Valued policy  |  |

| SLI | R-E – 94A   |    |
|-----|---|----|
|     | <ul> <li>5) Deviation or delay is <ul> <li>A) excusable</li> <li>B) not excusable</li> <li>C) discharges insurer from liability</li> <li>D) none of these</li> </ul> </li> <li>b) Fill in the blanks: <ul> <li>1) The main object of Marine insurance is to recover</li></ul></li></ul> | 5  |
|     | <ul><li>4) General average is the matter which primarily relates to</li><li>5) Marine insurance consists in insurance of property against losses due to</li></ul>   |    |
| 2.  | State the importance of Marine insurance and explain the types of Marine insurance  | 10 |
| 3.  | What is Employee's Liability Insurance ? OR   | 10 |
|     | Explain the term 'insurable interest' in marine insurance. State some instances to marine insurance.  | 10 |
| 4.  | Give the answer in short :  |    |
|     | <ul> <li>A) Write any two out of three:</li> <li>1) Define, 'Time Policy'.</li> <li>2) Explain the term, 'Collision'.</li> <li>3) State the provisions regarding 'stationary vehicles'.</li> </ul>  | 4  |
|     | B) Define, "perils of sea".   | 4  |
| 5.  | <ul> <li>Write short notes on any three out of four:</li> <li>1) Crop insurance.</li> <li>2) Duty of the driver U/S. 134 of M.V. Act.</li> <li>3) Abandonment.</li> <li>4) Jurisdiction of Claims Tribunal.</li> </ul>  | 12 |



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## LL.B. (Sem. – IV), B.A. LL.B. (Sem. – VIII) (Old) Examination, 2016 TRADE MARK AND DESIGN (Paper – X)

| -           | ate : Saturday, 30-4-2016                         |   | Max. Marks : 50 |
|-------------|---|---|-----------------|
| Time . 2.30 | p.m. to 4.30 p.m.                                 |   |                 |
| Instru      | ctions: 1) All questions a                        | re <b>compulsory</b> .                                  |                 |
|             | 2) Figures to the <b>r</b>                        | <b>ight</b> indicate <b>full</b> marks.                 |                 |
| 1. A) Mul   | tiple choice questions :                          |   | 5               |
| •           | ·   | the plaintiff may get the                               | relief.         |
| •           | <ul> <li>a) Injunction subject to terr</li> </ul> |   |                 |
| 1           | b) Damages  |   |                 |
| (           | c) An order for delivery-up                       | of the offending a lables and mai                       | rks             |
| (           | d) All of these                                   |   |                 |
| 2) \$       | Sec of the De                                     | esigns Act, 2000 defines the term                       | ı "design".     |
| ;           | a) 2 (a)  | b) 2 (b)  |                 |
| (           | c) 2 (c)  | d) 2 (d)  |                 |
| •           |   | ller in proceedings under this Act to of the Designes A | •               |
|             | a) 24 to 26                                       | b) 32 to 36   |                 |
| (           | c) 38 to 40                                       | d) None of these  |                 |
| 4) \$       | Sec of the De                                     | esign Act 2000 provides for agen                        | cy.             |
| ;           | a) 43   | b) 45   |                 |
| (           | c) 46   | d) None of these  |                 |
| •           | An unregistered trade mark<br>an action for       | which has been used can be prot                         | ected only by   |
| ;           | a) Passing off                                    | b) Criminal proceeding                                  |                 |
| (           | c) Both a) and b)                                 | d) None of these  |                 |
|             |   |   |                 |

**SLR-E - 94B** B) Fill in the blanks/Answer in **one** sentence: 5 1) Passing off is a form of . . . 2) Passing off action is based on violation of a rights. 3) Sec - 4 of the part \_\_\_\_\_ of the TRIPS agreement covers Industrial Design. 4) The object of Lacarno Agreement is to bring uniformity to the of Industrial Design. 5) Sec to Sec - \_\_\_\_\_ of the Designs Act 2000 provides for registration of Design. 2. Discuss in detail the concept of passing off and write a detail note on Distinction between Infringement and passing off. 10 3. Define 'Design' as provided under the Designs Act – 2000 and write a detail note on Registration of Designs and Designs which are prohibited for registration. 10 OR Write a brief note on Paris convention for the protection of Industrial Designs 1960. 4. A) Solve any two: 4 1) Agency. 2) Defences in passing off actions. 3) Industrial and International Exhibition. B) Modern classification of passing off. 4 5. Write short notes on any three: 12 1) Powers and duties of controller. 2) Hague Agreement of Industrial Deposit of Industrial Designs 1960.

3) Reliefs available in passing off actions.

4) Infringement of copy right in a Design.



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## LL.B. – II (Semester – IV) and B.A.LL.B. – IV (Semester – VIII) (Old) Examination, 2016 PROPERTY LAW (Paper – III)

| PROPERTY   | LAW (Paper – III)   |
|--|---|
| Day and Date : Monday, 2-5-2016<br>Time : 2.30 p.m. to 4.30 p.m. | Max. Marks : 50   |
| Instruction: All questions a                                     | re <b>compulsory</b> .  |
| 1. A) Multiple choice questions:                                 | 5   |
| means the Inst     the provisions of Maharashtra                 | rument by which the property is submitted to a Apartment Ownership Act. |
| a) Bye-laws  | b) Declaration  |
| c) Deed of apartment   | d) None of the above  |
| 2) Section 3(a) of the Act define                                | s the term  |
| a) Apartment   |   |
| b) Association of Apartment                                      | Owners  |
| c) Apartment number  |   |
| d) Apartment owner   |   |
| 3)persons may imp  | pose easements.   |
| a) Servient owner  | b) Lessor and mortgagor   |
| c) Lessee  | d) All the above  |
| 4) Section 39 of Easement Act of                                 | deals with extinction of easement by                                    |
| a) By dissolution of Rights                                      | b) By Release   |
| c) By Revocation   | d) Unity of ownership   |
| 5) A licence is in nat   | ure.  |
| a) Personal  | b) Proprietary  |
| c) Transparent   | d) Both a) and b)   |

| SLI | R-E – 9         | 95  |                            |
|-----|-----------------|---|----------------------------|
|     | B) Fil          | Il in the blanks :  | 5                          |
|     | 1)              | An easement is a appurtenant to heritage.   |                            |
|     | 2)              | Licence is based on like any other interest                                       |                            |
|     | 3)              | Section 3(n) deals with the provisions relating to<br>areas and facilities.       | common                     |
|     | 4)              | Section define licence under Easement Act.  |                            |
|     |                 | a) 52 b) 50 c) 56   | d) 58                      |
|     | 5)              | means the balance of all income, rents, pro from the common areas and facilities. | fits and revenues          |
| 2.  | Write<br>Apartı | in detail the provisions relating to contents of Declaration ment.                | n and Deed of<br><b>10</b> |
| 3.  | ,               | efine the term Easement. Explain the various modes of Adasement.                  | equisition of <b>10</b>    |
|     |                 | OR  |                            |
|     | ,               | rite about :  | 10                         |
|     | ,               | Characteristic of licence Difference between licence and easement.                |                            |
|     | ,               |   | _                          |
| 4.  | -               | nswer in short (any 2):   | 4                          |
|     | -               | Association of Apartment Owner Revival of Easement                                |                            |
|     | -               | Common expenses.  |                            |
|     |                 | rite note on :  | 4                          |
|     | ,               | ommon Areas and Facilities.   |                            |
| 5   | Short           | notes ( <b>any 3</b> ) :  | 12                         |
| 0.  |                 | ominant Heritage  |                            |
|     | •               | nds of Easement   |                            |
|     | •               | ve-laws   |                            |
|     | , ,             | ghts of Riparian Owner.   |                            |
|     | ,               | -   |                            |



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# LL.B. (Semester - V) B.A. LL.B. (Semester - IX) Examination, 2016

|         |   | (Pape<br>AW OF CRIME        | ,   | 73                          |    |
|---------|---|-----------------------------|---|-----------------------------|----|
| -       | Date : Wednesday<br>0.30 a.m. to12.30 p |                             |   | Max. Marks :                | 50 |
|         | <b>N.B. : All</b> q                     | uestions are <b>com</b>     | pulsory.  |                             |    |
| 1. A) N | Multiple choice ques                    | stions :                    |   |                             | 5  |
| 1       |   | of the code, dea<br>b) 164  | lls with information in<br>c) 151                 | cognisable cases.<br>d) 171 |    |
| 2       | establish peace                         | and social securit          | is to maintain law<br>y.<br>c) Advocate           |                             |    |
| 3       | 3) The public prosec<br>a) 25           | cutor is appointed<br>b) 23 | under Section<br>c) 24                            |                             |    |
| 4       | F) Section<br>for arrest.<br>a) 46      | of Cr.P.C. lays d           | own the provisions re<br>b) 41                    | lating to procedure         |    |
|         | c) 42                                   |                             | d) None of the a                                  | above                       |    |
| 5       | ,                                       |                             | ion of India is for rig<br>to be told of right of | •                           |    |
|         | a) 21(2)                                | b) 22(2)                    | c) 23(2)  | d) 25(2)                    |    |
| B) A    | answer in <b>one</b> sente              | ence.                       |   |                             | 5  |
| 1       | ) What is bailable                      | offence?                    |   |                             |    |
| 2       | ?) What is F.I.R.?                      |                             |   |                             |    |
| 9       | ) Mhat is assaicah                      | olo offence 2               |   |                             |    |

- 3) What is cognisable offence?
- 4) What is Anticipatory Bail?
- 5) What is arrest?

| SL | R-E – 96  |               |
|----|---|---------------|
| 2. | Explain search and seizure.   | 10            |
| 3. | Explain the organisation of police, prosecutors and defence authorition OR  Explain F.I.R. and its evidentiary value in detail.   | es. <b>10</b> |
| 4. | <ul> <li>A) Write short notes (any two):</li> <li>1) Venue of trial</li> <li>2) Speedy trial</li> <li>3) General principles of concerning bond.</li> <li>B) Explain magisterial powers to take cognisance.</li> </ul> | 4             |
| 5. | <ul> <li>Write short notes (any three):</li> <li>1) Arrest with and without warrant.</li> <li>2) Importance of fair trial.</li> <li>3) The variety of criminal procedure.</li> <li>4) Warrant and summons.</li> </ul> | 12            |



| Seat |  |
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| No.  |  |

## LL.B. – III (Semester – V) / B.A. LL.B. – V (Semester – IX) Examination, 2016 LAW OF EVIDENCE (Paper – II)

| •        | ate : Thursday, 7-4<br>30 a.m. to 12.30 p.      |  |         |                  |         | Max. Marks :      | 50 |
|----------|---|--|---------|------------------|---------|-------------------|----|
| Instr    | <b>uctions</b> : i) <b>All</b> qu<br>ii) Figure | estions are <b>com</b> pes to the <b>right</b> ind |         |                  |         |                   |    |
| 1. A) Mu | Iltiple choice quest                            | ions :   |         |                  |         |                   | 5  |
| i)       | mea   |  | of thi  | ngs, or relatio  | n of tl | nings, capable    |    |
|          | a) Fact   |  | b)      | Fact in issue    |         |                   |    |
|          | c) Evidence                                     |  | d)      | None of these    | е       |                   |    |
| ii)      | The facts which so                              | urround the happ                                   | ening   | g of an event a  | re its  |                   |    |
|          | a) Relevant fact                                |  | b)      | Circumstanti     | al evi  | dence             |    |
|          | c) Res gestae                                   |  | d)      | None of these    | е       |                   |    |
| iii)     | of  | ten explains why                                   | a paı   | ticular act wa   | s don   | e.                |    |
|          | a) Occasion                                     | b) Cause   | c)      | Effects          | d)      | None of these     |    |
| iv)      | Section of evidence for the                     |  |         |                  | lays (  | down the rules    |    |
|          | a) 13   | b) 14  | c)      | 8                | d)      | 9                 |    |
| v)       | Section 17 of the I                             | ndian Evidence A                                   | ct de   | efined           |         |                   |    |
|          | a) Confession                                   | b) Admission                                       | c)      | Both             | d)      | None of these     |    |
| B) Giv   | e <b>one</b> word / <b>one</b> :                | sentence answer                                    | :       |                  |         |                   | 5  |
| i)       | Whether all confe                               | ssions are admis                                   | sions   | s ?              |         |                   |    |
| ii)      | Sectionprovide exception                        |  |         |                  |         |                   |    |
| iii)     | is a p  | erson specially sk                                 | illed i | n the subject o  | n wh    | ich he testifies. |    |
| iv)      | Presumptions are                                | of   | kinds   | S.               |         |                   |    |
| v)       | evide   | ence is also known                                 | as D    | erivative or sec | cond h  | nand evidence.    |    |

SLR-E – 97

2. Critically write a note on confessions, its kinds. Whether confession to police officer shall be proved?

10

3. "Whenever a 'transaction' such as a contract or crime, is a fact in issue, then evidence can be given of every fact which forms part of the same transaction" – Discuss.

10

OR

3. Critically write a note on dying declaration.

10

4. A) Write any two:

 $(2 \times 2 = 4)$ 

- i) Oral evidence
- ii) Admission meaning
- iii) Witness.
- B) Proved, not proved and disproved.

4

5. Write any three:

 $(3 \times 4 = 12)$ 

- i) Motive (Section 8).
- ii) Who can prove admissions?
- iii) The subjects on which an experts can testify.
- iv) Opinion as to usages when relevant.



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### LL.B. (Semester – V) B.A.LL.B. (Semester – IX) Examination, 2016 THE CIVIL PROCEDURE CODE & LIMITATION ACT (Paper – III)

Day and Date: Saturday, 9-4-2016 Total Marks: 50

Time: 10.30 a.m. to 12.30 p.m.

Instructions: 1) All question are compulsory.

2) Figures in **right** indicate **full** marks.

- 1. A) Multiple choice question:
  - 1) Decree becomes final
    - a) When it conclusively determines the rights of parties
    - b) When no appeal has been preferred against decree
    - c) Both (a) and (b)
    - d) Neither (a) nor (b)
  - 2) The term judgment means statement given by judge
    - a) On the ground of decree
    - b) On the ground of order
    - c) On the ground of decree or order
    - d) None of the above
  - 3) The word jurisdiction of court implies
    - a) Jurisdiction over the subject matter of suit
    - b) Power to make an order
    - c) Both (a) and (b)
    - d) None of the above
  - 4) Which of the following is an instances of suit of civil nature?
    - a) A suit relating to property
    - b) A suit relating right of worship
    - c) A suit by government servant for the arrears of salary
    - d) All the above

5



|    | <ul> <li>5) Which of the following is correct with reference to cost?</li> <li>a) As a general rule to award a cost is a discretion of court</li> <li>b) Normally in civil proceeding costs follow the event</li> <li>c) The object of awarding cost to a litigant is to secure him experincurred by him in litigation</li> <li>d) All the above</li> </ul> | penses      |
|----|---|-------------|
|    | B) Fill in the blanks :   | 5           |
|    | 1) Section 35(a) deals with   |             |
|    | <ul> <li>2) Court can appoint receiver if it feels</li> <li>3) Where in any suit it is proved by court may by o temporary injunction.</li> <li>4) Foreign judgment means judgment of</li> </ul>   | rder grant  |
|    | 5) For the purpose of Section 34 a transaction is a commercial tra it is connected with of the party incurring liability.   | nsaction if |
| 2. | 2. Explain arrest and attachment of property in execution of decree.  | 10          |
| 3. | 3. Explain provision relating to institution of suit.   | 10          |
|    | OR  |             |
| 3. | 3. Explain provision regarding temporary injunction.  | 10          |
| 4. | <ul> <li>4. A) Short answer question any two:</li> <li>a) Counter claim.</li> <li>b) Cause of action.</li> <li>c) Plaint.</li> <li>B) Execution.</li> </ul>   | 4           |
| 5. | 5. Write short note <b>any three</b> :  | 12          |
| •  | Arrest before judgment.   | -           |
|    | 2) Affidavit.   |             |
|    | 3) Hearing.   |             |
|    | 4) Resjudicita.   |             |
|    | <del></del>   |             |

**SLR-E - 99A** 



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| No.  |  |

## LL.B. (Semester - V) B.A. LL.B. (Semester - IX) Examination, 2016 COMPANY LAW (Paper - IV)

|          | Date : Monday, 11-4-2016<br>30 a.m. to 12.30 p.m.                    |       | Max. Marks : 50  |
|----------|--|-------|--|
| Instru   | uctions: 1) All questions are compu<br>2) Figures to the right indic |       |  |
| 1. A) Mu | ultiple Choice questions :   |       | 5  |
| 1)       | are the advantages of Ir   | COI   | poration.  |
|          | a) Corporate Personality   | b)    | Limited Liability  |
|          | c) Perpetual Succession  | d)    | All of the above   |
| 2)       | are the professional direct their affairs.                           | ре    | rsonnel engaged by the Company to                        |
|          | a) Promoters   | b)    | Directors  |
|          | c) Shareholders  | d)    | None of these  |
| 3)       | determines the objects, company.                                     | SCO   | ope and extent of the activities of the                  |
|          | a) Memorandum of association   | ,     | Articles of Association                                  |
|          | c) Prospectus  | d)    | None of these  |
| 4)       | The Doctrine of indoor management case.                              | for t | he first time enunciated in                              |
|          | a) Royal British Bank Vs Turquand                                    | b)    | New Burnswick Vs Muggeriege                              |
|          | c) Bourhill Vs Young   | d)    | None of these  |
| 5)       | share is one which w right to be paid a fixed amount at a fi         |       | regard to dividend carries preferential calculated rate. |
|          | a) Equity shares   | b)    | Preference shares  |
|          | c) Ordinary shares   | d)    | None of these  |

#### **SLR-E - 99A**



|    | B) Fil | I in the Blanks/ Answer in <b>one</b> sentence.   | 5   |
|----|--------|---|-----|
|    | 1)     | Section 82 of Companies Act provides that a share or other interest of a member in a company is kind of property transferable in the manner provided by the articles company. |     |
|    | 2)     | shareholders are jointly and severely liable for making payme on call.  | ent |
|    | 3)     | is an advertisement offering to the public shares or debentue of the company.   | res |
|    | 4)     | of a company are its bye laws or rules and regulations wh govern its internal affairs and the conduct of its business.  | ich |
|    | 5)     | The Doctrine of implies that the company should confine activities within its stated objects and restrict the powers of the company to beyond its object laws.                |     |
| 2. |        | e Memorandum of Association and discuss in brief the contents of brandum of Association.  | 10  |
| 3. | Write  | a brief note on appointment and removal of directors of company.  | 10  |
|    |        | OR  |     |
|    |        | e share and write a note on general principles regarding allotment of shares tatutory restrictions on allotment of shares.  |     |
| 4. | Solve  | eany two.   | 4   |
|    | A) 1)  | Promoters.  |     |
|    | 2)     | Lien on shares.   |     |
|    | 3)     | Statement in lieu of Prospectus.  |     |
|    | B) Di  | stinction between Memorandum and Articles of Association.   | 4   |
| 5. | Write  | short notes on any three.   | 12  |
|    | 1) Do  | octrine of Indoor management.   |     |
|    | 2) M   | ethod of making calls.  |     |
|    | 3) Di  | stinction between Company and Partnership firm.   |     |
|    | 4) Fo  | orfeiture of shares.  |     |
|    |        |   |     |



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### LL.B. (Semester - V) / B.A. LL.B. (Semester - IX) Examination, 2016

| •  | ATION LAW (Paper – V)   |
|--|---|
| Day and Date : Tuesday, 12-4-2016<br>Time :10.30 a.m. to 12.30 p.m.  | Max. Marks: 50  |
| <b>N.B.</b> : 1) <b>All</b> questions are <b>c</b> 2) Figures to the <b>righ</b>   | •   |
| 1. A) Multiple choice questions:   | 5   |
| <ul> <li>1) The partial integration of agricult</li> <li>a) Agricultural income</li> <li>b) Non agricultural income</li> <li>c) Both agricultural and non agrid</li> <li>d) None of above</li> </ul> | cural income, is done to compute tax on icultural income                  |
| 2) Preliminary expenses incurred a   | re allowed deduction in   |
| <ul><li>a) 10 equal annual installments</li><li>c) Full</li></ul>  | <ul><li>b) 5 equal annual installments</li><li>d) None of above</li></ul> |
| 3) Deduction under Section 80C is  | allowed from  |
| a) Gross total income  | b) Total income   |
| c) Tax on total income   | d) Only from salary income  |
| <ol> <li>The maximum amount on which firm is</li> </ol>  | income-tax is not chargeable in case of                                   |
| a) Rs. 2,50,000  | b) Rs. 2,00,000   |
| c) Nil   | d) Rs. 3,00,000   |
| <ol><li>If good will of a profession whic<br/>years, there will</li></ol>  | h is self generated is transferred after 3                                |
| a) Be capital gain   | b) Not be any capital gain  |
| c) Be a short-term capital gain  | d) Long term capital gain   |



|    | B) Fill in the blanks:  | 5  |
|----|---|----|
|    | 1) Every assessee is  |    |
|    | 2) Deductions under Sections 80C to 80 U shall not exceed   |    |
|    | 3) Depreciation rate for solid waste recycling and resource recovery systems is%.   |    |
|    | <ol> <li>Salary, bonus, commission or remuneration due to or received by a working<br/>partner from the firm is taxable under the head</li> </ol> |    |
|    | 5) Income tax in India was introduced by in 1860.   |    |
| 2. | What are the permissible exemptions allowed under the head "Capital Gains"?   | 10 |
| 3. | Explain in detail governmental financial policy, tax structure and their role in the national economy.  | 10 |
|    | OR  |    |
|    | Explain the scope of taxing powers of Parliament, State Legislature and local bodies.   |    |
| 4. | A) Write short answer (any 2):  | 4  |
|    | 1) Person   |    |
|    | 2) Assessee   |    |
|    | 3) Total income.  |    |
|    | B) House rent allowance.  | 4  |
| 5. | Write short notes (any 3):  | 12 |
|    | 1) Income of local authority  |    |
|    | 2) Capital asset  |    |
|    | 3) Annual value of house property   |    |
|    | 4) Deemed owner.  |    |
|    |   |    |
|    |   |    |



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## LL.B. (Semester – V)/B.A.LL.B. (Semester – IX) Examination, 2016 Paper – VIII: LAND LAWS INCLUDING TENURE AND TENANCY SYSTEM

| Day and Date: Wednesday, 13-4-2016                              | Max. Marks : 50  |
|---|--|
| Time: 10.30 a.m. to 12.30 p.m.                                  |  |
| Instructions: 1) All questions are c<br>2) Figures to right inc |  |
| 1. A) Multiple choice questions:                                | 5  |
| murum, grazing etc. in Governr                                  | which rights of community to fuel, water, ment land is recorded. |
| a) Record of rights   | b) Nistar patrak   |
| c) Village map  | d) Survey register   |
| 2) Officers appointed under Section                             | on 8 are called as   |
| a) Survey officers  | b) Revenue officers  |
| c) Collector  | d) Talathi   |
| 3) means open la storing fodder, manure etc.                    | and in village site used for tethering cattle,                   |
| a) Unoccupied land  | b) Saza  |
| c) Pardiland  | d) Wada land   |
| means any erected any division of land.                         | d symbol which demarcate the boundary of                         |
| a) Gaothan  | b) Improvement   |
| c) Boundary mark  | d) Land records  |
| 5) The expression "Land Revenue                                 | e" in its literal sense means                                    |
| a) Records maintained   | b) Income derived from land                                      |
| c) Assessment of land   | d) Various village forms   |

**SLR-E - 101A** B) 1) 'Chavdi' means the place ordinarily used by a village officer for the 5 2) \_\_\_\_\_ means a cultivated land appertaining to houses within a village site. 3) \_\_\_\_\_ is a village accountant. 4) \_\_\_\_\_ means the land included within the site of a village, town or city as determined by Sec. 122. 5) \_\_\_\_\_ means external boundary. 2. Explain in detail the provisions relating to Boundary and Boundary marks. 10 3. Write in detail the revenue officers and their powers and duties. 10 Write provisions for penalty and other incidental matters in case of encroachments on land vesting in Government. 4. A) Write short answers (any two): 4 1) Survey officers 2) Holdings 3) Nistar Patrak. B) Record of rights. 4 5. Write short notes on any three: 12 1) Alluvial land. 2) Procedure for search.

\_\_\_\_\_\_

3) Revenue officers in division.

4) Permission for non-agricultural use under Section 42.



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## LL.B. (Semester – V) B.A.LL.B. (Semester – IX) Examination, 2016 EQUITY & TRUST (Paper – IX)

| •        | Date : Saturday, 16-4-2016<br>30 a.m. to 12.30 p.m. | 3                                   | Max. Marks : 50 |
|----------|---|-------------------------------------|-----------------|
| 1. A) Mu | ultiple choice questions.                           |                                     | 5               |
| 1)       | The term Equity derived f                           | romword.                            |                 |
|          | a) Roman  | b) American                         |                 |
|          | c) German   | d) None of the above                |                 |
| 2)       | Trust are created through                           | า                                   |                 |
|          | a) By Act of a party                                | b) By operation of law              |                 |
|          | c) Both above                                       | d) None of the above                |                 |
| 3)       | Constructive Trust arise                            | by                                  |                 |
|          | a) By Act of the parties                            | b) By operation of law              |                 |
|          | c) Both above                                       | d) None of the above                |                 |
| 4)       | is necessa  | ary for creation of Trust.          |                 |
|          | a) Intention  | b) Purpose                          |                 |
|          | c) Beneficiary                                      | d) All above                        |                 |
| 5)       | Trustee is having                                   | duties.                             |                 |
|          | a) Execute Trust                                    | b) Protect title to trust property  |                 |
|          | c) To prevent waste                                 | d) All above                        |                 |
| B) Fil   | l in the blanks :                                   |                                     | 5               |
| 1)       | A trust is an obligation an                         | nexed to the ownership of           |                 |
| 2)       | The rights of the trustees                          | are mentioned underS                | ections.        |
| 3)       | The instrument, if any,                             | by which the trust is declared i    | s called the    |
| 4)       | is the ow   | ner of trust property.              |                 |
| 5)       | An agent and a trustee bo                           | th administer property on behalf of |                 |

| SL | R-E - 102B   |    |
|----|--|----|
| 2. | Define trust and discuss in detail the creation of trust.  | 10 |
| 3. | Discuss in detail the duties of trustee.  OR   | 10 |
|    | Discuss the classification of trusts.  |    |
| 4. | <ul> <li>A) Short answer type questions (write any two):</li> <li>1) Definition of trust.</li> <li>2) Liability for breach of Trust.</li> <li>3) Investment of property by trustee.</li> </ul> | 4  |
|    | B) Development of common law and equity.   | 4  |
| 5. | Short notes (any three):   | 12 |
|    | 1) Concept of Trust - distinction with agency and contract.  |    |
|    | 2) Rights of beneficiaries.  |    |
|    | 3) Rights of trustee.  |    |
|    | 4) Liability of Trustee for breach of trust.   |    |

\_\_\_\_\_\_

#### **SLR-E - 103 B**

| Seat |  |
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| No.  |  |

## LL.B. (Semester – V) B.A.LL.B. (Semester – IX) Examination, 2016 INTERNATIONAL HUMAN RIGHTS (Paper – X)

| •        | ate : Monday, 18-4<br>30 a.m. to 12.30 p          |                 |  | Max. Marks : 50       |
|----------|---|-----------------|--|-----------------------|
|          | N.B.: 1) All que                                  | -               | <b>oulsory</b> .<br>licate <b>full</b> marks.            |                       |
| 1. A) Mu | ıltiple choice ques                               | tions :         |  | 5                     |
| 1)       | The 'Declaration of a) Thomas Jeffer c) Louis XVI | •               | endence' was drafte<br>b) Gaius Exjiofor<br>d) All above | ed by                 |
| 2)       | The United Nation                                 | ons Commissio   | n on Human Rig   | hts Established on    |
|          | a) 1948   | b) 1947         | c) 1946  | d) 1950               |
| 3)       | The United Nation concerning to Hur               | •               | es   | _ number of provision |
|          | a) 15   | b) 7            | c) 5   | d) 10                 |
| 4)       | The UN Commission Council.                        | sion on Human   | Rights Establishe  | d by                  |
|          | a) Trusteeship Co                                 | ouncil          | b) Security Coun   | cil                   |
|          | c) Economic and                                   | social council  | d) None above  |                       |
| 5)       | The African chart                                 | er on Human and | d peoples Rights is                                      | s popularly known as  |
|          | a) Peoples Rights c) African Unity                | s Charter       | b) Banjal<br>d) None above                               |                       |

#### **SLR-E - 103 B**



|    | B) Fil | I in the blank/answer in <b>one</b> sentence :  | 5  |
|----|--------|---|----|
|    | 1)     | Human Rights are classified in to categories.   |    |
|    | 2)     | The International covenant on Economic, Social and Cultural Rights entered into force on                                  |    |
|    | 3)     | The American convention on Human Rights was adopted by the  |    |
|    | 4)     | International Bill of Human Rights is comprises with number of documents.   |    |
|    | 5)     | The commission on the status of women was established in the year of  |    |
| 2. | Critic | ally examine the philosophical approach to the concept of Human Rights.   | 10 |
| 3. |        | ally examine the classification of Human Rights and evaluate the lependence of different generations of Human Rights.  OR | 10 |
|    |        | a detail note on Universal declaration of Human Rights and Highlight its on National, International Documents.            |    |
| 4. | A) Sh  | nort answer type questions.   | 4  |
|    | 1)     | French Revolution.  |    |
|    | 2)     | Sub-commission on prevention of discrimination and protection of minorities.  |    |
|    | 3)     | Define pragmatic approach to Human Rights.  |    |
|    | B) Af  | rican charter convention on Human and peoples Rights.   | 4  |
| 5. | Write  | short note (any three):   | 12 |
|    | 1) Int | ternational covenant on Civil and Political Rights 1966.  |    |
|    | 2) Pr  | oclamation of Teheran.  |    |
|    | 3) Int | ternational covenant on Economic, Social and Cultural Rights 1966.  |    |
|    | 4) Ur  | nited Nations Commission of Human Rights.   |    |
|    |        |   |    |

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#### LL.B. (Semester – VI) and B.A.LL.B. (Semester – X) Examination, 2016 Paper – I: LAW OF CRIMES (Paper – II), CRIMINAL PROCEDURE CODE OF 1973

Day and Date : Friday, 22-4-2016 Max. Marks : 50

Time: 10.30 a.m. to 12.30 p.m.

#### N.B.: All questions are compulsory.

| 1. A) | Mı | ultiple choice questions :             |  |
|-------|----|--|--|
|       |    | •                                      | the Cr.p.c. lays down the provisions relating to                     |
|       |    | a) 260 to 265                          | b) 250 to 255  |
|       |    | c) 245 to 250                          | d) 270 to 275  |
|       | 2) | of an offer the parties.               | nce means settlement of a case/dispute between                       |
|       |    | a) Compounding                         | b) Cognisance  |
|       |    | c) Non compounding                     | d) None of this  |
|       | 3) | is the final proceeding.               | reasoned decision or sentence of court in a legal                    |
|       |    | a) Order                               | b) Operative order   |
|       |    | c) Judgement                           | d) None of this  |
|       | 4) | means any of court by bringing if be   | proceeding taken to rectify an erroneous decision fore higher court. |
|       |    | a) Revision                            | b) Review  |
|       |    | c) Appeal                              | d) None of this  |
|       | 5) | means specifies. in an informal manner | edy trial or without any delay of formal proceedings<br>er.          |
|       |    | a) Sessions trial                      | b) Summary trial   |
|       |    | c) Warrant trial                       | d) None of this  |



|    | B) Fill in the blanks :   | 5  |
|----|---|----|
|    | 1) The term is derived from the French word estoup.   |    |
|    | <ol><li>Law maxim means that a man must not be put twice in peril<br/>for the same offence.</li></ol> |    |
|    | 3) Autrefois acquit and autrefois convict is the basic principle of                                   |    |
|    | 4) In there is no prima facic case made out against the accused.                                      |    |
|    | 5) means merger of two or more persons to be tried together.  |    |
| 2. | What are the procedural steps in trial before a court of sessions?                                    | 10 |
| 3. | Explain plea of autrefois acquit and autrefois convict.   | 10 |
|    | OR  |    |
|    | Explain the provisions of appeal, review and revision.  |    |
| 4. | A) Write short answer (any two):  | 4  |
|    | 1) Legal aid in appeal  |    |
|    | 2) Revisional jurisdiction  |    |
|    | 3) Compounding of offences.   |    |
|    | B) Explain probation of offenders law.  | 4  |
| 5. | Write short notes (any three):  | 12 |
|    | 1) Charge   |    |
|    | 2) Issue-estoppel   |    |
|    | 3) Summary trial  |    |
|    | 4) Juvenile delequency.   |    |
|    |   |    |
|    |   |    |



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| No.  |  |

#### LL.B. – III (Semester – VI)/B.A.LL.B. (Semester – X) Examination, 2016 LAW OF EVIDENCE (Paper – II)

|           | LAW OF EVIL  | LNOL (Faper – II)   |      |
|-----------|--|---|------|
| -         | ate : Saturday, 23-4-2016<br>30 a.m. to 12.30 p.m.                             | Max. Marks  | : 50 |
| Inst      | t <b>ructions</b> : i) <b>All</b> questions ar<br>ii) Figures to the <b>ri</b> | e <b>compulsory</b> .<br><b>ght</b> indicate <b>full</b> marks. |      |
| 1. A) Mul | tiple choice questions.  |   | 5    |
| i)        | Oral evidence must be  |   |      |
|           | a) Indirect  | b) Direct   |      |
|           | c) Inadmissible  | d) Conclusive Proof   |      |
| ii)       | The expression 'primary evide Evidence Act.                                    | ence' of a document is defined in Section of                    |      |
|           | a) 62 b) 63  | c) 64 d) 65   |      |
| iii)      | The examination of witness b   | y the adverse party shall be called as                          |      |
|           | a) Cross examination   | b) Examination in Chief   |      |
|           | c) Re-examination  | d) None of these  |      |
| iv)       | The doctrine of resjudicata is   | an example of   |      |
|           | a) estoppel by record  | b) estoppel by deed   |      |
|           | c) estoppel in pais  | d) none of these  |      |
| v)        | The expressionAct.   | is defined in Section 101 of Evidence                           |      |
|           | a) Documentary evidence  | b) Burden of proof  |      |
|           | c) Estoppel  | d) None of these  |      |
| B) Giv    | e <b>one word</b> answer/answer in   | one sentence :  | 5    |
| i)        | Who is not competent to testi  | fy ?  |      |
| •         | •  | olice officer on a young girl her evidence                      |      |
| iii)      | In the case of custodial death   |   |      |
|           |  |   |      |



|    | <ul><li>iv) A photograph of an original is a of its contents.</li><li>v) According to Section 112 of Evidence Act Birth during marriage is a conclusive proof of</li></ul>     |    |
|----|--|----|
| 2. | Define 'Oral evidence'. When are the exceptions to hearsay evidence.   | 10 |
| 3. | "The special rule of evidence relating to proof of public documents is that they can be proved by producing certified copies" – Discuss.  OR                                   | 10 |
|    | Explain general principles of examination of witnesses.  | 10 |
| 4. | A) Write any two out of three:  i) Hostile witness  ii) Presumption as to dowry death  iii) Onus probandi  B) Estoppel by conduct.   | 4  |
| 5. | Write any three out of four:  a) Electronic record  b) Proof of signature and handwriting  c) Joint family property and burden of proof  d) No Estoppel against law – Explain. | 12 |

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| No.  |  |

### LL.B. (Semester – VI) B.A. LL.B. (Semester – X) Examination, 2016 THE CIVIL PROCEDURE CODE & LIMITATION ACT (Paper – III)

Day and Date: Monday, 25-4-2016 Total Marks: 50

Time: 10.30 a.m. to 12.30 p.m.

Instructions: 1) All questions are compulsory.

- 2) Figures in right indicate full marks.
- 1. A) Multiple choice questions.
  - 1) Section 144 of code of civil procedure deals with
    - a) Suit for restitution
- b) Appeal for restitution
- c) Application for restitution
- d) None of the above
- 2) Section 115 of code of civil procedure provides for revision by
  - a) Supreme court
- b) High court

c) District court

d) All the above

- 3) An appeal is
  - a) A continuance of suit
  - b) Not a continuance of suit
  - c) New proceeding in higher court
  - d) None of the above
- 4) According to Section 151 of code of civil procedure court can invoke inherent power in the following cases.
  - a) To secure the ends of justice
  - b) To prevent the abuse of process of the court
  - c) Both (a) and (b)
  - d) None of the above
- 5) According to Section 6 period of limitation stands extended
  - a) 2 years
- b) 3 years
- c) 4 years
- d) 5 years

5

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|  | B) Fill in the blanks.   | 5     |  |
|--|--|-------|--|
| 1) The ruler of foreign state may sue and shall be sued in the name of |  |       |  |
|  | 2) Any person considering himself can fill revision.   |       |  |
|  | <ul> <li>3) court may call for record of any case which has been decomposed any court subordinate to high court.</li> <li>4) The in any court shall be the agent of the government for purpose of receiving process against the government issued by court.</li> </ul> | r the |  |
|  | <ol><li>A person is an indigent person if he is not possessed of to en<br/>him to pay the fees prescribed by law for the plaint in such suit.</li></ol>  | able  |  |
| 2.   | Explain Section 96 and Section 100 of civil procedure code.  | 10    |  |
| 3.   | Explain reference, review and revision.  | 10    |  |
|  | OR   |       |  |
| 3.   | Mortgage suit.   | 10    |  |
| 4.   | <ul><li>A) Short answer question any two:</li><li>a) Interpleader suit.</li><li>b) Caveat.</li><li>c) Latch.</li></ul>   | 4     |  |
|  | B) Acquiescence and prescription.  | 4     |  |
| 5.   | Write short note any three:  | 12    |  |
|  | 1) Legal liability.  |       |  |
|  | 2) Foreign rule of limitation.   |       |  |
|  | 3) Acknowledgment.   |       |  |
|  | 4) Continuing tort.  |       |  |
|  |  |       |  |



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### LL.B. - III (Sem. - VI) and B.A. LL.B. - V (Sem. - X) Examination, 2016

|         | COMPANY LAV  | / (Paper – IV)   |
|---------|--|--|
| •       | d Date : Tuesday, 26-4-2016<br>0.30 a.m. to 12.30 p.m.   | Max. Marks : 50  |
|         | Instructions: 1) All questions are a 2) Figures to the right   | compulsory.<br>nt indicate full marks.   |
| 1. A) I | Multiple choice questions :  | 5  |
|         | <ol> <li>A private company is defined under</li> <li>a) Section 3 (1) (iii)</li> <li>c) Section 3 (1) (i)</li> </ol> | b) Section 3 (1) (iv)  |
| 2       | <ul><li>2) Section 617 of the Act defines the t</li><li>a) Defunct</li><li>b) Government</li></ul>                   | •  |
| ;       | •  | brovisions relating to meeting. b) Annual general d) Class                                       |
| 4       | 4) The word denotes a brief so a) Proxy b) Notice  | ummary of the proceedings of a meeting. c) Resolutions d) Minutes                                |
| ţ       | •  | obligatory on the part of the Central o into the affairs of a company. c) Investigate d) Improve |
| B) F    | Fill in the blanks :   | Ę  |
|         |  | de by a company in its meeting. that falls to the share of each individual                       |
| ;       | <ol><li>The power to borrow includes the poor to create a upon them.</li></ol>                                       | ower to mortgage the company's assets  |
| 4       | 4) Section 397 of the Act lays down pr   | ovisions relating to prevention of   |
| !       |  | stock, bonds and any other securities of a charge on the company's assets or                     |

| SLI | R-E – 107 A  |    |
|-----|--|----|
| 2.  | Write a note on, "Voluntary Winding Up" of a company.  | 10 |
| 3.  | A) Define private company. State what are the advantages of private company?  OR   | 10 |
|     | B) State various kinds of meeting and discuss the requisites of a valid meeting.   | 10 |
| 4.  | <ul><li>A) Answer in short (any two):</li><li>1) Proxy</li><li>2) Holding companies</li><li>3) Auditor.</li></ul>                                    | 4  |
|     | B) Amalgamation.   | 4  |
| 5.  | Write short notes on (any three):  1) Fixed and floating charge.  2) Effect of unauthorized borrowing.  3) Dividents  4) Civil liability of company. | 12 |

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## LL.B. (Semester – VI) & B.A. LL.B. (Semester – X) Examination, 2016 PRINCIPLES OF TAXATION LAW (Paper – V)

| Day and D   | Date : Wednesday, 2   | 27-4-2016           |                     | Max. Marks           | : 50 |  |
|---|---|---------------------|---------------------|----------------------|------|--|
| Time: 10.   | 30 a.m. to 12.30 p.   | m.                  |                     |                      |      |  |
| 4 4) 01   |   | :                   |                     |                      | _    |  |
| -   | noose most appropr  | -                   |                     | A 1 1001             | 5    |  |
| 1)  | make in Form  | distration of servi | ice tax under Fina  | ince Act 1994 must   |      |  |
|   | a) ST 1   | b) ST2              | c) ST3              | d) ST 4              |      |  |
| 2)  | Under MVAT Act  |                     | ating to setoff co  | ntained in Section   |      |  |
|   | a) 74   | b) 48               | c) 84               | d) 30                |      |  |
| 3)  | The definition of s   | ervice provided i   | in Section          | of Finance Act       |      |  |
|   | a) 80 B (44)  | b) 81 (i)           | c) 65 B (44)        | d) None of above     |      |  |
| 4)  | A dealer under CST Act is liable to make an application for registration under CST Act 1956 if his turnover exceeds Rs. |                     |                     |                      |      |  |
|   | a) 1,00,000   | b) 5,00,000         | c) 10,00,000        | d) None of above     |      |  |
| 5)  | 5) The main object of Vat Tax is to avoid   |                     |                     |                      |      |  |
|   | a) Minimum Tax  |                     | b) Maximum Tax      | <b>(</b>             |      |  |
|   | c) Tax on Tax   |                     | d) None of them     |                      |      |  |
| B) Fil  | l in the blanks :   |                     |                     |                      | 5    |  |
| 1)  | Under MVAT Act to   | here is no          | return.             |                      |      |  |
| 2)  | VAT is  | tax.                |                     |                      |      |  |
| <ol> <li>Under CST charge of tax provision contained u/s</li> <li>Act.</li> </ol> |   |                     | of CST              |                      |      |  |
| 4)  | The enforcement of  | date of MVAT Act    | is                  | _                    |      |  |
| 5)  | Section<br>or export.   | of CST Act p        | rovides for sale in | the course of import |      |  |

| 2. | Explain in detail provisions relating to returns under MVAT Act 02.   | 10 |
|----|---|----|
| 3. | Explain in details provisions relating to registration under MVAT Act 02.   | 10 |
|    | OR  |    |
| 3. | Explain in details salient provisions of Service Tax.   |    |
| 4. | <ul> <li>A) Answer in short (any 2):</li> <li>1) Sales under CST.</li> <li>2) Interest under MVAT.</li> <li>3) Banking and financial services.</li> <li>B) Penalty under MVAT.</li> </ul> | 4  |
| 5. | Write short notes (any 3):  1) Sale in course of import or export.  2) Interstate sale.  3) Assessment under MVAT.  4) Goods under CST.   | 12 |



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#### L I)

| LL.B. (Semester – VI) B.A.LL.B. (Se LAND LAWS INCLUDING TENURE AND   | •                                     |
|--|---------------------------------------|
| Day and Date: Thursday, 28-4-2016  |                                       |
| Time: 10.30 a.m. to 12.30 p.m.   | Max. Marks: 50                        |
| Instructions: 1) All questions are comp<br>2) Figures to the right ind   | •                                     |
| 1. A) Multiple choice question:  | 5                                     |
| <ol> <li>means a person, not is given the part of the premises.</li> </ol>   | being the member of the family who    |
| <ul><li>a) Paying guest</li></ul>  | b) Sub tenant                         |
| c) Landlord  | d) Tenant                             |
| <ul> <li>2) The Maharashtra Rent Control Act of a long</li> <li>b) State of Maharashtra</li> <li>c) Jammu and Kashmir</li> <li>d) None of these</li> </ul> | extends to the whole of the           |
| 3) means an increase in of The Maharashtra Rent Control A  |                                       |
| a) Permitted rent  | b) Standard rent                      |
| c) Permitted increases   | d) None of above                      |
| <ol> <li>The right to fair compensation and t<br/> and Resettlement Act</li> </ol>   | · · · · · · · · · · · · · · · · · · · |
| a) Rehabilitation  | b) Restitution                        |
| c) Re-open   | d) None of above                      |
| 5) Special provisions to safeguard foo   | d security is given U/Sec.            |
| a) 10  | b) 12                                 |
| c) 2   | d) 5                                  |

SLR-E – 109A

|    | B) write <b>one</b> sentence answer:  | 5  |
|----|---|----|
|    | 1) Define family.   |    |
|    | 2) Define standard rent.  |    |
|    | 3) Define holding of land.  |    |
|    | <ol> <li>The object of right to fair compensation and transparency in Land<br/>Acquisition Rehabilitation and Resettlement Act 2013.</li> </ol>                 |    |
|    | 5) What is meant by resettlement area?  |    |
| 2. | What are the authorities for establishment of land acquisition, rehabilitation and resettlement? Write down it's composition, qualification and term of office. | 10 |
| 3. | Explain standard rent and state the provisions of fixation of standard rent.  OR  | 10 |
|    | Write down the procedure and manner of rehabilitation and resettlement.   |    |
| 4. | A) Write short answer (any two):  | 4  |
|    | 1) Sec. 15 M.R.C. Act 1999.   |    |
|    | 2) Rent.  |    |
|    | 3) Landlord.  |    |
|    | B) Explain provisions for recovery of possion to landlord.  | 4  |
| 5. | Short notes (Write any 3 out of four):  | 12 |
|    | 1) Premises.  |    |
|    | 2) Paying guest.  |    |
|    | 3) Sublet.  |    |
|    | 4) Landlords duty to keep premises in good repair.  |    |
|    |   |    |
|    |   |    |



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### LL.B. (Semester – VI) B.A. LL.B. (Semester – X) Examination, 2016 EQUITY AND TRUST (Paper – IX)

| Doy and Data: Eriday 20 4 2016                          |                                 | Max. Marks : 50      |   |
|---|---------------------------------|----------------------|---|
| Day and Date: Friday, 29-4-2016                         |                                 | iviax. iviaiks . 50  |   |
| Time: 10.30 a.m. to 12.30 p.m.                          |                                 |                      |   |
|   |                                 |                      |   |
| Instructions: 1) All questions are compu                |                                 |                      |   |
| 2) Figures to the <b>right</b> indic                    | cate <b>full</b> marks.         |                      |   |
| A) Multiple choice questions.                           |                                 | 5                    | , |
| 1) of Bombay Public Trust A                             | ct lays down provision          | ons for Registration |   |
| of Public Trust.  | ,                               | <b>o</b>             |   |
| a) Section 12   | b) Section 32                   |                      |   |
| c) Section 18   | d) Section 38                   |                      |   |
| <ol><li>Equity looks to the rather th</li></ol>         | an the form.                    |                      |   |
| a) Object b) Evidence                                   | c) Intent                       | d) Equity            |   |
| <ol><li>The maxim, "He who comes into eq</li></ol>      | uity must come with             | n clean hands" was   |   |
| applied in case.  |                                 |                      |   |
| a) Chasemare Vs Richards                                | ,                               | · ·                  |   |
| c) Anglo-Afghan Case                                    | ,                               | State of Haryana     |   |
| 4) Delay Defects equities is applied in                 |                                 |                      |   |
| ,   | c) Precedent                    | ,                    |   |
| 5) A trust created by will may be revol                 | •                               |                      |   |
| a) Testator b) Beneficiary                              | c) Co-trustee                   | d) Trustee           |   |
| B) Fill in the blanks :                                 |                                 | 5                    | į |
| 1) Section 71 lay down the provisions                   | for of tr                       | ustee.               |   |
| <ol><li>A trust is extinguished when its purp</li></ol> | oose is completely <sub>-</sub> |                      |   |
| <ol><li>Section 68 fixes the of trust.</li></ol>        | a beneficiary joinin            | g in the branch of   |   |
| 4) Equity looks on that as w                            | hich ought to be do             | ne.                  |   |
| 5) Delayequities.                                       |                                 |                      |   |

#### SLR-E – 110 B

| 2. | Write a fully note on Public Trust Administration Fund.   | 10 |
|----|---|----|
| 3. | A) Explain fully the provisions under Indian Trust Act for the appointment and discharge of trustee.  OR  | 10 |
|    | B) Explain the maxim, "He who seeks equity must do equity".   | 10 |
| 4. | <ul> <li>A) Answer in short (any 2):</li> <li>1) Offences and penalties.</li> <li>2) Charitable and religious trust.</li> <li>3) Equality is equity.</li> <li>B) Write note on:</li> <li>Extinction of trust.</li> </ul>      | 4  |
| 5. | <ul> <li>Write short notes (any 3):</li> <li>1) Liabilities of beneficiaries.</li> <li>2) Budget Accounts and Audit.</li> <li>3) Registration of Public Trust.</li> <li>4) Certain obligations in nature of trust.</li> </ul> | 12 |



| Seat |  |
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| No.  |  |

### LL.B. – III (Semester – VI), B.A.LL.B. – V (Semester – X) Examination, 2016 INTERNATIONAL HUMAN RIGHTS (Paper – X)

|          | INTERNAT  | TIONAL HUMA                     | AN RIGHTS (Pa          | per – X)              |    |  |  |
|----------|---|---------------------------------|------------------------|-----------------------|----|--|--|
| •        | ate : Saturday, 30<br>30 a.m. to 12.30 p  |                                 |                        | Max. Marks :          | 50 |  |  |
|          | N. B. : Al  | <b>I</b> questions are <b>c</b> | ompulsory.             |                       |    |  |  |
| 1. A) Mu | ıltiple choice ques   | stions :                        |                        |                       | 5  |  |  |
| 1)       | 1) The first world conference of the International womens year was held                   |                                 |                        |                       |    |  |  |
|          | a) Mexico city  | b) Nairobi                      | c) Delhi               | d) Beijing            |    |  |  |
| 2)       | Declaration on the principles.  | ne Rights of Child              | d 1959 contained _     | number                |    |  |  |
|          | a) Seven  |                                 | b) Eight               |                       |    |  |  |
|          | c) Ten  |                                 | d) None of the         | e above               |    |  |  |
| 3)       | ye  | ear was observed                | d as international y   | ear of children.      |    |  |  |
|          | a) 1988   | b) 1940                         | c) 1946                | d) 1979               |    |  |  |
| 4)       | are elected by the  |                                 |                        |                       |    |  |  |
|          | a) General Asse   | embly                           | b) Trusteeship council |                       |    |  |  |
|          | c) ICJ  |                                 | d) None of the above   |                       |    |  |  |
| 5)       | The WHO was b Organization in _   | rought into Relat<br>year       | ionship with the U     | n the United Nations  |    |  |  |
|          | a) 1955   |                                 |                        | d) 1975               |    |  |  |
| B) Fill  | in the blanks :   |                                 |                        |                       | 5  |  |  |
| 1)       | Art. 1 of the conv  |                                 | ights of child defin   | es child who is below |    |  |  |
| 2)       | The Declaration on the Rights of disabled person was adopted in year.                     |                                 |                        |                       |    |  |  |
| 3)       | 3) The UNICEF was established in year.  |                                 |                        |                       |    |  |  |
| 4)       | <ol> <li>The security council is comprises with number of permane<br/>members.</li> </ol> |                                 |                        |                       |    |  |  |
| 5)       | is tl   | he full form of WI              | PO.                    |                       |    |  |  |

#### SLR-E-111B

| 2. | Write a detail note on the CEDAW and point out its contribution in Empowerment of Women.   | 10 |
|----|--|----|
| 3. | Discuss in detail the provisions of the convention on the Rights of Child.  OR   | 10 |
|    | Define the term minority and discuss the various Rights Available to them under the Declaration on the Rights of National or Ethnic, Religious and Linguistic Minorities 1992.   |    |
| 4. | <ul> <li>A) Write short answer (any two):</li> <li>1) Define Mentally Retarded Person.</li> <li>2) Discuss the main objectives of ILO.</li> <li>3) Jurisdiction of the International Court of justice.</li> <li>B) FAO.</li> </ul> | 4  |
| 5. | Write short notes ( <b>any three</b> ):  1) Role of the Economic and Social council in protection of Human Rights.  2) WHO.  3) First World Conference on Women.  4) General Assembly of the UNO.                                  | 12 |